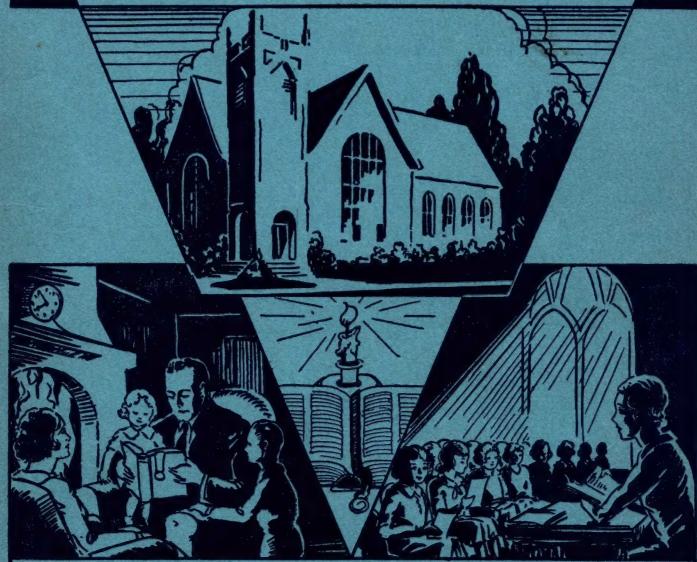


1934

EVANGELICAL YEAR BOOK

THE DEVOTIONAL LIFE

"And this is life eternal, that they should know thee the only true God, and him whom thou didst send, even Jesus Christ." John 17: 3.



To be Observed in
February and October, 1934

FIFTY YEARS OF FOREIGN MISSIONS
SEVENTY-FIVE YEARS OF HOME MISSIONS

St. Louis

EDEN PUBLISHING HOUSE

Chicago

EVANGELICAL YEAR BOOK

FOR THE YEAR
OF OUR LORD

1934



Published Annually in November by the
Evangelical Synod of North America

EDEN PUBLISHING HOUSE

1712-24 Chouteau Ave.
ST. LOUIS, MO.

209 South State Street
CHICAGO, ILL.

THE YEAR 1934

The year 1934 is a common year of 365 days. Since the Reformation by Dr. Martin Luther it is the 417th, and since the beginning of American Independence it is the 158th. Of the Jewish era it is the 5,695th after the creation of the world. Of the Mohammedan era it is the 1,353rd since the flight of Mohammed.

Time

The time given in this Year Book is that of St. Louis (38° 38' north latitude and 90° 15' west longitude, Central Standard time). Eastern Time is one hour earlier, Mountain Time is one, and Pacific Time two hours later. The figures given for the rising and setting of the sun and moon are reckoned for the 40th degree of latitude.

The Seasons

Spring begins March 21st, 1.28 P. M.; Summer, June 21st, 8.48 P. M.; Autumn, September 23rd, 11.46 P. M.; Winter, December 21st, 6.50 P. M.

Eclipses

During the year 1934 there will be two eclipses of the sun and two of the moon.

1. A partial eclipse of the moon on January 30th, visible in Northwestern America, Arctic Ocean, Pacific Ocean, Australia, Asia, Indian Ocean, Northeastern Africa, and in Europe.
2. A total eclipse of the sun February 13-14, visible on the Western coast of America, the Pacific Ocean, in Australia, and in Eastern Asia.
3. A partial eclipse of the moon on July 26, visible in the Western part of North and South America, the Pacific Ocean, Antarctic Ocean, in Australia, and in Eastern and Central Asia.
4. An annular eclipse of the sun on August 10th, visible in Central and Southern Africa.

The Planets

MORNING STARS

(West of the Sun)

Mercury: January 1-19; March 5 to May 12; July 11 to August 26; November 2 to December 31.

Venus: February 4 to November 18.

Mars: April 14 to December 31.

Jupiter: January 1 to April 8; October 27 to December 31.

Saturn: February 8 to August 18.

Uranus: April 17 to October 23.

Neptune: January 1 to March 2; September 5 to December 31.

EVENING STARS

(East of the Sun)

Mercury: January 19 to March 5; May 12 to July 11; August 26 to November 2.

Venus: January 1 to February 4; November 18 to December 31.

Mars: January 1 to April 14.

Jupiter: April 8 to October 27.

Saturn: January 1 to Feb. 8; August 18 to December 31.

Uranus: January 1 to April 17; October 23 to December 31.

Neptune: March 2 to September 5.

Dates for Easter Until 1942

1934	April 1	1937	March 28	1940	March 24
1935	April 21	1938	April 17	1941	April 13
1936	April 12	1939	April 9	1942	April 5

Special Days in 1935

Shrove Tuesday	March 5	Labor Day	September 2
Palm Sunday	April 14	Harvest Home	October 6
Easter Sunday	April 21	Thanksgiving Day	November 28
Mother's Day	May 12	Reformation Sunday	November 3
Ascension Day	May 30	Memorial Sunday	November 24
Pentecost or Whitsunday	June 9	1st Advent Sunday	December 1
Children's Day	June 9	Christmas (Wed.)	December 25



Days		1934		Sun	Sun	Moon	
Week	Month	MEMORABLE DAYS		Bible Readings	rises	sets	rises
		New Year's Day		Luke 2: 21 Gal. 3: 23-29	The Circumcision of Jesus		
M	1	Huldreich Zwingli	*1484	Isa. 40: 1-8	7.22	4.45	5.30
T	2	George Coles	*1792	Luke 2: 41-52	7.22	4.46	6.32
W	3	Postal Svgs. Bk. op'd.	1911	Luke 3: 1-17	7.22	4.47	7.34
T	4	Theodore Thomas	†1905	Matt. 3: 13-17	7.22	4.47	8.36
F	5	New Mexico admitted	1912	Matt. 4: 1-11	7.22	4.48	9.38
S	6	Epiphany		John 1: 35-51	7.22	4.49	10.41
		1st Sunday a. Epiphany		Luke 2: 41-52 Romans 12: 1-6	Day of Penitence and Prayer		
S	7	Francois Fenelon	†1715	John 8: 12-20	7.22	4.50	11.45
M	8	Deac. Home, St. Louis	1893	John 2: 1-12	7.22	4.51	A.M.
T	9	Philip P. Bliss	*1838	John 2: 13-25	7.22	4.52	12.52
W	10	Lyman Beecher	†1863	John 3: 1-16	7.22	4.53	2.03
T	11	Bayard Taylor	*1825	John 4: 5-26	7.22	4.54	3.18
F	12	LaSalle's last trip	1687	John 4: 27-42	7.21	4.55	4.33
S	13	Stephen C. Foster	*1864	John 4: 46-54	7.21	4.56	5.44
		2nd Sunday a. Epiphany		John 2: 1-11 Romans 12: 7-16	The Wedding at Cana		
S	14	Albert Schweitzer	*1875	John 10: 22-30	7.21	4.57	6.46
M	15	Franz Grillparzer	*1791	Luke 4: 16-30	7.20	4.59	sets
T	16	John Hancock	*1737	Luke 5: 1-11	7.20	5.00	6.37
W	17	John Neander	*1789	Mark 1: 21-34	7.20	5.01	7.54
T	18	Arcangelo Corelli	†1717	Mark 1: 35-45	7.19	5.02	9.07
F	19	Edgar Allan Poe	*1809	John 5: 1-16	7.19	5.03	10.17
S	20	Harriet Auber	†1862	Mark 2: 1-12	7.18	5.04	11.24
		3rd Sunday a. Epiphany		Matt. 8: 1-13 Romans 12: 17-21	The Commanded Centurion		
S	21	Adolphe Monod	*1802	John 14: 1-14	7.18	5.05	A.M.
M	22	John B. Dykes	†1876	Matt. 11: 2-15	7.17	5.06	12.30
T	23	Charles Kingsley	†1875	Luke 7: 36-50	7.17	5.07	1.36
W	24	John Mason Neale	*1818	Matt. 8: 18-27	7.16	5.08	2.39
T	25	Robert Burns	*1759	Matt. 8: 28-34	7.15	5.10	3.40
F	26	Polycarp	†155	Matt. 9: 18-26	7.14	5.11	4.37
S	27	G. Verdi	†1901	Matt. 9: 27-38	7.13	5.12	5.26
		Septuagesima Sunday		Matt. 20: 1-16 1 Cor. 9: 24-10: 5	Laborers in the Vineyard		
S	28	Adolph Baltzer	†1880	Romans 7: 14-25	7.12	5.13	6.09
M	29	William McKinley	*1843	Mark 6: 14-29	7.12	5.15	rises
T	30	Karl Gerok	*1815	Matt. 14: 13-21	7.11	5.16	5.27
W	31	Charles H. Spurgeon	†1892	Matt. 14: 22-36	7.10	5.17	6.29

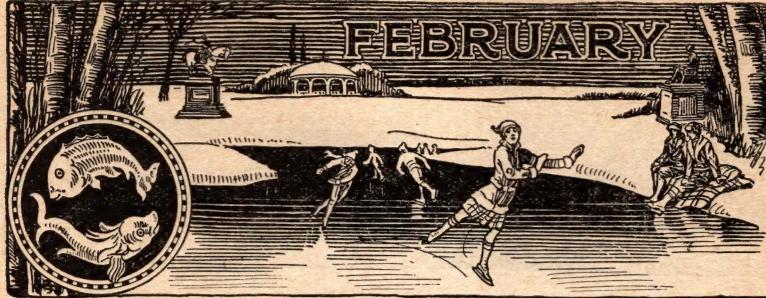
MOON'S PHASES

Last Quarter, 8th, 3.36 P. M.

New Moon, 15th, 7.37 A. M.

First Quarter, 22nd, 5.50 A. M.

Full Moon, 30th, 10.31 A. M.



Week Days		1934			Sun rises	Sun sets	Moon rises
Month		MEMORABLE DAYS		Bible Readings	HM	HM	HM
T	1	Guido F. Verbeck	*1830	Matt. 15: 21-28	7.09	5.18	7.31
F	2	First C. E. organized	1881	Mark 7: 31-37	7.08	5.19	8.34
S	3	Sidney Lanier	*1842	Mark 8: 1-9	7.07	5.20	9.37
Sexagesima Sunday		Luke 8: 4-15 2 Cor. 11: 19-12: 9		The Parable of the Sower			
S	4	Rhabanus Maurus	†856	Romans 8: 1-9	7.07	5.22	10.43
M	5	Mendelssohn	*1809	Mark 8: 22-38	7.06	5.23	11.52
T	6	Amandus	†661	Matt. 17: 1-13	7.05	5.24	A.M.
W	7	Sir Thomas More	*1478	Mark 9: 14-29	7.04	5.25	1.03
T	8	Richard Watson Gilder	*1844	Luke 10: 38-42	7.02	5.26	2.16
F	9	William H. Garrison	*1773	John 9: 1-17	7.01	5.28	3.26
S	10	Wm. Konrad Roentgen	†1923	Matt. 21: 35-46	7.00	5.29	4.30
Quinquagesima Sunday		Luke 18: 31-43 1 Cor. 13: 1-13		Jesus Foretells His Passion			
S	11	Relig. Liberty in Japan	1889	Romans 8: 28-39	6.59	5.30	sets
M	12	Abraham Lincoln	*1809	Matt. 13: 31-35	6.58	5.32	4.15
T	13	<i>Shrove Tuesday</i>		Matt. 13: 44-52	6.56	5.33	5.24
W	14	<i>Ash Wednesday</i>		Matt. 18: 21-35	6.55	5.34	6.40
T	15	G. E. Lessing	†1781	John 11: 32-45	6.54	5.35	7.54
F	16	Jos. Victor Scheffel	*1826	Luke 17: 11-19	6.53	5.36	9.04
S	17	J. G. Uhlhorn	*1826	Mark 10: 13-27	6.52	5.38	10.13
Invocavit Sunday		Matt. 4: 1-11 2 Cor. 6: 1-10		The Temptation of Jesus			
S	18	Michelangelo	†1564	Phil. 2: 5-11	6.50	5.39	11.21
M	19	Nicolaus Copernicus	*1473	Mark 10: 32-45	6.49	5.40	A.M.
T	20	Pastor Louis Nollau	†1869	Mark 10: 46-52	6.48	5.41	12.27
W	21	Pastor Geo. W. Wall	*1811	Luke 19: 1-10	6.47	5.42	1.30
T	22	George Washington	*1732	John 12: 1-11	6.45	5.44	2.29
F	23	Charles Wolfe	†1823	Matt. 21: 1-11	6.44	5.45	3.21
S	24	Robert Fulton	†1815	Luke 22: 1-6	6.42	5.46	4.06
Reminiscere Sunday		Matt. 15: 21-28 1 Thess. 4: 1-7		Church Extension Fund			
S	25	Wallenstein	†1634	2 Cor. 5: 15-21	6.41	5.47	4.44
M	26	Victor Hugo	†1803	Luke 22: 7-16	6.40	5.48	5.17
T	27	Constantine	*274	Luke 22: 24-30	6.38	5.49	5.44
W	28	Samuel Schmucker	*1799	John 13: 1-15	6.36	5.50	6.09

MOON'S PHASES

Last Quarter, 7th, 2.22 A. M.
New Moon, 13th, 6.43 P. M.

First Quarter, 21st, 12.04 A. M.



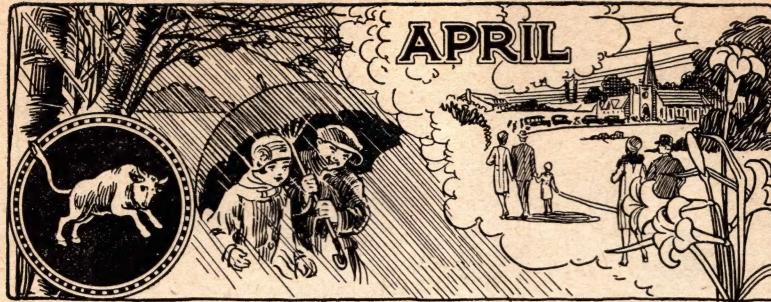
		Days		1934							
		Week	Month	MEMORABLE DAYS		Bible Readings		Sun	Sun	Moon	
								rises	sets	rises	
T	1	George Wishart		†1546		John 13: 21-35		6.35	5.51	6.25	
F	2	Leonardo da Vinci		†1519		Matt. 26: 31-35		6.33	5.52	7.29	
S	3	Dist. Columbia Org.		1791		Luke 22: 31-38		6.32	5.53	8.35	
		Oculi Sunday				Luke 11: 14-28 Ephes. 5: 1-9		Life-Service Sunday			
S	4	1st U. S. Congress, N. Y.	1789			Psalm 22		6.30	5.54	9.43	
M	5	1st Pub. Sch. in America	1694			Matt. 26: 36-46		6.29	5.56	10.54	
T	6	Zach. Ursinus		†1583		Luke 22: 46-53		6.27	5.57	A.M.	
W	7	Luther Burbank		*1849		John 18: 2-11		6.26	5.58	12.05	
T	8	Johann Rist		*1607		Matt. 26: 48-56		6.24	5.59	1.16	
F	9	Amistad Case		1841		John 18: 12-24		6.23	6.00	2.20	
S	10	Queen Louise		*1776		Matt. 26: 57-68		6.21	6.01	3.16	
		Laetare Sunday				John 6: 1-15 Gal. 4: 21-31		Feeding of the 5,000			
S	11	Benjamin West		†1820		Heb. 5: 4-10		6.20	6.02	4.02	
M	12	George Westinghouse		†1914		Mark 14: 66-72		6.18	6.03	4.40	
T	13	Benjamin Harrison		†1901		Luke 22: 66-71		6.16	6.04	5.11	
W	14	Cotton Gin Patented		1794		Matt. 27: 3-10		6.15	6.05	sets	
T	15	Wm. Th. Jungk		*1851		John 18: 28-38		6.13	6.06	6.40	
F	16	Max Frommel		*1830		Luke 23: 5-16		6.12	6.07	7.50	
S	17	Thomas Chalmers		*1780		Matt. 27: 15-23		6.10	6.08	9.00	
		Judica Sunday				John 8: 46-59 Heb. 9: 11-15		The Sinlessness of Jesus			
S	18	Fra Angelico		†1455		Heb. 9: 11-17		6.08	6.09	10.09	
M	19	David Livingstone		*1813		Matt. 27: 24-30		6.07	6.10	11.15	
T	20	Henrik Ibsen		*1828		John 19: 4-16		6.05	6.11	A.M.	
W	21	Joh. Seb. Bach		*1685		Luke 23: 26-38		6.04	6.12	12.16	
T	22	Aug. Herm. Francke		*1663		John 19: 17-27		6.02	6.18	1.12	
F	23	P. Henry's Fam. Speech	1775			Luke 23: 39-49		6.00	6.14	2.01	
S	24	Tubercle bacillus isolat'd	1882			Matt. 27: 39-49		5.59	6.15	2.42	
		Palm Sunday				Matt. 21: 1-9 Phil. 2: 5-11		The Triumphal Entry			
S	25	Maryland settled		1634		Heb. 10: 11-23		5.57	6.16	3.16	
M	26	Walt Whitman		†1892		John 19: 28-30		5.55	6.17	3.45	
T	27	Florida discovered		1513		Matt. 27: 50-56		5.54	6.18	4.11	
W	28	Pastor Oscar Lohr		*1824		John 19: 31-42		5.52	6.19	4.34	
T	29	Maundy Thursday				Luke 22: 7-20		5.50	6.20	4.56	
		Good Friday				John 19: 1-42 Isa. 53		The Crucifixion			
F	30	Ether used as anesthetic	1842			Isa. 53		5.48	6.21	rises	
S	31	Isaac Newton		†1727		Matt. 27: 57-66		5.47	6.22	7.31	

MOON'S PHASES

Full Moon, 1st, 4.26 A. M. New Moon, 15th, 6.08 A. M.

Last Quarter, 8th, 12.06 P. M. First Quarter, 22nd, 7.45 P. M.

Full Moon, 30th, 7.15 P. M.



Week Month	Days	1934		Sun rises HM	Sun sets HM	Moon rises HM	
		MEMORABLE DAYS	Bible Readings				
		Easter Sunday	Mark 16: 1-8 1 Cor. 5: 6-8			The Resurrection	
S	1	Dr. W. Harvey	*1578	1 Cor. 15: 1-11	5.46	6.23	8.42
M	2	William Goode	*1762	Luke 24: 1-11	5.45	6.24	9.54
T	3	Gerhard Teerstegen	†1769	John 20: 3-10	5.43	6.25	11.06
W	4	Pierre Viret	†1571	John 20: 11-18	5.42	6.26	A. M.
T	5	Thomas Hobbes	*1588	Matt. 28: 8-15	5.40	6.27	12.13
F	6	Mormon Church org.	1830	Luke 24: 13-31	5.38	6.28	1.12
S	7	Phineas T. Barnum	†1891	Luke 24: 32-49	5.37	6.29	2.00
		Quasimodogeniti Sunday	John 20: 19-31 1 John 5: 4-10			Thomas Incredulous	
S	8	M. Chemnitz	†1586	1 Cor. 15: 12-34	5.35	6.30	2.39
M	9	Lee's Surrender	1865	John 20: 24-31	5.33	6.31	3.12
T	10	John Howard Payne	†1852	John 21: 1-14	5.32	6.32	3.39
W	11	Margaret of Navarre	*1492	John 21: 15-25	5.30	6.33	4.05
T	12	Beginning of Civil War	1861	Matt. 28: 16-20	5.29	6.34	4.30
F	13	Edict of Nantes	1598	Mark 16: 14-20	5.27	6.35	sets
S	14	Horace Bushnell	*1802	Matt. 5: 1-16	5.25	6.36	7.50
		Misericordias Domini	John 10: 12-16 1 Peter 2: 21-25			The Good Shepherd	
S	15	Bliss Carman	*1861	1 Cor. 15: 46-58	5.24	6.37	8.56
M	16	Peter Waldus	†1197	Matt. 5: 17-26	5.22	6.38	10.01
T	17	"Boston News Letter"	1704	Matt. 5: 38-48	5.21	6.39	11.00
W	18	Germantown Slav. Prot.	1688	Matt. 6: 1-15	5.19	6.40	11.52
T	19	Benjamin Rush	†1813	Matt. 6: 16-23	5.18	6.42	A. M.
F	20	David Brainerd	*1718	Matt. 6: 24-34	5.16	6.43	12.37
S	21	Pierre Abelard	†1142	Matt. 7: 13-23	5.15	6.44	1.14
		Jubilate Sunday	John 16: 16-23 1 Peter 2: 11-20			District Treasury	
S	22	Richard Mather	†1669	John 7: 37-42	5.14	6.45	1.45
M	23	Pastor Joseph Rieger	*1811	Matt. 7: 24-29	5.12	6.46	2.12
T	24	Carl Spittler	*1845	Luke 7: 1-10	5.11	6.47	2.36
W	25	Mary H. Hunt	†1906	Luke 7: 11-17	5.09	6.48	2.58
T	26	Alfred Krupp	*1812	Matt. 13: 24-30	5.08	6.49	3.21
F	27	Herbert Spencer	*1820	Matt. 13: 36-43	5.07	6.50	3.44
S	28	James Monroe	*1758	Matt. 13: 1-9	5.05	6.51	rises
		Cantate Sunday	John 16: 5-15 James 1: 17-21			"I go unto him that sent me."	
S	29	John Nelson Darby	†1882	Matt. 13: 18-23	5.04	6.52	7.37
M	30	Louisiana Purchase	1803	Matt. 20: 1-16	5.02	6.53	8.51

MOON'S PHASES

Last Quarter, 6th, 6.49 P. M.
New Moon, 13th, 5.57 P. M.

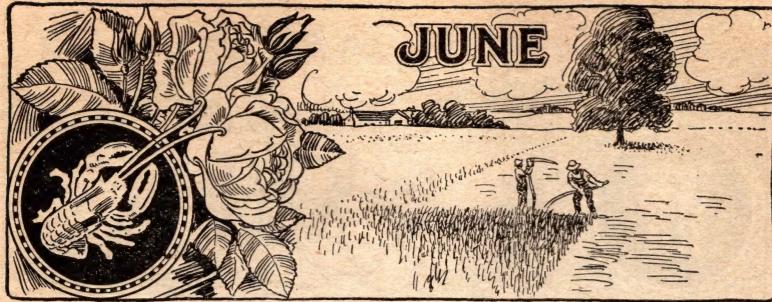
First Quarter, 21st, 3.20 P. M.
Full Moon, 29th, 6.45 A. M.



		1934		Sun	Sun	Moon	
Week	Month	MEMORABLE DAYS		Bible Readings	rises	sets	rises
					HM	HM	HM
T	1	Phebe Hinsdale Brown	*1783	Matt. 21: 28-41	5.01	6.54	10.02
W	2	Sheldon Jackson	†1909	Matt. 22: 1-14	5.00	6.55	11.05
T	3	Thomas Hood	†1845	Matt. 25: 1-13	4.59	6.56	12.57
F	4	Monica	†387	Matt. 25: 14-30	4.57	6.57	A. M.
S	5	Karl Marx	*1818	Matt. 25: 31-46	4.56	6.58	12.40
		Rogate Sunday		John 16: 23-30 James 1: 22-27	Praying in the Name of Jesus		
S	6	Henry David Thoreau	†1862	Ephes. 6: 1-9	4.55	6.59	1.14
M	7	Carl F. W. Walther	†1887	Luke 10: 25-37	4.54	7.00	1.35
T	8	Henry Bergh	*1820	Luke 14: 16-24	4.53	7.01	2.09
W	9	Thomas R. Taylor	*1807	Luke 15: 1-10	4.52	7.02	2.33
		Ascension Day		Mark 16: 14-20 Acts 1: 1-14	Prayer Day for Missions		
T	10	Pacific R. R. completed	1871	Acts 1: 1-14	4.51	7.03	2.57
F	11	Wm. Dean Howells	†1920	Luke 15: 11-32	4.50	7.04	3.23
S	12	Florence Nightingale	*1820	Luke 16: 1-12	4.49	7.05	sets
		Exaudi Sunday		John 15: 26-16: 4 1 Peter 4: 8-11	Mother's Day		
S	13	Sir Arthur Sullivan	*1842	Ezek. 37: 1-13	4.47	7.06	7.48
M	14	Robert Owen	*1771	Luke 16: 19-31	4.46	7.06	8.49
T	15	1st reg. airmail in Amer.	1918	Luke 18: 1-8	4.45	7.07	9.44
W	16	Pastor Adolph Baltzer	*1817	Luke 18: 9-14	4.44	7.08	10.31
T	17	S. Botticelli	†1510	Luke 19: 11-28	4.43	7.09	11.11
F	18	Frankfort Parliament	1848	John 10: 1-16	4.42	7.10	11.44
S	19	George Meredith	*1909	Acts 1: 15-26	4.41	7.11	A. M.
		Pentecost Sunday		John 14: 23-31 Acts 2: 1-13	Outpouring of the Holy Spirit		
S	20	Syn. For. Miss. wk. beg.	1884	2 Cor. 4: 7-14	4.41	7.12	12.32
M	21	Lindbergh Atlantic flight	1927	Acts 2: 1-13	4.40	7.13	12.37
T	22	Fritz von Uhde	*1848	Acts 2: 37-47	4.39	7.14	12.59
W	23	Thomas Hood	*1799	Acts 3: 1-10	4.38	7.15	1.21
T	24	Nikolaus Selnecker	†1592	Acts 5: 1-11	4.38	7.15	1.30
F	25	Henry Codman Potter	*1835	Acts 5: 14-26	4.37	7.16	2.08
S	26	Shailer Mathews	*1863	Acts 5: 27-32	4.37	7.17	2.36
		Trinity Sunday		John 3: 1-15 Romans 11: 33-36	Jesus and Nicodemus		
S	27	Thomas Muenzer	†1525	2 Cor. 5: 10-21	4.36	7.18	rises
M	28	Ernst W. Hengstenberg	†1869	Acts 7: 51-59	4.36	7.19	7.42
T	29	Wisconsin admitted	1848	Acts 8: 26-40	4.35	7.19	8.50
W	30	Memorial Day		Acts 9: 1-16	4.35	7.20	9.49
T	31	17th Amendment	1913	Acts 9: 17-31	4.34	7.21	10.32

MOON'S PHASES

Last Quarter, 6th, 12.41 A. M. First Quarter, 21st, 9.20 A. M.
New Moon, 13th, 6.30 A. M. Full Moon, 28th, 3.41 P. M.



Week Days		1934			Sun rises	Sun sets	Moon rises
Month		MEMORABLE DAYS		Bible Readings	HM	HM	HM
F	1	John Drinkwater	*1882	Acts 10: 1-10	4.33	7.22	11.15
S	2	Robert Browne	†1631	Acts 10: 17-33	4.33	7.23	11.46
1st Sunday a. Trinity			Luke 16: 19-31 1 John 4: 16-31		The Rich Man and Lazarus		
S	3	Dr. Wm. Harvey	†1657	Joel 3: 1-5	4.32	7.23	A. M.
M	4	William Roscher	†1894	Acts 10: 34-48	4.32	7.24	12.13
T	5	Richard Salter Storrs	†1900	Acts 12: 1-17	4.32	7.25	12.37
W	6	Y. M. C. A. organized	1844	Acts 13: 1-15	4.32	7.26	1.01
T	7	Paulus Gerhardt	†1676	Acts 13: 38-52	4.32	7.26	1.26
F	8	Robert Schumann	*1810	Acts 14: 1-18	4.32	7.27	2.04
S	9	Jeanne Marie Guyon	†1717	Acts 14: 19-28	4.31	7.27	2.26
2nd Sunday a. Trinity			Luke 14: 16-24 1 John 3: 13-18		Children's Day		
S	10	Andre M. Ampere	†1836	Ephes. 4: 1-13	4.31	7.28	3.02
M	11	Joseph Warren	*1741	Acts 16: 1-15	4.31	7.28	sets
T	12	Harriet Martineau	*1802	Acts 16: 16-28	4.31	7.29	8.27
W	13	Eduard v. Gebhardt	*1838	Acts 16: 29-40	4.31	7.29	9.09
T	14	<i>Flag Day</i>	1777	Acts 17: 1-15	4.30	7.30	9.40
F	15	Karl H. Bogatzky	†1774	Acts 17: 16-34	4.30	7.30	10.14
S	16	Johann Tauler	†1361	Acts 19: 8-20	4.30	7.31	10.42
3rd Sunday a. Trinity			Luke 15: 1-10 1 Peter 5: 6-11		The Lost Sheep		
S	17	Charles Gounod	*1818	Romans 12: 1-18	4.30	7.31	11.02
M	18	Lester F. Ward	*1841	Acts 19: 23-40	4.30	7.32	11.24
T	19	West Virginia admitted	1863	Acts 20: 1-16	4.31	7.32	11.45
W	20	Black Hole of Calcutta	1756	Acts 21: 17-30	4.31	7.32	A. M.
T	21	Frederick Froebel	†1852	Acts 21: 31-40	4.31	7.32	12.08
F	22	James W. Riley	†1916	Acts 23: 11-31	4.31	7.33	12.34
S	23	Elmhurst Coll. Ded.	1873	Acts 24: 27—25: 12	4.31	7.33	1.05
4th Sunday a. Trinity			Luke 6: 36-42 Romans 8: 18-23		The Mote and the Beam		
S	24	Johann Brenz	*1499	Psa. 136: 1-26	4.32	7.33	1.42
M	25	Robert LaFollette	†1925	Acts 27: 1-17	4.32	7.33	2.29
T	26	Philip Doddridge	*1702	Acts 27: 18-32	4.32	7.33	rises
W	27	Helen Keller	*1880	Acts 27: 33-44	4.33	7.33	8.27
T	28	Jean Jacques Rousseau	*1712	Acts 28: 11-20	4.33	7.33	9.10
F	29	Celia Thaxter	*1835	Acts 28: 21-31	4.34	7.33	9.45
S	30	Ev. Women's Union org.	1921	Gen. 1: 1-22	4.34	7.33	10.14

MOON'S PHASES

Last Quarter, 4th, 6.53 A. M.

First Quarter, 20th, 12.37 A. M.

New Moon, 11th, 8.12 P. M.

Full Moon, 26th, 11.08 P. M.



Days		1934		Sun rises HM	Sun sets HM	Moon rises HM
Week	Month	MEMORABLE DAYS		Bible Readings		
		5th Sunday a. Trinity			Luke 5: 1-11 1 Peter 3: 8-15	The Miraculous Draught of Fishes
S	1	World Sun. School Conv.	1889	Psa. 91: 1-16	4.34	7.33 10.40
M	2	Emmaus Asyl. opened	1893	Gen. 1: 23-31	4.35	7.32 11.05
T	3	Charlotte P. Gilman	*1860	Gen. 2: 7-18	4.35	7.32 11.30
W	4	Independence Day	1776	Gen. 3: 1-15	4.36	7.32 11.57
T	5	Michael Bruce	†1767	Gen. 4: 1-16	4.36	7.32 A. M.
F	6	John Marshall	†1835	Gen. 6: 13-22	4.37	7.31 12.27
S	7	Thomas Hooker	†1647	Gen. 7: 1-17	4.37	7.31 1.02
		6th Sunday a. Trinity			Matt. 5: 20-26 Romans 6: 3-11	The Righteousness of the Pharisees
S	8	Anna Lavater	*1742	Psa. 34: 1-23	4.38	7.31 1.44
M	9	Sir Robert Grant	†1838	Gen. 8: 1-14	4.38	7.30 2.31
T	10	John Calvin	*1509	Gen. 11: 1-9	4.39	7.30 sets
W	11	John Quincy Adams	*1767	Gen. 12: 1-9	4.40	7.29 7.46
T	12	Erasmus v. Rotterdam	†1536	Gen. 13: 1-13	4.41	7.29 8.17
F	13	Fr. A. Krummacher	*1767	Gen. 14: 8-20	4.41	7.29 8.44
S	14	Storming of Bastile	1789	Gen. 18: 1-10	4.42	7.28 9.07
		7th Sunday a. Trinity			Mark 8: 1-9 Romans 6: 19-23	Feeding of the 4,000
S	15	Bonaventura	†1274	Psa. 25: 1-22	4.43	7.28 9.29
M	16	J. Chr. Blumhardt	*1805	Gen. 18: 16-33	4.44	7.27 10.00
T	17	Samuel Medley	†1799	Gen. 19: 1-17	4.45	7.27 10.12
W	18	Wm. Thackeray	*1811	Gen. 22: 1-13	4.45	7.26 10.35
T	19	Victor Aime Huber	†1869	Gen. 24: 1-15	4.46	7.26 11.03
F	20	Andrew Lang	†1912	Gen. 24: 17-33	4.47	7.25 11.35
S	21	Adolf Monod	*1802	Gen. 24: 50-61	4.48	7.24 A. M.
		8th Sunday a. Trinity			Matt. 7: 15-23 Romans 8: 12-17	The False Prophets
S	22	Sir Herbert S. Oakeley	*1830	Psa. 112: 1-10	4.49	7.23 12.16
M	23	Ulysses Grant	†1885	Gen. 27: 6-25	4.49	7.23 1.09
T	24	John Newton	*1725	Gen. 27: 30-45	4.50	7.22 2.14
W	25	Henry Knox	*1750	Gen. 28: 10-22	4.51	7.21 3.29
T	26	Wm. Rainey Harper	*1856	Gen. 29: 1-18	4.52	7.20 rises
F	27	Bank of England incorp.	1694	Gen. 31: 1-9	4.53	7.19 8.12
S	28	Joh. Seb. Bach	†1750	Gen. 32: 4-21	4.53	7.19 8.30
		9th Sunday a. Trinity			Luke 16: 1-9 1 Cor. 10: 6-13	The Unjust Steward
S	29	William Wilberforce	†1833	Psa. 23: 1-6	4.54	7.18 9.06
M	30	William Penn	†1718	Gen. 32: 22-33	4.55	7.17 9.32
T	31	Ignatius v. Loyola	†1556	Gen. 33: 1-16	4.56	7.16 9.59

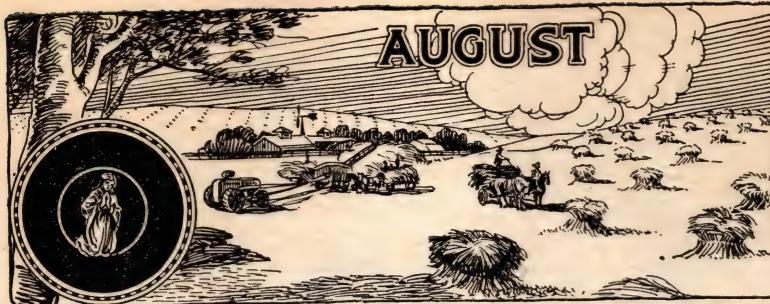
MOON'S PHASES

Last Quarter, 3rd, 2.28 P. M.

First Quarter, 19th, 12.53 P. M.

New Moon, 11th, 11.06 A. M.

Full Moon, 26th, 6.09 A. M.



Week Days		1934		Sun rises	Sun sets	Moon rises
Week	Month	MEMORABLE DAYS		HM	HM	HM
W	1	Joyce Kilmer	†1918	Gen. 37: 1-17	4.57	7.15
T	2	Horace Mann	†1859	Gen. 37: 18-36	4.58	7.13
F	3	University of Berlin	1810	Gen. 39: 1-6	4.59	7.12
S	4	Fr. L. Mallet	*1793	Gen. 40: 1-19	5.00	7.11
		10th Sunday a. Trinity		Luke 19: 41-48 1 Cor. 12: 1-11	The Destruction of Jerusalem	
S	5	1st American Cable	1858	Gen. 41: 14-25	5.01	7.10
M	6	Alfred Tennyson	*1809	Gen. 41: 26-46	5.02	7.09
T	7	Joseph Rodman Drake	*1793	Gen. 42: 1-17	5.03	7.08
W	8	Armada Defeated	1588	Gen. 42: 18-34	5.04	7.07
T	9	Robert Moffat	†1883	Gen. 43: 15-34	5.05	7.06
F	10	Philip Nicolai	*1556	Gen. 44: 1-18	5.06	7.05
S	11	Augustus Toplady	†1778	Gen. 44: 19-34	5.07	7.02
		11th Sunday a. Trinity		Luke 18: 9-14 1 Cor. 15: 1-10	The Pharisee and Publican	
S	12	Katherine Lee Bates	*1859	Psa. 46: 1-12	5.08	7.02
M	13	Felix Adler	*1851	Gen. 45: 1-15	5.09	7.00
T	14	Ira David Sankey	†1908	Gen. 46: 1-7	5.10	6.59
W	15	Panama Canal Opened	1914	Job 1: 6-22	5.11	6.58
T	16	Charles G. Finney	†1875	Job 2: 1-13	5.12	6.56
F	17	Joh. Gerhard	†1637	Job 42: 1-13	5.12	6.55
S	18	Erdmann Neumeister	†1756	Exo. 1: 1-14	5.13	6.53
		12th Sunday a. Trinity		Mark 7: 31-37 2 Cor. 3: 4-9	The Deafmute	
S	19	Blaise Pascal	†1662	Job 19: 15-29	5.14	6.52
M	20	Bernard of Clairvaux	†1153	Exo. 2: 1-21	5.15	6.51
T	21	Adelbert Chamisso	†1838	Exo. 3: 1-15	5.16	6.49
W	22	John Barth. Gough	*1817	Exo. 4: 1-17	5.17	6.48
T	23	Edgar Lee Masters	*1868	Exo. 5: 1-18	5.18	6.46
F	24	St. Bartholomew's Mass.	1572	Exo. 7: 1-13	5.19	6.45
S	25	John Henry Jowett	*1864	Exo. 7: 14-29	5.20	6.44
		13th Sunday a. Trinity		Luke 10: 23-37 Gal. 3: 15-23	The Good Samaritan	
S	26	Woman's Suffrage	1920	Psa. 77: 1-21	5.21	6.42
M	27	Joh. Georg Hamann	*1730	Exo. 8: 1-17	5.22	6.41
T	28	Hugo Grotius	†1645	Exo. 9: 1-18	5.23	6.39
W	29	John Locke	*1632	Exo. 10: 1-15	5.24	6.38
T	30	Mel. Sem. taken over	1871	Exo. 11: 1-10	5.25	6.36
F	31	Jean Frederic Oberlin	*1740	Exo. 12: 1-15	5.26	6.35
MOON'S PHASES						
Last Quarter, 2nd, 12.27 A. M.			First Quarter, 17th, 10.33 P. M.			
New Moon, 10th, 2.46 A. M.			Full Moon, 24th, 1.37 P. M.			
Last Quarter, 31st, 1.40 P. M.						



Week Days		1934		Sun rises	Sun sets	Moon rises	
Week	Month	MEMORABLE DAYS		Bible Readings	HM	HM	HM
S	1	Fred. Preller	*1838	Exo. 12: 21-36	5.26	6.33	11.13
		14th Sunday a. Trinity		Luke 17: 11-19 Gal. 5: 16-24	The Samaritan Lepper		
S	2	Eugene Field	*1850	Exo. 20: 1-17	5.27	6.31	A. M.
M	3	<i>Labor Day</i>		Exo. 14: 10-31	5.28	6.30	12.06
T	4	Anton Bruckner	*1824	Exo. 16: 1-15	5.29	6.28	1.08
W	5	Isidore Auguste Comte	†1857	Exo. 17: 1-16	5.30	6.26	2.09
T	6	Lafayette	*1757	Exo. 32: 1-14	5.31	6.25	3.10
F	7	Hannah More	*1833	Exo. 34: 1-10	5.32	6.23	4.11
S	8	Eduard Moerike	*1804	Num. 13: 17-33	5.33	6.22	sets
		15th Sunday a. Trinity		Matt. 6: 24-34 Gal. 5: 25-6: 10	Be Not Anxious		
S	9	California admitted	1850	Psa. 66: 1-20	5.34	6.20	6.23
M	10	Robert Elliott Speer	*1867	Num. 14: 1-24	5.35	6.18	6.46
T	11	Johann Brenz	†1570	Num. 16: 12-32	5.36	6.16	7.12
W	12	Francis Edward Clark	*1851	Num. 20: 1-13	5.37	6.15	7.39
T	13	Catherine Winkworth	*1827	Deut. 34: 1-12	5.38	6.14	8.13
F	14	Alexander Humboldt	*1769	Joshua 3: 1-17	5.39	6.12	8.55
S	15	William H. Taft	*1857	Joshua 6: 1-16	5.40	6.10	9.47
		16th Sunday a. Trinity		Luke 7: 11-17 Ephes. 3: 13-21	The Widow of Nain's Son		
S	16	James J. Hill	*1838	Judges 9: 7-21	5.41	6.08	10.50
M	17	Boston founded	1630	Joshua 24: 1-16	5.42	6.06	A. M.
T	18	Fugitive Slave Bill	1850	Judges 4: 1-16	5.43	6.05	12.01
W	19	Elias Schrenk	*1831	Judges 6: 1-16	5.44	6.04	1.17
T	20	Hy. Christ. Zeuner	*1795	Judges 7: 1-18	5.45	6.02	2.34
F	21	Savonarola	*1452	Judges 11: 29-40	5.46	6.01	3.51
S	22	Michael Faraday	*1791	Judges 16: 4-20	5.47	5.59	A. M.
		17th Sunday a. Trinity		Luke 14: 1-11 Ephes. 4: 1-6	Jesus Heals Man with Palsy		
S	23	Sidney Martin Grannis	*1827	Psa. 78: 54-72	5.48	5.57	5.59
M	24	John Marshall	*1755	Ruth 1: 1-17	5.49	5.55	6.26
T	25	Felicia Hemans	*1793	Ruth 2: 1-17	5.50	5.53	6.58
W	26	William Billings	†1800	Ruth 4: 1-11	5.50	5.52	7.34
T	27	Robert Robinson	*1735	1 Sam. 1: 9-18	5.51	5.50	8.17
F	28	Orphans' Home, St. L.	1858	1 Sam. 3: 1-14	5.52	5.49	9.05
S	29	Evang. Brotherhood org.	1913	1 Sam. 4: 3-18	5.53	5.47	10.00
		18th Sunday a. Trinity		Matt. 22: 34-46 1 Cor. 1: 4-9	The Great Commandment		
S	30	George Whitefield	†1770	Psa. 7: 1-18	5.54	5.46	10.58

MOON'S PHASES

New Moon, 8th, 6.20 P. M. Full Moon, 22nd, 10.19 P. M.
First Quarter, 16th, 6.26 A. M. Last Quarter, 30th, 6.29 A. M.



		Days		1934					
Week	Month	MEMORABLE DAYS		Bible Readings		Sun	Sun	Moon	
						rises	sets	rises	
M	1	Anthony Shaftesbury	†1885	1 Sam. 7: 1-12		5.55	5.44	11.59	
T	2	William E. Channing	†1842	1 Sam. 8: 10-22		5.56	5.42	A. M.	
W	3	William Morris	†1896	1 Sam. 9: 3-20		5.57	5.41	1.00	
T	4	Lucas Cranach	*1515	1 Sam. 10: 17-27		5.58	5.39	2.01	
F	5	Chester A. Arthur	*1830	1 Sam. 11: 1-15		5.59	5.38	3.02	
S	6	William Tyndale	†1536	1 Sam. 15: 10-22		6.00	5.36	4.02	
19th Sunday a. Trinity		Matt. 9: 1-8 Ephes. 4: 22-28		The Man Sick With Palsy					
S	7	Church Paper Week		Psa. 54: 1-9		6.01	5.34	5.04	
M	8	Rembrandt	†1669	1 Sam. 16: 10-23		6.02	5.33	sets	
T	9	Wm. Alfred Passavant	*1821	1 Sam. 17: 1-11		6.03	5.31	5.42	
W	10	Benjamin West	*1738	1 Sam. 17: 34-51		6.04	5.30	6.15	
T	11	New Eden dedi.	1925	1 Sam. 18: 1-16		6.05	5.28	6.55	
F	12	Elizabeth Fry	†1845	1 Sam. 20: 27-42		6.06	5.27	7.44	
S	13	Alex. Mackay	*1849	1 Sam. 24: 1-13		6.07	5.25	8.44	
20th Sunday a. Trinity		Matt. 22: 1-14 Ephes. 5: 15-21		The Wedding Garment					
S	14	Akbar, the Great	*1542	Psa. 3: 1-9		6.08	5.24	9.49	
M	15	Evangelical Synod fd.	1840	1 Sam. 26: 1-17		6.09	5.22	11.04	
T	16	Hugh Latimer	†1555	1 Sam. 28: 5-19		6.11	5.21	A. M.	
W	17	Julia Ward Howe	†1910	1 Sam. 31: 1-13		6.12	5.19	12.19	
T	18	Helen Hunt Jackson	*1821	2 Sam. 7: 1-16		6.13	5.17	1.33	
F	19	Leigh Hunt	*1784	2 Sam. 9: 1-13		6.14	5.16	3.46	
S	20	Philip Schaff	†1893	2 Sam. 12: 1-13		6.15	5.14	3.59	
21st Sunday a. Trinity		John 4: 47-54 Ephes. 6: 10-17		The Nobleman's Son					
S	21	Will Carleton	*1845	Prov. 15: 1-21		6.16	5.13	5.08	
M	22	Franz Liszt	*1811	2 Sam. 15: 1-16		6.17	5.12	rises	
T	23	Johann Strauss	*1825	2 Sam. 16: 5-14		6.18	5.10	5.29	
W	24	Elias Boudinot	†1821	2 Sam. 17: 1-14		6.19	5.09	6.09	
T	25	Geoffrey Chaucer	†1400	2 Sam. 18: 1-15		6.20	5.08	6.56	
F	26	John C. Geikie	*1824	2 Sam. 18: 24-33		6.22	5.06	7.49	
S	27	Theodore Roosevelt	*1858	2 Sam. 24: 1-15		6.23	5.05	8.47	
Reformation Day		John 2: 13-21 Gal. 2: 16-21		Offering for Eden Theological Seminary					
S	28	Nicholas Brady, D.D.	*1659	Psa. 10: 1-18		6.24	5.04	9.47	
M	29	Sir Walter Raleigh	†1618	1 Kings 3: 5-15		6.25	5.03	10.48	
T	30	Ella Wheeler Wilcox	†1919	1 Kings 3: 17-28		6.26	5.02	11.49	
W	31	Luther's 95 theses	1517	1 Kings 5: 15-32		6.27	5.00	A.M.	

MOON'S PHASES

New Moon, 8th, 9.05 A. M. Full Moon, 22nd, 9.01 A. M.
First Quarter, 15th, 1.29 P. M. Last Quarter, 30th, 2.22 A. M.



Week		Days		1934		Sun	Sun	Moon
Month				MEMORABLE DAYS	Bible Readings	rises	sets	rises
T	1	Alexander Cruden	†1770	1 Kings 10: 1-13	6.28 4.59	12.50		
F	2	N. & S. Dakota admitted	1889	1 Kings 11: 4-13	6.29 4.58	1.50		
S	3	Karl Gottlieb Pfander	*1803	1 Kings 12: 1-15	6.30 4.57	2.50		
		23rd Sunday a. Trinity		Matt. 22: 23-35 Phil. 3: 17-21	The Unmerciful Servant			
S	4	James Montgomery	*1771	2 Chron. 34: 14-28	6.31 4.56	3.53		
M	5	Gustavus Adolphus	†1632	1 Kings 12: 16-33	6.33 4.54	4.57		
T	6	Willibrord	*739	1 Kings 14: 1-18	6.34 4.53	6.06		
W	7	Gustav A. Deissman	*1866	1 Kings 17: 1-7	6.35 4.52	sets		
T	8	Edmund Halley	*1656	1 Kings 17: 8-24	6.36 4.51	5.40		
F	9	Emil Frommel	†1896	1 Kings 18: 17-29	6.37 4.50	6.37		
S	10	Joaquin Miller	*1841	1 Kings 18: 30-46	6.39 4.49	7.43		
		24th Sunday a. Trinity		Matt. 9: 18-26 Col. 1: 9-14	Jairus' Daughter			
S	11	Armistice Day	1918	Prov. 15: 19-33	6.40 4.48	8.56		
M	12	Theo. Passavant	†1864	1 Kings 19: 1-18	6.41 4.47	10.10		
T	13	Ludwig Uhland	†1862	1 Kings 21: 1-16	6.42 4.46	11.24		
W	14	Margaret Bottome	†1906	1 Kings 22: 29-38	6.43 4.45	A.M.		
T	15	John Witherspoon	†1794	2 Kings 2: 1-12	6.45 4.45	12.36		
F	16	John Bright	*1811	2 Kings 4: 1-16	6.46 4.44	1.41		
S	17	David Zeisberger	†1808	2 Kings 4: 18-37	6.47 4.43	2.56		
		25th Sunday a. Trinity		Matt. 24: 15-28 1 Thess. 4: 13-18	Signs of the Second Coming			
S	18	Richard Watson Gilder	†1909	2 Kings 5: 1-17	6.48 4.42	4.06		
M	19	James Garfield	*1831	2 Kings 5: 19-27	6.49 4.41	5.16		
T	20	Count Tolstoy	†1910	Jonah 1: 1-16	6.50 4.41	rises		
W	21	Voltaire	*1694	Jonah 2: 1-11	6.51 4.40	4.47		
T	22	Robert Seagrave	*1693	Jonah 3: 1-10	6.52 4.40	5.48		
F	23	Sir John Bowring	†1872	Jonah 4: 1-11	6.53 4.39	6.35		
S	24	Owen Meredith	†1891	2 Kings 17: 1-6	6.54 4.39	7.34		
		Memorial Sunday—Offering for Ministerial Relief						
S	25	Isaac Watts	†1748	Psa. 126: 1-6	6.56 4.38	8.36		
M	26	John Ludwig Krapf	†1881	2 Kings 22: 1-13	6.57 4.38	9.37		
T	27	Johanna von Bismarck	†1894	Daniel 1: 3-20	6.58 4.37	10.37		
W	28	Washington Irving	†1859	Daniel 3: 1-13	6.59 4.37	11.37		
T	29	Thanksgiving Day		Daniel 3: 14-30	7.00 4.36	A.M.		
F	30	Oscar Wilde	†1900	Daniel 5: 13-30	7.01 4.36	12.36		

MOON'S PHASES

New Moon, 6th, 10.44 P. M. Full Moon, 20th, 10.26 P. M.
 First Quarter, 13th, 8.39 P. M. Last Quarter, 28th, 11.39 P. M.



Week Days		1934		Sun rises	Sun sets	Moon rises	
Week	Month	MEMORABLE DAYS		Bible Readings	HM	HM	HM
S	1	Joh. Aug. Urlsperger †1806		Daniel 6: 7-24	7.02	4.36	1.37
1st Sunday in Advent		Matt. 21: 1-9 Romans 13: 11-14		The Triumphal Entry			
S	2	Francis N. Peloubet *1831		Psa. 23: 1-10	7.03	4.35	2.40
M	3	Hugh Stowell *1799		Ezra 1: 1-11	7.04	4.35	4.46
T	4	Richelieu †1642		Ezra 3: 1-13	7.05	4.35	4.56
W	5	Christina Rossetti *1830		Ezra 4: 11-24	7.06	4.35	sets
T	6	Jefferson Davis †1889		Ezra 6: 1-18	7.07	4.35	4.23
F	7	Willa Cather *1876		Neh. 1: 1-11	7.08	4.35	5.28
S	8	Martin Rinckart †1649		Neh. 2: 1-10	7.09	4.35	6.41
2nd Sunday in Advent		Luke 21: 25-36 Romans 15: 4-13		The Judgment Day			
S	9	Ezra Cornell †1874		Joel 2: 1-13	7.10	4.35	7.57
M	10	Simon Bolivar †1830		Neh. 2: 11-20	7.10	4.35	9.13
T	11	Indiana admitted 1816		Neh. 4: 1-17	7.11	4.35	10.27
W	12	John Cennick *1718		Neh. 6: 1-15	7.12	4.35	11.38
T	13	Hy. Heine *1794		Neh. 8: 1-12	7.13	4.35	A. M.
F	14	Frances Havergal *1836		Neh. 8: 13-18	7.14	4.35	12.48
S	15	Adolf Stoecker *1835		Neh. 13: 6-19	7.14	4.36	1.48
3rd Sunday in Advent		Matt. 11: 2-10 1 Cor. 4: 1-5		John in Prison			
S	16	Beethoven *1770		Mal. 3: 1-6	7.15	4.36	3.06
M	17	B. Th. Paracelsus *1493		Dan. 2: 26-35	7.16	4.36	4.15
T	18	Edw. A. McDowell *1861		Dan. 2: 36-49	7.17	4.36	5.21
W	19	Eleanor H. Porter *1868		Luke 1: 5-23	7.17	4.37	rises
T	20	C. T. Brady *1861		Luke 1: 26-38	7.18	4.37	4.26
F	21	Jean Baptiste Racine *1639		Luke 1: 45-56	7.18	4.38	5.23
S	22	Franz Abt *1819		Matt. 1: 18-25	7.18	4.38	6.24
4th Sunday in Advent		John 1: 19-28 Phil. 4: 4-7		The Baptist's Testimony			
S	23	Joseph Smith *1805		Luke 1: 57-68	7.19	4.39	7.25
M	24	Christmas Eve		Luke 2: 1-14	7.19	4.39	8.26
Christmas Day		Luke 2: 1-14 Titus 2: 11-14		The Birth of Jesus			
T	25	Christmas Evans *1766		John 1: 1-14	7.20	4.39	9.26
W	26	G. A. Warneck †1910		Luke 2: 15-21	7.20	4.40	10.25
T	27	Charles Lamb †1834		Luke 2: 22-32	7.21	4.41	11.24
F	28	Iowa admitted 1846		Luke 2: 33-40	7.21	4.42	A. M.
S	29	Wm. E. Gladstone *1809		Matt. 2: 1-12	7.22	4.43	12.24
Sunday after Christmas		Luke 2: 33-40 Gal. 4: 1-7		Presentation of Jesus in Temple			
S	30	Rudyard Kipling *1865		Matt. 2: 13-23	7.22	4.44	1.27
M	31	New Year's Eve		Psalm 90	7.22	4.45	2.33

MOON'S PHASES

New Moon, 6th, 11.25 A. M. Full Moon, 20th, 2.53 P. M.
First Quarter, 13th, 4.52 A. M. Last Quarter, 28th, 8.08 P. M.

For His Country

BY LYDIA BECK SMITH

Sandy sat upon a box in the woodshed and waited to be called into the house. There was no warmth for him in the April sunshine, no gladness in the birds' song of Spring, no promise of fruit and shade in the budding trees. The world was about to stop for Sandy.

Inside the house his father was making a little bundle of indispensable personal belongings. He was going before sundown to report to Confederate headquarters for duty.

He had seemed glad at first that he could go. The glamour of being a soldier had thrilled all of them, Sandy, his mother and even little Betsey. But today they were more sober.

All day there had been a film of tears in Nancy Landford's eyes, even when she laughed. Sandy had seen that her heart was like a new wound. He had been compelled to come out when she was helping Jim with his little bundle, waiting upon him, doing small kindnesses, with such a hurt in her eyes. Jim's voice was tender. Sandy could not stay in there. He told himself that he would be all right afterwards, the goodbye was the hardest part.

"Sandy, Pa's ready to go!" Betsy called to him from the back porch.

Sandy arose slowly and straightened himself. He set his mouth firmly and swallowed back the mean lumps in his throat. He laid his hand in Jim's kind, strong grasp. It was hard to hold back the tears feeling Jim's handclasp, but Jim's brave eyes upheld him.

"You are the man of the house in my absence, Sandy. A boy twelve years old is a child no longer. Fight for your mother here while I am fighting away. You are brave. I want but one promise, my boy. The way of truth is the best way. Promise we that whatever comes, you will not lie."

Sandy's handclasp was firm, his eyes were true. "I promise, Pa."

In his mind he took oath that nothing in heaven or earth should make him lie.

Sandy put willing shoulders beneath the burden that Jim had left upon him. He and Nancy planted and tended crops on the little farm. Jim had done the plowing. Sandy worked tirelessly, keeping the fence corners trimmed, the stables cleaned, the wood cut, all in readiness against a day when Jim might get a leave of absence. He grew thin and careworn; but he knew a great joy deep, deep within him. He felt no weariness as he lifted heavy buckets of water to the shelf for Nancy after a hard day's work, so sweet are the labors of love, so profound is the joy of work well done.

The summer wore on. Sandy mowed the hay and with Nancy's help pitched it up into the loft for winter.

There had been frost. Sweet potatoes and turnips had been dug

and stored. It was nearly time to gather the corn. And still Jim had not been home.

There had been occasional letters, read and re-read a hundred times, and there was yet hope in Nancy's gaze as she sat upon the doorstep dusk after dusk, waiting. She was never discouraged when she came inside at last and made a light.

Sandy was kept in after school on a hot September afternoon. Nathan Drane, the schoolmaster, who was too deaf to serve in the ranks, had made a rule that 'Whoever shall miss three words in spelling shall remain thirty minutes for each word, after school shall have been dismissed.'

Because Sandy had tried fruitlessly all day to gain possession of the one spelling book in the school, he spelled "a,b, ab, s,k,o,n,d, *abscond*," "d,r,e,d, dred, f,u,l, *dreadful*," "k,r,o,k, krok, o, d,i,l,e, *crocodile*."

For an hour and a half he had sat upon the hand-hewn bench and conned his words while his eyes rested upon the pairs of initials carved like chicken tracks all about him on the seat and schoolmaster Drane had sat severely at his desk and studied algebra.

So it was late afternoon when Sandy trudged away homeward, burying his feet at each step in the three-inch dust of the lane. He hurried along, fearful that Nancy would be uneasy and that she might herself undertake his evening chores.

At the crossroads Sandy stopped. He heard the roar of wildly galloping hoofs in the distance. He wondered. Far off a cloud of dust arose. The rapid hoofbeats grew louder.

Soldiers were coming! Sandy's pulse flew. He climbed upon the rock fence and established himself in safety.

Like an approaching storm, the dust clouds, the thunder of hoofs, rolled nearer, till Sandy was choking and blinking not to miss one glimpse of this spectacle. Grey they wore, grey! His father's uniform! The boy stood up on the fence, waving his cap and crying "Hooray! Hooray! Hallelujah!"

At the crossroads the leader abruptly halted. Panting horses as far back as Sandy could see were thrown back on their haunches, or out of line, by the sudden stop.

There was a moment's debate as to which road to take. Excitement and haste marked every movement.

Presently the commander spurred his horse up a little incline to where Sandy sat.

"Wait here, Boy. There will be a squad of blue jackets after us. We are taking the left fork. If they inquire, tell them we took the right."

Sandy's eyes snapped. "A *lie*, sir?"

"For your country—a thousand lies!" he cried impatiently. "You will obey orders from an officer, young sir."

The officer's stern eyes held Sandy's. "You are in service—under the flag. You will speak as commanded."

In service with Jim—under *Jim's* flag! Sandy's shoulders went up. He saluted. "I will, sir."

The promise was sealed in their locked glances.

Satisfied, the officer whirled and led his men on at top speed.

Sandy watched them dazedly until they disappeared beyond a hill. Fainter and fainter grew their thunder until he could hear it no more. The yellow dust settled back upon the roadsides.

Sandy was a soldier on duty! The stern man in grey was his officer.

In the stillness, the officer's words came back to Sandy. "Tell them we took the right"—"For your country—a thousand lies."

But his father's last words to him had been "Do not lie" and he had consecrated himself to that obedience. Now he was *commanded to lie*. "You will obey orders from an officer."

He had promised the officer. He had promised Pa. And Sandy's Pa was dearer to him than all the rest of the world in a lump.

He could not betray his father's trust. He seemed to feel Jim's hand as it had held his that day when he commissioned him as man of the house. A wave of longing for the sound of Jim's voice swept over him. Five months since he went away! Was Jim taking orders hard to obey? Would Jim tell this lie?

"For your country's sake"—any sacrifice? Even your word of honor, your most sacred promise to the Pa who might never come back?

Sandy's eyelids stung. His legs shook.

What would Ma tell him to do? Might he run home and back? He ought to go home. Ma would be worried. And if the soldiers should come while he was gone—

Sandy got down from the fence.

But pshaw! He could not leave. He was a soldier on duty.

"Whatever comes, my boy, do not lie."

Sandy twisted a button from his jacket in dire perplexity. He'd almost rather die than to tell this lie. He ought to go and relieve Nancy. But Sandy had enlisted in Jim's army. Jim had had to leave Nancy.

If only the officer had left him to tell the truth! The lie was the trouble! They went to the left. That was the truth. He must say "To the right." That was a lie. Jim said never to lie, never for anything. The officer ordered him to lie. The officer trusted him to work this trick. Sandy had promised to do it—under his flag. Red—white—blue—his eyes grew wide and somber, the harbor of a dream.

He heard the thud of racing hoofs!

Something bigger than Sandy himself seemed to turn over inside him.

It was time for the lie, if they asked him! Maybe they wouldn't ask! Maybe they wouldn't!

He watched the on-coming billows of dust with sullen eyes. Blue-jackets! Yankees! After grey soldiers!

Sandy felt flames leap up in his breast. Would they stop?

He reasoned rapidly that he must not seem to be planted, waiting. He must have an excuse for being there! The soldiers were flying nearer.

Quick as lightening he snatched up a sharp rock and barked the skin from his toe. Unflinchingly he smeared the few drops of blood to make a display. Then he resumed his perch upon the fence-top, nursing his foot.

As before, there was a consultation at the crossroads. Sandy's heart pounded. His word to his father—or to his officer? "For your country—a thous—"

An officer discovered Sandy and called to him.

"Have any soldiers passed here, Boy?"

"Yes, sir." Sandy looked up from his toe.

"Which road did they take?" the officer inquired.

"To the right, sir." Sandy called, saluting.

The soldiers rode away to the right.

Sandy stood up to catch the last glimpse of them. His lie had worked. The road they had taken would lead them around, back to their starting point.

Sandy felt ill. Night was coming on. Frogs were beginning to croak raucously in a nearby pond. He had broken his word of honor to his father. Moreover, he had betrayed his commission, he had neglected his mother, left her in awful suspense. What would Nancy think?

Sandy's toe hurt. He was the most miserable of boys as he jumped the fence and started running lamely across the fields towards home.

He must reach Ma, unburden his worried mind. Ma would make it clear to him, just what had happened, what he should have done. His legs could not carry him swiftly enough.

Betsey was hanging on the gate, waiting for him. A surge of love for his small sister warmed his heart.

She motioned frantically to him to hurry on. Her excitement alarmed him and he put forth a last desperate effort in a sprint to the gate.

"Sandy! *Pa's here!*" She whispered splutteringly in his ear, holding him tightly with moist hands.

"Where? Where's Ma?" He tried to disengage himself.

"In the house—with him. And Sandy"—she held to him—"Pa saw you on the fence and found out all about it and he's proud of you!"

Sandy ceased pulling at her hands.

"And Sandy, the soldiers are down yonder in the grove and if you hadn't turned the Yankees, they'd have maybe shot *your own Pa!*"

Sandy could stand no more. He ran indoors.

"Oh Pa!" He threw his arms around Jim's waist, happier than he ever had been!

Jim hugged him, then held him off by the shoulders. His eyes said more than his words. "You have rendered valuable service, my boy. You may have saved us a skirmish. We got separated from our

battalion. We'll ride across country as soon as it is dark and double back to Headquarters. I am proud of you, Sandy!"

Sandy's face shadowed. "It was a lie, Pa."

"Strategy," Jim corrected him, but the glow of pride dimmed in Jim's eyes. His shoulders drooped in their square-cut uniform. "War is all lies, Sandy." How close the boy was to him! "All lies, murder hatred, theft—it steals the best from a man. It demands the sacrifice of all that is best and noblest, the crushing of conscience. From beginning to end—it is all wrong." He slumped tiredly upon a chair. "And now its slimy fingers stretch themselves and steal from *you*."

"Come, have your supper, Jim!" Nancy hurried in to put her fluttering arms about him. "It is getitng dark. I am so afraid they will send for you."

Jim brightened. "It is indeed an ill wind that blows nobdy good," he laughed. "Who'd have expected Jim Landford to eat supper tonight at home?"

Nancy set out all the good things from the pantry shelves, put spoonfuls of precious sugar into his coffee. She stood by his chair and smoothed his hair as he ate.

Little Betsey leaned her arms upon the table and watched him in adoration.

Sandy leaned against the wall, his fascinated eyes fixed upon the face of his idol.

Jim observed that Sandy still was troubled.

"Your duties crossed, Sandy," he set him right in his sure way. "You did the best thing. The officer was responsible for the—strategy. You were not. I understand the circumstances and I do not count it that you have broken faith with me. Coming in from the back," he went on "I was surprised at the perfect order of things. Good farmers you and Nancy are, in complete readiness now for winter. The stock is fat, no reason for lack of food for them—or for you. I commend the two of you."

Nancy's eyes met Sandy's. All the hours of back-breaking toil were as nothing now.

There was a knock at the door.

Jim laid down his fork. Sandy quickly brought his cap. Betsey held up the package of food her mother had wrapped for him.

Laughing and grand, Jim left them.

Sandy's burning eyes rested upon the door Jim had closed. He saw War outside, not as lines of soldiers marching to drum-beats and cheers as they followed the flag, but as a writhing snake, spitting lies, its brilliant eyes fixed greedily upon all that was true.

Why need a boy lie "for his country"? Why should a boy give up his father to kill or maybe be killed "for his country?" "His country" to Sandy meant land and rivers and sky that Jim told him God gave to the Pilgrim Fathers for a place to worship him. What need of lies? Of killing one another? God gave them the country for a place to worship him. Men *should* worship Him. And be true. Then everything

would be all right. No need to fight. They could talk it over—And be true. And worship him.

Vaguely into his boyish mind there came a knowledge that fighting for freedom is an act of blindness, that Truth alone can make men free. Not in their bodies, in their hearts, in Jim's great heart, in Sandy's heart, lay freedom.

He could not have found words to tell Nancy. Jim might have understood. With wisdom beyond his years he saw that Truth begets Brotherly Love and Brotherly Love begets Freedom.

Sandy slipped out to the dark woodshed and wept.

THE END

“I Would Be True

“I would be true, for there are those who trust me;
I would be pure, for there are those who care;
I would be strong, for there is much to suffer;
I would be brave, for there is much to dare.

“I would be friend of all—the foe, the friendless;
I would be giving, and forget the gift;
I would be humble, for I know my weakness;
I would look up, and laugh, and love, and lift.”

It was a young man of three and twenty who wrote this little poem. It came to him one morning while on his knees, and he sent it home to his mother. He died young as a missionary in India, but if he had done no more than to write this little gem, his memory could be sure. It has been set to music and is contained in a number of the latest hymn books. At summer conventions of young people it is popular. In a certain western city a rescue home has a framed copy of it in every room. On a memorial tablet in the Asylum Hill Congregational Church at Hartford, Conn., where the author was assistant pastor when he wrote the poem, it is engraved. It is inscribed on the tablet of the heart of many a young life which through it has been strengthened in purity.

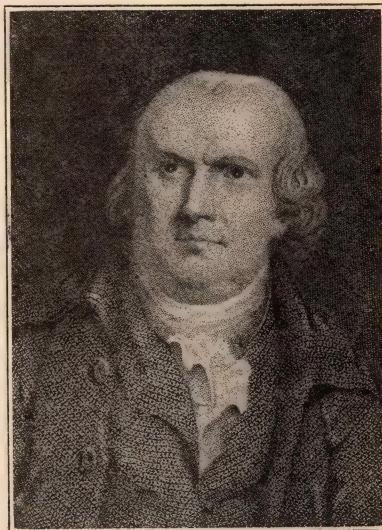
The author is Howard Arnold Walter, a graduate of Princeton University, “cum laude,” 1915. He was active in Christian work among young people and the helper of Dr. John R. Mott in India. He was an honor student in Hartford Seminary, Edinburgh and Marburg universities, and dedicated to the service of Christ in foreign lands. He was a gifted scholar, a poet of high order, a true and noble friend, a servant of Christ whose earthly course came to a sudden end in the influenza epidemic of 1918, but who left behind him a fragrant memory and in this little poem a gem of English literature, a beacon to many a struggling soul.

Robert Morris * THE FINANCIER OF THE REVOLUTION

During the past few years all of us have become more or less familiar with the hardships resulting from critical financial conditions, and have suffered more or less heavily from the lack of adequate Government regulation of the national finances. It seems timely, therefore, to remember the man who, under Providence and the leadership of General Washington, probably had most to do with bringing about the successful outcome of the Revolution, all the more so as the two hundredth anniversary of his birth occurs on January 31, 1934.

In order to understand the importance of Mr. Morris' achievement we need to look at the financial condition of the Thirteen Colonies at the beginning of the War for Independence. The Continental Congress was tremendously handicapped from the very beginning by the fact that while it had undertaken to carry on the war, it had no treasury, no mint, no mines, and no cash, save that which had not been drained into England's purse by the laws of trade. No one knew the amount of actual money in the colonies. The estimates ranged all the way from a few thousand, by John Adams, to about thirty million dollars, by Alexander Hamilton, of which not more than one-third consisted of specie (metallic money). The paper money issued by the various colonies could be counted of little value. Their coast would soon be blockaded, their foreign trade cut off, and their home industries would be interrupted by the invading enemy. Thus the new Government naturally turned to the easiest expedient,—the printing of paper bills of credit or promises to pay in the future the sums called for.

The money was so easily procured and the demands upon the Treasury for war contingencies were so urgent that within five months after the Battle of Bunker Hill five million dollars had been given out and apportioned for redemption among the colonies according to a rough estimate of the number of inhabitants in each. Each colony



* The use of valuable data given in "The Men Who Made the Nation", by Edwin Erle Sparks, and "Lives of the Signers of the Declaration of Independence", by N. Dwight, is herewith gratefully acknowledged. *The Editors.*

was to begin redeeming its share and to pay the coin called for at the end of four years. Then in three more annual payments the paper was all to be called in.

At no period in American history is there a better illustration of the most pernicious feature of paper money. It is so easy to make that the saturation point is never reached. Of course, Congress found more demands, and the necessary votes were passed and the printing presses kept in motion until there were outstanding promises to pay two hundred million dollars.

It was presumed that the money would be redeemed by means of local taxation, though each colony might choose its own method. But the word "tax" was just as odious at the close of the war as it had been when it began. Indeed, the colonists were fighting a war to keep the Parliament from taxing them, and multitudes of the less-informed among the people really believed that a tax-gatherer would never be seen again in America. Benjamin Franklin and others begged Congress to stop the presses and get permission from their constituents to tax them, but in vain.

Naturally it was not long before such money began to fall of its own weight. Public confidence was lost because no state had taken effective steps to redeem its share, and the portions of some states were never even signed. In 1780 it required twenty dollars in paper to equal one dollar in specie, and six months later the ratio stood forty to one.

Congress now repudiated its own promises by calling in the old bills and giving new bills at the rate of one new dollar for forty old ones. But it would still be a paper dollar, and very little came in. Instead, it went down to seventy-five to one, and the next year to six hundred, and in the rural districts even to sixteen hundred to one. The contempt into which the continental money fell is shown in the saying "Not worth a Continental." It was in this sort of a situation that Robert Morris came to the help of the overburdened and practically bankrupt Government.

Born in England, Robert Morris had come to the colonies at the age of thirteen and entered the counting room of Charles Willing, a Philadelphia merchant. Soon after his arrival he lost his father and was obliged to shift for himself. By faithfulness and intelligence he acquired the confidence and esteem of his master and his increasing ability brought him one promotion after another until at the age of twenty he was received into partnership, continuing as such until 1793. During this period of nearly forty years the firm of Willing and Morris became one of the first commercial houses in Philadelphia and their importations from England were very extensive.

Being bound to the mother country by birth, it would be only natural that Morris should choose the side of the king, and his large business interests also allied him with law and order, rather than rebellion. Yet his firm adopted the non-importation agreement of Philadelphia at the time of the Stamp Act troubles, and Morris was on the

committee which compelled the stamp agent Hughes to resign. However, the violent destruction of the tea in Boston could not favorably impress the merchant and his name is not mentioned during the meeting of the First Continental Congress in Philadelphia.

But the Battle of Lexington turned the scale. When the news reached Philadelphia, Morris was presiding at a banquet of the St. George Society, composed of English-born residents of Philadelphia. When he heard of the action of the king's troops he at once allied himself with the resisting patriots and was soon on the Committee of Safety, charged with procuring powder and arms and importing medicines; he was also the banker for the committee, frequently advancing the necessary money from his own resources. In November, 1775, Morris was chosen a delegate to the Second Continental Congress, but voted nay on the preliminary vote for independence and when the final vote was taken he was absent, either from choice or on business. Nevertheless, on August 2nd, he was ready to sign the Declaration of Independence.

His services soon became of increasing value. When Congress fled from Philadelphia to Baltimore on December 12, 1776, Morris was left in charge of its affairs, and when it re-assembled in Baltimore a week later, he was one of the Committee of Three appointed to take care of Continental business. He did all that was done to carry out the resolutions adopted by the Congress. Most of the business of the colonies during December and January was transacted by him; he prepared American ships for sea; assumed charge of incoming freights, and supplied General Washington with money. On one occasion, just before the Battle of Trenton, Washington was in urgent need of a large amount of money in specie for paying his soldiers. Not knowing where else to turn he dispatched a communication to Mr. Morris by a confidential messenger. Mr. Morris had no money available, however, and for once gloom and depression gathered over his spirits. On his way home he met a Quaker friend, who inquired of him for the news.

"The most important news," said Mr. Morris, "is that I require a certain sum in specie and must have it."

His friend thought for a moment, and Mr. Morris continued, "My note and my honor is to be your security."

"Robert," he said, "thou shalt have it."

The specie was furnished and sent immediately to General Washington, and it was this loan made to his country by Mr. Morris, on his own credit, that enabled General Washington to obtain the victory at Trenton which produced such an auspicious change in the circumstances of the country.

In February, 1781, Mr. Morris was elected Superintendent of Finance. He found the treasury in a disordered state through a vastly depreciated paper currency, and at the lowest point in the fortunes of the Continental Army borrowed money on his own credit in order to help finance the war debts. His maxim was to fulfil with strict punc-

tuality every obligation he entered into, and he adhered to this in every instance in which he pledged himself. This was one means by which he raised public confidence; and by this he was enabled to draw forth resources from the wealth of many individuals who otherwise would never have put it into circulation. When Congress could not obtain the loan of even a thousand dollars, Robert Morris on his individual responsibility would and did obtain vast sums for the benefit of the Government.

One of the principal means for doing what he did was the establishment of the Bank of North America, which was incorporated December 31, 1781, and began operation a week later. It was a new thing in the country and for a time monied men looked at it with a cautious jealousy; but the facilities which it rendered to business transactions, the confidence which was inspired in the community by a little experience in getting the specie for its bills whenever they were presented for the purpose, soon quieted all solicitude and its paper in a short time took the place of specie at par, as being more convenient. As the confidence of the public in the soundness of the bank became established, many individuals who held specie which they could not invest in any profitable business, under the conditions then prevailing, deposited it in the bank for safe-keeping, and thus indirectly enlarged the means for more extended accommodations.

In this way Mr. Morris' personal credit became of a tremendous advantage to the Government and by its means he helped to a very great extent, to feed and clothe the Continental Army at a time when Congress could do nothing toward it. If it were not demonstrable by official records, posterity could hardly be made to believe that the campaign of 1781, which resulted in the capture of Cornwallis and virtually closed the War for Independence, was sustained wholly on the credit of an individual merchant. There can be no doubt that without the military talents of Washington, and the financial talents of Morris mutually cooperating to effect the object, the independence of the United States though declared in July, 1776 could not have been achieved and secured.

After the war Mr. Morris retired from office and for a number of years represented Philadelphia in the Pennsylvania legislature. In 1787 he was a member of the Convention that framed the United States Constitution. He declined the secretaryship of the Treasury, and was United States Senator from Pennsylvania from 1789-95. With James Greenleaf, and against Washington's advice, he entered land speculation, held vast territories, especially in the western part of New York, in anticipation of immigration after the war, and purchased in the new city of Washington, 6,000 lots at eighty dollars each, agreeing to build yearly twenty brick houses. Largely through the defaulting of his partner he was compelled to make an assignment and, according to the laws at that time, was imprisoned for debt in Philadelphia from February, 1798 to August, 1801. Worn down by years of public labor and private misfortune he died on May 8, 1806.

It has been remarked that three of the most efficient persons involved in securing American independence, after it had been declared by Congress, had no classical education: Washington, Franklin, and Morris; yet their ability and achievement in the irrespective spheres of action have rarely been equalled and never surpassed. By his general reading, which was extensive, and by his intercourse with men of intelligence and learning, and by his own keen observations and experiences in matters of commerce, Mr. Morris had educated himself more extensively in his particular field of service than any other man of his day. His official communications to Congress, his numerous letters to the governors of several states, and to other correspondents, reveal an easy flowing, forcible and often eloquent style. His hospitality was almost unbounded; and his liberality in aiding public institutions and those who were striving to rise from indigence and obscurity to usefulness and respectability was widely known.

While it is unfortunate that a career of such far-reaching national usefulness should close under a shadow, the nation will remember with gratitude the vitally important service rendered by Robert Morris during the most critical period of its history, and the true spirit of his life and character appears in the following extract from a letter to his enemies in 1789:

"The contest we were engaged in appeared to me in the first instance just and necessary; therefore I took an active part in it. As it became dangerous, I thought it the more glorious and was stimulated to the greatest exertions in my power when the affairs of America were at their darkest."

Do You Know?

The Chinese have a saying, "One see is worth a hundred tells."

"That peat may roughly be regarded as halfway between tree and coal? In the United States it occurs in deposits of from two to sixty feet thick."

"Let the weather be ever so bad, we may conclude with certainty that it will soon change to settled fair when we see the spider repair the damages which his web has received."

"The healthfulness of the sea is ascribed to the mixing of the water by tides and currents, which prevents the accumulation of putrescent matter."

"The halo which appears around the moon is not in reality around the moon. The halo is in our own atmosphere, and is caused by the light of the moon shining through a certain amount of moisture in the air. When the air is full of moisture, the denser and smaller the circle appears."

“JESUS, LOVER OF MY SOUL!”



Long ago, a storm was raging
In old England, far away,
Sweeping wildly o'er the moorland,
Dashing madly at the bay.

Near a window, sat Charles Wesley,
(Poet, saint, and sage was he!)
Musing on the tempest's grandeur,
On its great austerity;

Watched the dark cloud's purple billows,
Gilded by the lightning's flash,
Saw the trees bent 'neath the tempest,
Shuddered at the lightning's crash!

It was then a tiny robin,
Tossed by rain and wind outside,
Battling helpless in the uproar,
Wesley's open window spied;

Longing for a place of refuge
Where its weary wings might rest,
Swift it sped toward the poet,
Softly lighting on his breast!

In his great, kind hand he held it,
Smoothed the tired and fluttering wing,
Gently quieted the trembling
Of the frightened little thing.

Then it was he wrote his message
To the troubled human soul—
These undying words of comfort;
“Jesus, Lover of my soul!”

“Let me to thy bosom fly,
While the nearer waters roll
While the tempest still is nigh,
Jesus, Lover of my soul!”

Near two hundred years have vanished
Since he wrote each tender word,
While he soothed away the terror
Of a frightened little bird;

But as long as life knows sadness,
Sorrow's waves will cease to roll
When this mighty hymn is anthemed;
“Jesus, Lover of my soul!”

Fay Oglesby.

CHARLES HADDON SPURGEON

Though more than forty years have passed since Pastor Spurgeon, as he was called, in his day, went to his reward, his name and reputation still survive, and the centennial of his birth which occurs in June, 1934, calls to mind the tremendous work he performed and the vast influence which he exercised wherever the English language was spoken. Mr. Spurgeon was in a class by himself; he had his particular gifts and found his own particular task, and for that task he lived and labored, and he died in the harness as it were. In fairness to him and to his work he cannot well be compared with other great preachers of his day, like Dwight L. Moody or Henry Ward Beecher or Philipps Brooks, each of whom had his own place to fill and his own work to do. Mr. Spurgeon is to be judged according to the standards of his own day and his own country, rather than by those which prevail in our own land today.

Charles Haddon Spurgeon was born at Kelvedon, England, June 19, 1834, the eldest of 17 children. His father was a pastor of the Independent or Congregational Church, a genial warm-hearted man and of fine presence. His mother was a devoted Christian woman, esteemed for her good works wherever she resided. At the home of his grandfather, also a minister, Charles found a special delight in reading Bunyan's "Pilgrim's Progress," Foxe's "Book of Martyrs," and Defoe's "Robinson Crusoe." He had a high spirit and a daring temper, and on one occasion, reading the Scriptures at family prayer, he insisted on knowing what the bottomless pit in the Book of Revelation meant. If it had no bottom where did the people go to that dropped into it?

In course of time he attended school in Colchester whither his family had moved, and became well versed in Latin and mathematics. He spent a year at an agricultural college and then became an assistant in a school for young men, carrying on his own studies as well. At the age of sixteen he was troubled at heart and determined to visit every place of worship of which he knew to see if he could not find spiritual help. "What I wanted to know," he says, "was 'How can I get my sins forgiven?' and they never told me that. I wanted to hear how a poor sinner, under a sense of sin, might find peace with God; and when I



went I heard a sermon on 'Be not deceived; God is not mocked,' which cut me up worse, but did not say how I might escape. I went again another day, and the text was something about the glories of the righteous; nothing for poor me!"

At last in a primitive Methodist chapel he heard a sermon on "Look unto me and be ye saved all the ends of the earth," through which he saw at once the way to salvation. That same year he was immersed and joined the Baptists. He read the Scriptures for himself and believed they favored this method of baptism rather than sprinkling. Some time later his mother said to him: "I have often prayed that you might be saved, but never that you should become a Baptist," to which he answered, with his accustomed humor, "The Lord has answered your prayer with his usual bounty, and has given you more than you asked."

The way in which he first came to preach is interesting. Removing to the school in Cambridge, he joined the "Lay Preachers' Association." He was asked to go to the village of Teversham, four miles from Cambridge, to accompany a friend, for an evening service. On the way, Spurgeon said, "I trust God will bless your labors tonight."

"My labors?" said the friend; "I never preached in my life; I never thought of doing such a thing. I was asked to walk with *you*, and I sincerely hope God will bless *you* in *your* preaching."

Spurgeon was astonished; as he says, "My inmost soul being all in a tremble, as to what would happen." The youth of seventeen preached his first sermon from the words, "Unto you, therefore, which believe he is precious," and spoke to the edification of all present.

He was soon asked to go to Waterbeach, a small village, to supply the pulpit. The chapel was a rude one, made out of a barn. In a few months the membership rose from forty to nearly one hundred. Being urged by his father and some others to take a college course, he agreed to meet Dr. Angus, the tutor of Stepney College, now Regents Park, at the house of Macmillan, the publisher, at Cambridge. Spurgeon went at the time appointed, and was shown into a room, where he waited for two hours for the tutor. Meantime, Dr. Angus had waited in another room, neither having been informed of the presence of the other by the servant, and unable to wait longer, had taken the train for London. The result was that Spurgeon never went to college.

In 1853 Spurgeon was asked to make an address on the anniversary of the Sunday School Union, and his message as well as his personality appealed so strongly to some deacons in the new Park Street Chapel, Southwark, London, who happened to hear him that they invited him there to preach in December, 1853. This was one of the largest and richest of the Baptist churches in London and to it he came during the next year, when still under twenty. The church building soon became too small for the crowds that had gathered to hear him. There was great opposition to his coming, chiefly because of his extreme youth, and also because of his popular way of preaching, so different from the formal theological preaching of that day. Through it all he kept

on preaching and the interest deepened. He worked day and night among his people when the cholera scourge came, and neither praise nor blame deterred him in his work. His constant question of his deacons was, "Have you heard of anybody finding the Lord?" One said, "I am sure there has been." "Oh," said Spurgeon, "I want to know it, I want to see it;" and he would at once seek out the inquirer.

The church building soon became too cramped; and while it was being enlarged from February to May, 1855, the congregation met in Exeter Hall. As the Strand became blocked with people, a music hall in Surrey Gardens was used, where ten thousand people gathered to hear him.

In order to accommodate the growing multitudes who flocked to hear him, the Metropolitan Temple, 146 feet long, and 81 wide, and seating 6,000 persons, was built in 1861. The cost was over \$150,000, all raised by voluntary effort. All denominations gave, and all parts of the country responded. Mr. Spurgeon spoke in Scotland, giving half the receipts to some needy pastorate, and reserving half for his new church. The church building has always been crowded, so that pew-holders were admitted at the side doors by ticket.

How the work here developed; how his fame spread through England and the United States; how rich and poor, educated and uneducated were touched by his remarkable eloquence and made over into new creatures; how he gained the respect of all religious elements in the great city; how he founded the pastors' college at which the ministers of 36 London chapels were trained by him; how the Stockwell Orphanages, almshouses, schools, and other religious enterprises came into being under his influence, would fill many pages. His preaching as well as all his work was characterized by straightforwardness, common sense, hatred for sham and falsity. His sermons were simple, earnest, direct and often lively and with a touch of genuine humor.

From the very beginning his weekly sermons were published and gained a wide circulation. He was also the author of numerous volumes, among which the best known are "The Saint and his Saviour" (1867); "John Ploughman's Talks" (1868); "Feathers for Arrows" (1870); "The Treasury of David," a commentary on the Psalms—extending to seven volumes (1865-80); "Types and Emblems" (1875); "The Metropolitan Tabernacle and its Work" (1876); "Farm Sermons" (1882); "The Present Truth" (1883); "Storm Signals" (1886); "Salt Cellars" (1889). He also edited the monthly magazine *Sword and Trouvel*.

In his last sad journey to Africa David Livingstone carried one of these sermons with him, No. 408, entitled "Accidents not Punishments." Yellow and travel-stained it was found by his daughter Mrs. Bruce in his boxes after his death.

His 50th birthday, when he was at the height of his career, was observed in a special manner. Dwight L. Moody was one of the speakers, and the Earl of Shaftesbury, who presided and spoke with his wonted power, declared: "Whatever Mr. Spurgeon is in private he is

in the pulpit; and what he is in the pulpit he is in private. He is one and the same man in every aspect; and a kinder, better, honester, nobler man never existed on the face of the earth."

In January, 1856, Mr. Spurgeon married Miss Susannah Thompson and his home life was singularly blessed. Twin sons, Charles and Thomas, the latter succeeding his father two years after the latter's death, were their only children. Though Mrs. Spurgeon was an invalid for many years she did great good in her home and out of it through the book fund, through which she placed Mr. Spurgeon's sermons in the hands of ministers.

For some time Mr. Spurgeon suffered from rheumatism and had been obliged to spend his winters in the south of France. In the autumn of 1891 he again started for his winter resort, but contrary to the usual experience his health began to fail and he passed away on January 31, 1892. The funeral was perhaps the most impressive one ever witnessed in London outside of royalty or national political leaders. Dr. A. T. Pierson, a close friend, delivered the address and through four miles of streets, crowds lining the way, the large mourning procession passed. Flags were at half-mast, bells were tolled, and houses draped in black.

Through his books, and especially through the earnest and sincere consecration which he inspired in countless multitudes, Spurgeon's work lives on, amid changing times and conditions because his message came "red hot" from the heart and sought to meet a human need which never changes.



A Quaint Reply

A dear old Quaker lady when asked what cosmetic she used to produce such a lovely complexion, replied sweetly: "I use for my lips, truth; for my voice, prayer; for the eyes, pity; for the hands, charity; for the figure, uprightness; for the heart, love." Truth, prayer, pity, charity, uprightness, and love. Could there be a more perfect circlet of jewels to adorn womanhood? They are priceless, yet free to all.

More
Western Wonderlands



Continuing the series begun two years ago with "The Story of our National Park System," and followed up last year with "Some Western Wonderlands" (Crater Lake, Yosemite and Sequoia National Parks),

we present this year a brief description of Grand Canyon National Park and the story of its discovery. For the information we are indebted to the National Park Service, Department of the Interior, which has supervision over the twenty-two national parks, with a total area of 12,531 square miles. The number of people who visit these parks is steadily increasing, due to the rapid increase in hard surface road mileage. The scenic beauty and remarkable features of these parks are open to all those who wish to make the journey and represent one of the most valuable possessions of the nation.



Grand Canyon

The Grand Canyon of the Colorado in the Northern part of Arizona is one of the world's greatest spectacles. It has nothing in common with any of the world's wonderful mountain scenery, but there is nothing in the world which approaches it in form, size and glowing color.

Approaching by rail or road, the visitor comes upon it suddenly. Pushing through the woods from the motor camp ground, or climbing the stairs from the railroad station, it is there at one's feet, disclosed in the sublimity of its templed depths, in the bewildering glory of its gorgeous coloring. There is no preparation of mind and spirit. To some the revelation is a shock, no matter what the expectation. The rim of the Grand Canyon is one of the stillest places on earth, even when it is crowded with people.

To describe the Grand Canyon is as impossible as it is unnecessary. Few natural spectacles have been so fully pictured, few are so familiar even to the untraveled. Its motionless unreality is one of the first and most powerful impressions its makes. And yet the Grand Canyon is really a motion picture. There is no moment that it does not change. Always its shadows are insensibly altering, disappearing here, appearing there; lengthening here, shortening there. There is continual movement. With every quarter hour its difference may be measured.

There is the Grand Canyon of the early morning, when the light slants lengthwise from the Painted Desert. The great capes of the northern rim shoot into the picture, outlined in golden light against which their shapes gloom in hazy blues. Certain temples seem to rise slowly from the depths, or to step forward from hiding places in the opposite walls. Down on the green floor the twisting inner gorge discloses here and there lengths of gleaming water, sunlit and yellow.

An hour later all is wholly changed. The dark capes have retired somewhat and now are brilliant-hued and thoroughly defined. The temples of the dawn have become remodeled, and scores of others have emerged from the purple gloom. The Granite Gorge, now detailed fully, displays waters which are plainly muddy even at this great distance. And now the opposite wall is seen to be convoluted, possessing many headlands and intervening gulfs.

And so, from hour to hour, the spectacle develops. Midday, with sun high behind the south rim, is the time of least charm, for the opposite walls have flattened, and the temples of the depths have lost their defining shadows. But as afternoon progresses the spectacles of the morning creep back, now reversed and strangely altered in outline. It is a new Grand Canyon, the same but wonderfully different.

And just after sunset the reds deepen to dim purples and the grays and yellows and greens change to magical blues. In the dark of a moonless night the canyon suggests unimaginable mysteries.

THE STORY OF THE CANYON

The Colorado River, one of the largest in North America, rises in the Rocky Mountains in Colorado and Wyoming and empties into the Gulf of California. In crossing the high plateau region of Southern Utah and Northern Arizona it has cut this the greatest canyon in the world, about 200 miles long and more than a mile deep at many places. It is not only the most notable scenic spectacle of its kind but also a wonderfully clear and impressive lesson in geology. The rocks are bare, most of them lying in thick beds while some are tilted at various angles and the cliffs and buttes show most clearly the titanic forces of nature's sculpturing. The rocks of the canyon wall present marvelous variety of picturesque forms fashioned mainly from erosion by running water, the agent which has excavated the canyon.

The Grand Canyon National Park was created by an Act of Congress Feb. 26, 1919, thirty-three years after Benjamin Harrison, then Senator from Indiana, introduced the first of several bills to give it

park status. Politics, local apathy, and private interests which sought to utilize its water power and to find minerals in its depths were the principal causes of delay.

Don Lopez de Cardenas, of Coronado's expedition, discovered the Grand Canyon in 1540, as a result of stories told by the Hopi (Moquis) Indians to Don Pedro de Tovar. The old records describe a chasm which seemed to be more than three or four leagues across in an air line—"que auia mas de tres o cuatro leguas por el ayre."

For a long period thereafter the Grand Canyon region and the Colorado River remained practically unknown. It is next recorded as having been seen by two Spanish priests in 1776; Padre Garces, crossing eastward from the lower Colorado to the Hopi towns, and Padre Escalante, who, in searching for a place to cross from the north after his failure to proceed westward from Santa Fe to Monterey, finally found the old Ute ford, used by Indians for centuries, near the foot of Glen Canyon, and by means of it was able to reach Zuni.

The first American to visit the region was James O. Pattie, accompanied by his father. They trapped beaver on the lower Colorado in 1825 and 1826. In 1826, returning eastward, they traveled for 13 days, following, apparently, the Grand Canyon as well as they could, but unable to reach the river at any point, till at last they arrived at a place where the river "emerges from these horrid mountains." This was the first extended trip on record of any human being along the brink of the Grand Canyon.

The famous American trapper and pioneer, Jedediah Smith, crossed the river going west in the Mohave country in 1826 and again in 1827. In this latter year the Patties returned to the lower Colorado and trapped down the river from the mouth of the Gila in dugouts, the first navigators of this portion since Alarcon, of the Coronado expedition, came up in 1540.

Other trappers after beaver then followed into the region, and the Government began sending out exploring parties. One of these under Sitgreaves crossed the Colorado in 1851 about 150 miles above Yuma, and three years later another under Whipple, surveying for a railway, crossed a few miles above the mouth of Bill Williams Fork.

Edward F. Beale, surveying a Government wagon road, crossed and recrossed in 1857 and 1858, near the mouth of Bill Williams Fork, and in January, 1858, the Government exploring expedition under Lieutenant Ives proceeded from the mouth up the river in a small stern-wheel steamer, the *Explorer*, as far as the foot of Black Canyon, whence the ascent was continued in a small boat to the mouth of the Vegas Wash.

This same year of 1858 saw the first recorded crossing of the Colorado from the north, by white men, since Escalante. This was accomplished by Jacob Hamblin, a Mormon missionary and an Indian agent, from Utah to the Hopi towns. An Indian guided him to the Ute ford (Crossing of the Fathers) and he used it thereafter almost yearly. These Mormons for long years were the only persons besides Navajos

and Utes to cross the river anywhere. The ford, known to few, was difficult and dangerous at all times and impossible except at low water.

Nothing was definitely known about the mysterious interior of the Grand Canyon or of the canyons of the Colorado River above as far as the Uinta Valley on Green River until Major John Wesley Powell, one-armed veteran of the Civil War, made his famous passage of all the canyons. He started with nine men and four boats from Green River City, Wyo. (on the Union Pacific Railroad, then the only railway across the continent), on May 24, 1869. One of the men (Goodman) was disheartened and left the party in the Uinta Valley.

The terrifying waterfalls and underground passages described by trappers and Indians were not found, but the declivity was often extremely great and continuous (as in Cataract Canyon, where it is continuous for about 20 miles), producing violent cataracts, with huge waves and a water velocity of over 20 miles an hour, frequently studded with giant rocks.

The trip was one of incredible hardship and danger, led by the one-armed major, who had lost his right arm at the Battle of Shiloh. The plunging rapids in the whole length of the journey numbered several hundred, and the boats were often upset and the passage of many of the rapids was perilous to a degree. Frequently the party would be forced to embark on long foaming declivities without being able to discover what other, perhaps greater, falls might lie around the precipitously walled bends in front of them.

One of the boats, some of the scientific instruments, and a considerable amount of the food supply were lost in the Canyon of Lodore; and some that was rescued had to be left, as the remaining boats were overloaded. For weeks the clothing of the adventurers was never dry; and when they finally entered the mighty depths of the Grand Canyon itself, in August, there was little food remaining.

Powell's journal of this famous voyage is one of the most fascinating tales of adventure in literature. A large part of his meager notes having been lost, Powell repeated the trip on a more extensive basis in 1871 and 1872, obtaining then the data on which his report was based. There is no account of this second vital expedition except in "A Canyon Voyage," by Frederick S. Dellenbaugh, a member of that party.

THE NORTH RIM OF THE CANYON

There is a remarkable difference between the north and south rims. The north rim, a thousand feet higher, is a colder country, clothed with thick lusty forests of spruce, pine, fir, and quaking aspen, with no suggestions of the desert. Springs are found here; and deer are more plentiful than in any other area in the United States, as many as 1,000 having been counted along the auto road in one evening. It is a region to be used by hundreds of campers.

The views from the north rim are markedly different. One sees there close at hand the vast temples which form the background of the

south rim view. One looks down upon them, and beyond them at the distant canyon floor and its gaping gorge which hides the river; and beyond these the south rim rises like a great streaked flat wall, and beyond that again, miles away, the dim blue San Francisco Peaks. It is certainly a spectacle full of sublimity and charm. There are those who, having seen both, consider it the greater. One of these was Dutton, whose description of the view from Point Sublime has become a classic. But there are many strenuous advocates of the superiority of the south rim view, which displays close at hand the detail of the mighty chasm of the Colorado, and views the monster temples at parade, far enough away to see them in full perspective.

Constant improvement in north rim road conditions has made that section of the park readily accessible by autobus and motor car from Cedar City, Zion, and Bryce Canyon National Parks and other southern Utah points. The auto route to the Grand Canyon from the north takes the visitor through the famous Kaibab Forest, a splendid stand of virgin timber, the home of great herds of mule deer and the Kaibab whitetail squirrel, making a never-to-be-forgotten trip of indescribable charm and a fitting prelude to the silent symphony of the Grand Canyon itself.

With the recent completion of the Lees Ferry Bridge over the Colorado River autoists will find the trip between the north and south rims reduced to 236 miles via House Rock Valley, Lees Ferry Bridge, and a portion of the Painted Desert country.

The trail trip to the north rim is now perfectly feasible by the Kaibab Suspension Bridge over the Colorado River and the Kaibab Trail up Bright Angel Canyon. It is about 22 miles from the head of the Kaibab Trail on the south rim to the Grand Canyon Lodge on Bright Angel Point. About seven miles are made the first day, stopping overnight at Phantom Ranch; the remaining 15 miles are covered the second day.

AN OBJECT LESSON IN GEOLOGY

In no other place in the world is ancient geologic history more clearly shown than in the wall of the Grand Canyon. Most of the beds of rock seen were laid down in water as layers of sand, mud, and limy ooze. Some, however, consist of dune sand drifted in a desert landscape. In time all were hardened into rock by the great weight of the layers above them, the lime and silica that they contained cementing their particles together.

Many of the strata contain the remains of marine animals and were therefore evidently laid down on the bottom of the sea, although the region now stands high above the present sea level. Others appear to have been spread out as mud and sand on a semi-arid low lying land or on delta plains by shifting streams. Nearly all the formations contain some traces of life, corals, and many kinds of marine shells, primitive shell fish, worm trails, and immense numbers of the molds of sea weed. Fossil tracks of small animals, probably early forms of

amphibia, occur here and there. In the depths of the canyon appear an altogether different type of rocks, entirely crystalline, which contain no traces of life and appear to have been produced by tremendous heat and pressure. The whole region is a very rich field for the study of geology and numerous volumes describing the strange formations in scientific terms have been written. The remarkable forms exhibited can have been produced only by successive submergence, deposition, uplift, and erosion, disturbed at various times by dislocations caused by great subterranean forces.

The observer of today who stands in awe on the brink of the canyon or who finds his way precariously down the trails that lead to its depths should realize that the work of making this mighty chasm is not yet finished. The various agents that have modeled the canyon—the rushing torrent below and the small streams that descend to join it, the intermittent rain and snow and frost, and those subtle yet effective chemical activities that aid in the decay of the rocks, and, above all, the ever dominant pull of gravity on all loose particles—all are still at work on this wonderful piece of earth sculpture. In the Grand Canyon of today we see the accumulated results of the action of powers that apparently leave but slight traces of their action from year to year, but that, persisting in their work through uncomputed ages, have produced results of marvelous immensity.

Yellowstone Park

The Yellowstone is probably the best known of our national parks. Its geysers are celebrated the world over, because for size, power, and variety of action, as well as number, the region has no competitor. New Zealand, which ranks second, and Iceland, where the word "geyser" originated, possess the only other geyser basins of prominence, but both together do not offer the visitor what he may see in two or three days in Yellowstone. Indeed, the spectacle is one of extraordinary novelty. There are few spots in the world where one is so strongly possessed by emotions of wonder and mystery. The visitor is powerfully impressed by a sense of nearness to nature's secret laboratories.

The Yellowstone National Park is located in northwestern Wyoming, encroaching slightly upon Montana and Idaho. Of the total park area of 3,426 square miles (2,192,640 acres), 3,145 square miles are within the State of Wyoming, 245 square miles within the State of Montana, and 36 square miles within the State of Idaho. It is our largest national park and was created by the act of March 1, 1872. The central portion is essentially a broad, elevated, volcanic plateau, between 7,000 and 8,500 feet above sea level, and with an average elevation of about 8,000. Surrounding it on the south, east, north, and northwest are mountain ranges with culminating peaks and ridges rising from 2,000 to 4,000 feet above the general level of the inclosed table-land.

Practically the entire region is volcanic. Not only the surrounding mountains but the great interior plain are made of material once ejected,

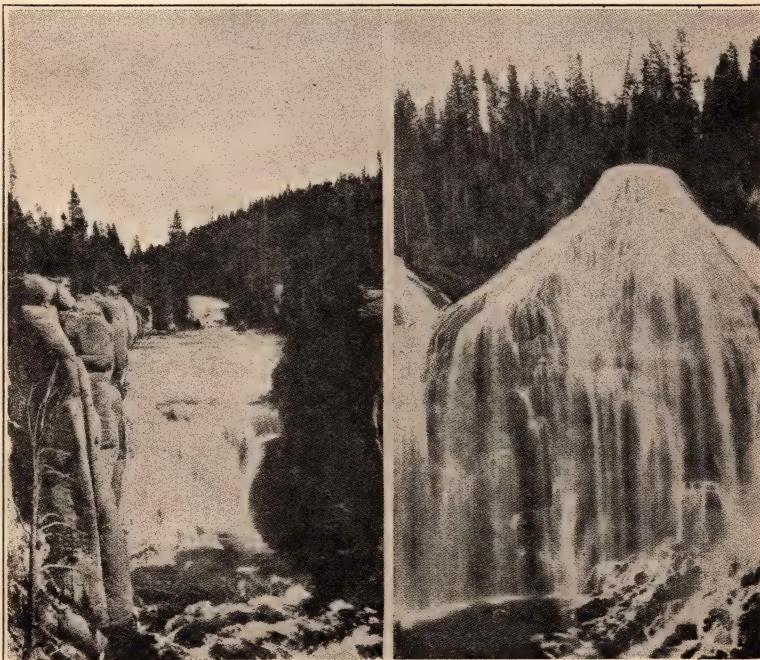
as ash and lava, from depths far below the surface. Geological speculation points to a crater which doubtless once opened just west of Mount Washburn.

In addition to these speculative appearances positive evidence of Yellowstone's volcanic origin is apparent to all in the black glass of Obsidian Cliff, the whorled and contorted lavas along the road near the top of Mount Washburn, and the brilliantly colored decomposed lava walls of the Grand Canyon.

THE GEYSERS

There are six principal geyser basins, the Norris, Lower, Midway, Upper, Heart Lake, and Shoshone Basins, all lying in the west and south central parts of the Park. The geysers exhibit a large variety of character and action. Some, like Old Faithful, Daisy, and Riverside, spout at quite regular intervals, longer or shorter. Others are irregular. Some burst upward with immense power. Others shoot streams at angles or bubble and foam in action.

Geysers occur only at places where the internal heat of the earth approaches close to the surface. Their action, for so many years unexplained, and even now regarded with wonder by so many, is simple. Water from the surface trickling through cracks in the rocks, or water from subterranean springs collecting in the bottom of the geyser's



Terrace Falls and Union Falls

crater, down among the strata of intense heat, becomes itself intensely heated and gives off steam, which expands and forces upward the cooler water that lies above it.

It is then that the water at the surface of the geyser begins to bubble and give off clouds of steam, the sign to the watchers above that the geyser is about to play.

At last the steam from the water in the bottom expands so rapidly under the continued heat that the less-heated water above can no longer weigh it down, so the water bubbles over, thus relieving the pressure on the superheated water below, which instantly flashes into steam, pushing the entire mass upward in an eruption. The water rises many feet into the air and continues to play until practically all the water in the crater has been expelled. The water, cooled and falling back to the ground, again seeps through the surface to gather as before in the crater's depth, and in a greater or less time, according to difficulties in the way of its return, becomes reheated to the bursting point, when the geyser spouts again.

One may readily make a geyser in any laboratory with a test tube, a little water and a Bunsen burner. A geyser model may be seen at the Old Faithful Museum. The geyser, when in action, plays at short regular intervals. The water is heated electrically in a metal tube and finds its way to the surface through a winding tube. After the eruption it drains back into the bulb by another tube, where it remains until it become sufficiently hot to repeat the performance.

OTHER HOT-WATER PHENOMENA

Nearly the entire Yellowstone region is remarkable for its hot-water phenomena. The more prominent geysers are confined to three basins lying near each other in the middle west side of the Park, but other hot-water manifestations occur at more widely separated points. Marvelously colored hot springs, mud volcanoes, and other strange phenomena are frequent. In certain areas hot water has brought to the surface quantities of white mineral deposits which build terraces of beautifully incrusted basins high up into the air, often engulfing trees of considerable size. The hot water pours over the edges of these carved basins. Microscopic plants called algae grow on the edges and sides of these basins, painting them with hues of red and pink and bluish gray, which glow brilliantly. Other plants known as bacteria are found in long strings of yellow and white where the water is hottest. Still others, also microscopic in size, known as diatoms, occur singly or in colonies clinging to the side or to the algae themselves. At many other points lesser hot springs occur, introducing strange, almost uncanny, elements into wooded and otherwise quite normal landscapes.

A tour of these hot-water formations and spouting geysers is an experience never to be forgotten. Some of the geysers play at quite regular intervals. For many years the celebrated Old Faithful has played with average regularity every 65 minutes. Some of the largest

geysers play at irregular intervals of days, weeks, or months. Some very small ones play every few minutes. Many bubbling hot springs, which throw water two or three feet into the air once or twice a minute, are really small, imperfectly formed geysers.

The hot-spring terraces are also an awe-inspiring spectacle. Well-marked trails wind their way everywhere among the steaming pools. Visitors should keep on the solid trails, as in many places the crust is thin and walking on it is extremely dangerous. In certain lights the surface of these pools appears vividly colored. The deeper hot pools are often intensely blue. The incrustations are in many instances beautifully crystallized. Clumps of grass, and even flowers, which have been submerged in the charger waters, become exquisitely plated as if with frosted silver.

GRAND CANYON OF THE YELLOWSTONE

But the geysers and hot-water formations are by no means the only wonders in the Yellowstone. Indeed the entire park is a wonderland. The Grand Canyon of the Yellowstone affords a spectacle worthy of a national park were there no geysers. But the grand canyons, of which there are several in our wonderful western country, are not to be confused. Of these, by far the largest and most impressive is the Grand Canyon of the Colorado River in Arizona. That is the one always meant when people speak of visiting "The Grand Canyon" without designating a location. It is the giant of canyons.

The Grand Canyon of the Yellowstone is altogether different. Great though its size, it is much the smaller of the two. What makes it a scenic feature of the first order is its really marvelous coloring. It is the cameo of canyons.

Standing upon Inspiration Point, which pushes out almost to the center of the canyon, one seems to look almost vertically down upon the foaming Yellowstone River. To the southwest a waterfall, twice the height of Niagara, rushes seemingly out of the pine-clad hills and pours downward, to be lost from view behind a projecting parapet of the canyon wall. From that point to where you stand widens out a glorious kaleidoscope of color. The steep slopes, dropping on either side a thousand feet and more from the pine-topped levels above, are inconceivably carved and fretted by the frost and the erosion of the ages. Sometimes they lie in straight lines at easy angles, from which jut high rocky prominences. Sometimes they lie in huge hollows carved from the side walls. Here and there jagged rocky needles rise perpendicularly for hundreds of feet like groups of Gothic spires.

The whole canyon is colored as brokenly and vividly as the field of a kaleidoscope and is streaked and spotted in every shade from the deepest orange to the faintest lemon; from deep crimson through all the brick shades to the softest pink; from black through all the grays and pearls to glistening white. The greens are furnished by the dark pines above, the lighter shades of growth caught here and there in soft masses on the gentler slopes and the foaming green of the plung-

ing river so far below. The blues, ever changing, are found in the dome of the sky overhead.

It is a spectacle which one looks upon in silence.

There are several spots from which fine partial views may be had, but no person can say he has really seen the canyon who has not stood upon Inspiration Point, on the north rim, and upon Artist Point, across the gorge.

GREAT WILD-LIFE REFUGE

The Yellowstone National Park is one of the largest and most successful wild-life refuges in the world, and therefore an excellent and accessible field for nature study. The vast expanse of mountains and valleys remains nearly as nature made it, for the few hundred miles of roads and the hotels, lodges, and auto camps are as nothing in this great wilderness. No tree has been cut except when absolutely necessary for road, trail, or camp. No herds of domestic animals invade its valleys. Visitors for the most part keep to the beaten road, and the wild animals have learned in the years that they mean them no harm. To be sure, they are not always seen by the people in automobiles which move from point to point daily during the season; but the quiet watcher on the trails may see deer and bear and elk and antelope to his heart's content, and he may even see mountain sheep, moose, and bison by journeying on foot or by horseback into their distant retreats. In the fall and spring when the crowds are absent, wild deer gather in great numbers at the hotel clearings to crop the grass. One of the diversions at the road builders' camps in the wilderness is cultivating the acquaintance of animals.

Even the big grizzlies, which are generally believed to be ferocious are proved by our national parks' experience to be inoffensive if not molested. When attacked they become fierce antagonists indeed. It is not only extremely dangerous but contrary to the park regulations to molest, touch, or tease the bears.

This wild-animal paradise contains several thousand elk, a few hundred moose, innumerable deer, many antelope, numerous bands of mountain sheep, and a herd of a thousand buffalo.

It is an excellent bird preserve also, where more than 200 species live natural, undisturbed lives. Eagles may be seen among the crags. Wild geese and ducks are found in profusion. Many large white swans and pelicans add to the picturesqueness of Yellowstone Lake.

All of the great watersheds in the Park abound in trout which often attain great size. Yellowstone Lake is the home of large trout, which are taken freely from the boats. In many of the smaller lakes there is also excellent fishing, and in the northwestern streams Montana grayling may be caught.

Readers who contemplate visiting any of the national parks will find the Circulars of General Information regarding each one, published by the Department of the Interior, National Park Service, Washington, D. C., a most valuable help and guide. The tourist season extends from June 20 to September 19.

The Livin' Room

BY HOWARD A. VERNON

I like this great big livin' room,
With windows where the flowers can bloom;
I don't care much about the rest,
The livin' room's what I like best.
The parlor's jest a place to sweep,
The bedroom's jest a place to sleep,
The kitchen's where you fret and fume,
For me, I take the livin' room.

I like a livin' room that's long,
With ceilin' low, an' rafters strong.
Build all the rest as you may choose,
The livin' room's the room I use.
The front porch suits me for a spell,
I sit there when I'm feelin' well;
But when the dark begins to gloom,
I come back to the livin' room.

A caged bird up among the flowers
Keeps singin' through the happy hours;
The fire-log snappin' full o' cheer
Is glad to see, an' good to hear;
The old rag carpet on the floor,
The old red paint upon the door—
Why, everything jest seems to shine
In this old livin' room o' mine.

Yes, some things I can do without,
But this here room I'm talkin' 'bout
Is what I want an' what I need,
A place where I can rest indeed.
I don't think I should want to go
To heaven if I didn't know
That out beyond the valley gloom
There'll be a great big livin' room.

The Legend of the Dipper

There was once a little girl, named Faith, who had a dear mother, and they lived quite alone in a pretty, cozy little house in the woods. There were pretty pink wild roses in the yard, and in the woods, and all kinds of beautiful birds in the trees. They lived very happily indeed, but one day the mother grew so ill that it seemed as if she could never be strong and well again.

"I must have a drink of clear, cold water," she cried, as she lay in bed, so weak and suffering from thirst.

It was a dark night, and there was no one near to ask for water; so little Faith took her tin dipper and started out alone to the spring to fetch her mother a drink. She went a long way through the woods, and she ran so that she grew very tired, being such a tiny girl; but she filled her tin dipper at the spring and started home.

Sometimes the water spilled, because it was not easy to carry, and sometimes the little girl stumbled over the stones in the dark road. All at once she felt a warm touch upon her hand, and she stopped. It was a little dog, who had been following her; for he, too, was nearly dying of thirst, and he had touched her hand with his hot tongue.

Faith looked at her dipper. There was only a very little water in it, but she poured a few drops into her hand, and let the thirsty dog lap them. He seemed as refreshed as if he had been to the river to drink. And a wonderful thing happened to the tin dipper—although little Faith did not see. It was changed to a silver dipper, with more water in it than before.

Faith started on again, hurrying very fast, for she remembered how much her mother needed her; but she had not gone very far when she met a stranger in the road. He was tall, and wore shining garments, and his eyes looked down with a wonderful smile into the little one's face. He reached out his hand for the dipper, and begged for a drink of the clear, cold water.

Now, Faith thought how her mother had told her that she should be always kind to a stranger; so she held the water up to his lips. And very suddenly, as the stranger drank, the silver dipper was changed to a gold dipper—full to the brim with sparkling water.

Faith hurried on; but the road was so very long, and she was so tired, that it seemed as if she could never reach home again. She was weak and faint, and she longed to drink just a few drops of the water; but, no, her mother would need all that was left. Had she not given some to the thirsty dog and to the stranger? So she never took a drink herself, but hastened home and carried it to the dear mother. And then came the greatest wonder of all! As soon as the mother drank, she became quite well and strong once more; and the golden dipper, as it touched her lips, was changed to a diamond dipper—all shining and blazing with glittering gems!

And the diamond dipper left her fingers to shine in the sky, over the house and the woods. There it shines every night to tell all little children how once a little child was brave, and unselfish and kind.

"And whosoever shall give to drink unto one of these little ones a cup of cold water only, in the name of a disciple, verily I say unto you he shall in no wise lose his reward."—Matt. 10: 42.

(Adapted from an old legend by Carolyn S. Bailey.)

The Church Weathering the Storm

As the storms of adversity have been sweeping over us and leaving their mark on our lives, the question that has come to be uppermost in the minds of all good church members is: How is the church weathering the storm?

It has been true in the past that adversity has strengthened the life of the spirit, is it also true today? Has the church gained or lost through the trying experiences of the last two years?

While we were groping for an answer a peculiar and fortunate challenge came to us to place an exhibit in the religious building at the Century of Progress Exposition in Chicago. When the exhibit was made financially possible by the gifts of interested friends of our church and we began to prepare the panoramic presentation of our church's history and position, we could find no better name for it than "The March of Faith."

A March of Faith it has truly been since the day when our fathers began the work in 1840, and a march of faith it must be today. If you have seen our exhibit in Chicago, you will realize that what we have accomplished in the 93 years of existence rests on faith alone. We are functioning today as we always have, we have not given way to the pressure of adversity, we have not lost courage because of the lack of funds, we have not quit work because of increasing difficulties, for we have faith in our church. We believe that she has work to do in the



Display at Chicago Fair

world of today and that He who gave her the task, can still give the strength and the means to do it.

As we think over the past we see clearly that the living church is the church that is aware of her mission. Missionary zeal is the primary and most vital factor in the development of the church. Our church was born of a missionary enterprise, she grew by missionary endeavor and whatever hope of the future she may have rests on her mission-mindedness. Let us look at

Home Missions

With unflinching courage our church through its Board of Home Missions faced the extremely difficult task of keeping the work going with a greatly reduced income. They shortened their line of defense but they did not retreat. Out of their faith that the work was the Lord's, came the patience to look for ever new ways out of trying difficulties, and the way was always found. It is impossible to tell in detail the story of what has been done in the past few months, suffice it to say, that the work has not suffered, and that our mission churches are as strong as they have ever been.

Not a little of the credit for this belongs to the faithful band of Home Mission workers, who stuck to their posts, even when salaries were reduced to a point, where buying even the most necessary things became a problem. They are the stronger for their experience, and now the work will go on.

One thing, however, the experience of the immediate past has taught us, i. e., that Home Missions need a much larger cooperation on the part of the entire membership of our church. The Board of Home Missions proposes to make 1934 a year of missionary education. Their first objective is a mission study class in every congregation. The Sunday Schools are to be urged to organize Children's Mission Bands for missionary study and projects.

Home Missions will continue to emphasize the two types of work as in the past:

- 1) The organization and support of new churches among people with a Christian background,
- 2) The special projects among underprivileged people, to bring them to the point, where they can enter the larger fellowship of the church.

Faith should compel us all to support the board in this decision and support them amply in carrying it out. Emphasis will also be given to the need of providing a richer ministry to the lonely people in city institutions. May our churches respond to the call that in this special work is presented to them.

The more deeply we study our task, the larger America looms as a mission field. Both in real need and rich promise it presents a challenge, that calls for the most and the best we can do. We now have: 118 fields with 92 workers and 5 special projects with 8 workers.



Shannondale Church

Less we dare not do, more we will do as vision and will are granted from the rich resources of the Spirit.

While the church is grateful to its Home Mission workers for their faithful service, we must recognize the need of an increasing number of men who will choose Home Missions as a life vocation and give themselves to this work, as men of the Fliedner and Bodelschwingh type have done in Germany. May God grant them to us.

*1915
1929
1935
1981*
This whole outlook is tinged for us by the fact that 1934 marks the 75th anniversary of organized Home Missions. The Board plans a joint festival with the Foreign Board, which celebrates the 50th anniversary of the work in India. Our congregations should joyfully co-operate and support the plans of the boards.

Foreign Missions

1881
The Foreign Board faced a problem that in many respects was as difficult as that of the Home Board. For a period of time, however, their task was made easier by the favorable exchange rate. But it required faith and courage to keep going in the face of adverse circumstances. Our Foreign Board has not been found wanting in these qualities and the church has been buoyed up by their steadfastness.

1934 marks the 25th anniversary of the founding of the station at Sakti, which has since developed into Chandrapur. The story of this station is the story of our advance in India, and the results have justified our faith and our daring.

In 1934 it will also be 50 years since the Synod took over the work in India, an event that testifies to the faith and courage of our fathers of that day. An enterprise that was thus founded in faith and continued in faith must needs be strong enough to weather the storm of the last two years.

To realize fully just how strong the foreign mission work is, it

might be well to consider for a moment just what our coming to India and to Honduras too, for that matter, has meant to these countries.

Through our eight strategically located stations, we have wielded an influence over the whole region. Our schools have taught the children, our medical work has taught Christian sympathy, we have seeded the whole region with Christ-minded personalities, who, wherever they went, spread the leaven of the gospel and lifted the tone of life to a higher level. Though our time in Honduras has been so much shorter, it is already apparent that we are doing the same thing there, we are lifting life to a higher level. When the people fully realize that Christ is the lever that did the lifting, Christ will be accepted. Our impatience in waiting for larger results is understandable, but we would be more satisfied with our accomplishments, if we could visualize some of the immediate results of our work. We are lifting life to a higher level, which is evidenced by better homes, better clothing, greater cleanliness, better conditions of work, a better chance in life, better education and last, but by no means least, the constant influence of Christian ideals in spiritual living.

But that is only half the story of the influence of Foreign Missions, for it has done as much for us as it has done for the people of India and Honduras. It has taken us out of ourselves and made us see the world as the field of Christian endeavor. More than any other activity it has taught us to give because of an ever growing sympathy with the ills of the world. It has helped us to a finer appreciation of the Kingdom ideal, which must be forever the background of all church work. Through the very magnitude of the task it has taught us to lean on God and has contributed much to the development of our spiritual life.

With increasing emphasis each one of us ought to ask of him- or herself the question: What chance is there for me for spiritual growth, if I avoid or neglect my Christian duty which comes home to me in the Foreign Mission task? If we find the right answer to this question, then Foreign Missions will have weathered the storm.

Elmhurst

At the beginning of the depression Elmhurst stood also at the beginning of its most ambitious enterprise, the gathering of a sufficient endowment fund to become a fully accredited A.B. college. Many voices were heard advocating a postponement of the work to a more propitious time. It took a great deal of courage and an unfaltering vision, much patience and determination in the face of all obstacles to go on with the task under these conditions. But again the men responsible were not found wanting in the required qualities, the task was finished and was crowned with success. The desired goal is in sight, though much work remains to be done, but we may be assured that this branch of our Synod has weathered the storm.

Elmhurst has changed during the last few years in many ways and to a surprising degree. Educational standards have been raised, co-education has been established, local enrollment has been enlarged, the

whole scope of education has been broadened. We welcome these changes because they make Elmhurst a stronger and better school with a wider appeal. It is especially gratifying that these changes have been brought about without sacrificing the Christian character of the college which to most of our members will always be paramount.

Though it is true, that our student body is no longer entirely composed of young people with an Evangelical background,—and we ought to be very glad of this—Elmhurst is still a thoroughly Evangelical school. Faculty and student body alike are working for high goals in education in an atmosphere that is distinctly Christian against a historical and traditional background that is thoroughly Evangelical. Thus Elmhurst will make its full contribution to the churches weathering of the storm.

Eden Seminary

Our Seminary had its share in the Elmhurst-Eden Advance and will benefit greatly by the success of this enterprise. Eden like Elmhurst had to face serious difficulties in adjusting itself to a greatly reduced income. This was done in both schools with good spirit and a fine cooperation with the entire administration.

Eden has made another contribution to the church in these difficult times. Through the preaching service offered by its student body it has helped many a small church to keep going, which otherwise might have had to discontinue its services altogether.

It cannot be overlooked that the seriousness of the times has brought to the campus of the seminary a more serious outlook and a deeper concern with the real problems of the church. Eden as a theological school has undoubtedly gained by the experiences of the last two years, it is stronger in its denominational relation and at the same time stronger in its interdenominational outlook. All this bodes well for the future.

Religious Education

From the financial angle this department of church work has perhaps been more seriously handicapped than any other. That is rather curious too, for no other work is as fundamentally necessary to the future of the church. Our hope rests on the coming generation, and the organized work of religious education has the shaping of the religious outlook of this new generation. What the church of tomorrow is to be, depends largely on the success of their work.

We have every reason, therefore, to be thankful that we had a board in charge of this department, which refused to be discouraged by the almost overwhelming difficulties confronting it, but with rare courage and confidence went on with the appointed task.

The success of the E. L. T. S. alone justified their faith, and now there is a growing appreciation of the importance of the task and an increasing willingness to cooperate with the board to carry on with growing vigor.

But, you say, what are some of the *specific* evidences of the service

which this Board offers? Do these seem to indicate that *actual* progress is being made in Christian Education in the Evangelical Synod? Hereunder we present some data taken from this Board's past year's record. Merely such items as have been drawn from its large detailed report bear conclusive evidence of the real service that is offered and of the genuine growth that is being recorded.

During the past year the new Evangelical Sunday School lessons were launched. They are published under the name "Lessons for Christian Living." They embrace materials for Beginners, Primaries and Juniors. As soon as possible it is planned to extend the series to include the upper age groups as well.

A Guide for Confirmation Instruction has been prepared and tentatively published. This it is hoped will help to bring the rite of confirmation back to its rightful and basic place in our Evangelical Synod.

Evangelical Leadership Training Schools and Camps have shown a steady increase. Even during this past season which was considered exceptionally bad from an economic point of view, an increase of thirty E. L. T. S. students was recorded over the previous year. The aggregate number of students who enrolled in school and camp this past summer totalled seven hundred and seventy.

Through-the-year leadership training has also received a large amount of time on the part of the Board of Religious Education staff. A complete reorganization has been effected and a Handbook of Leadership Training, "Training for Fuller Christian Living" has been published. In order to give an idea of the volume of this work, it may be interesting to note that about two thousand leadership training credits were issued to Evangelical folk for courses completed in local church classes and community training schools.

Representatives of the Board of Religious Education were guest speakers this past year at over two hundred different occasions and services—denominational and interdenominational. Twenty of the twenty-two districts of our church were visited in the interest of Christian education.

The free library service offered by the Board of Religious Education has increased its circulation 150% in the past two years. Last year alone it sent out to all parts of the country over fifteen hundred volumes.

Helpful suggestions for seasonal programs and church year observances are regularly prepared by the Board's staff and made available to the constituent churches. Such observances include Religious Education Week, Rally Day, Young People's Day, Christmas, Easter, etc.

The LIGHT BEARER, the Board's official educational magazine has regularly been issued. Its editors have constantly striven to make it ever more helpful to church school workers everywhere. It has won a singularly high place among like denominational periodicals.

One service which this Board offers and which perhaps touches most intimately hundreds of individuals and local churches is its Consultation Service. During the past year over three thousand per-

sonal communications went out from the Central office, answering as many personal inquiries concerning *all* kinds of educational problems.

With all of these activities and many more on a steady increase, the Board of Religious Education hopes to be of ever increasing service in the years to come, so that Christian Education may constantly become more vital and therefore more instrumental in helping to build a Christian world.

Ministerial Pension and Relief

In these days of stress, our pension system has been a veritable godsend to many invalided and retired pastors and pastors' widows. No one can tell how much suffering has been avoided by the expenditure of the sums set aside by our denomination for this purpose. In the end a small reduction in the pensions paid could not be avoided, due to the loss of revenue from Eden Publishing House, the reduced income from endowments and the absorption of the reserve fund. But the system has proved its stability, its great usefulness to the church and its absolute necessity.

For the future we may be assured of even greater interest and support on the part of our members, and a growing usefulness to the church as well as to the ministry.

Our Lay Organizations

It is a truly surprising thing that the activities of our lay organizations have been so little affected by the trying experiences of the past two years. They have been doing business as usual and it may well be that around them will center the revival of general church activity.

The Evangelical League

Our League has been doing some very fine work. Mention must first of all be made of the completion of the student chapel at Columbia, Missouri. This fine, though unpretentious building will offer to the Evangelical students at the Missouri State University a center for their religious and recreational activities, that will mean a great deal for their future, and will help to preserve for our church a high type of intellectual leadership. The cost was \$10,000 which was raised by the League.

This is only a small part of the student work done by this organization. Very quietly but effectively they keep in touch with over 2,000 students in the various colleges of our land, organizing them into groups wherever possible, but always keeping alive the connection with their own denomination.

In fifty college communities the local Evangelical pastors serve the Evangelical Student group. The list may be noted elsewhere in the year book.

There has been an interesting increase in membership in the last few years in the local young people's organizations. Quite generally work has been advancing most rapidly with the younger age group and



Columbia Chapel

especial efforts are being put forth to present plans that are suitable for the recently confirmed.

Every local church can profit by the work that The Evangelical League is carrying on. Through the activities of the several departments the varied interests of youth are provided for. Vital devotional life is stimulated, wholesome recreational activities are suggested, valuable social service is guided, helpful missionary education is directed and consecrated life enlistment is encouraged. Information and successful plans are passed on.

There are nine hundred and forty-two local organizations with a total membership of approximately 30,000 members.

Gifts for benevolent purposes total over \$8,000 per year.

The Brotherhood

For years the brotherhood, organized for information, inspiration and support of the church, has been steadily growing, until today we can justly call the movement:

Men in a Modern Crusade

Their Monthly Activity Program brings to our men the needed information on all important matters, in which a Christian should be interested, above all on the program and activities of their own church. This has been bearing fruit in the increasing support given to missions and benevolences, which last year amounted to almost \$6,000.

The brotherhood seeks to deepen the spiritual life of our men by fostering annual "Men's Retreats", of one or two days duration. A growing number of Federations hold such retreats to bring men closer to God and put them in touch with the sources of life.

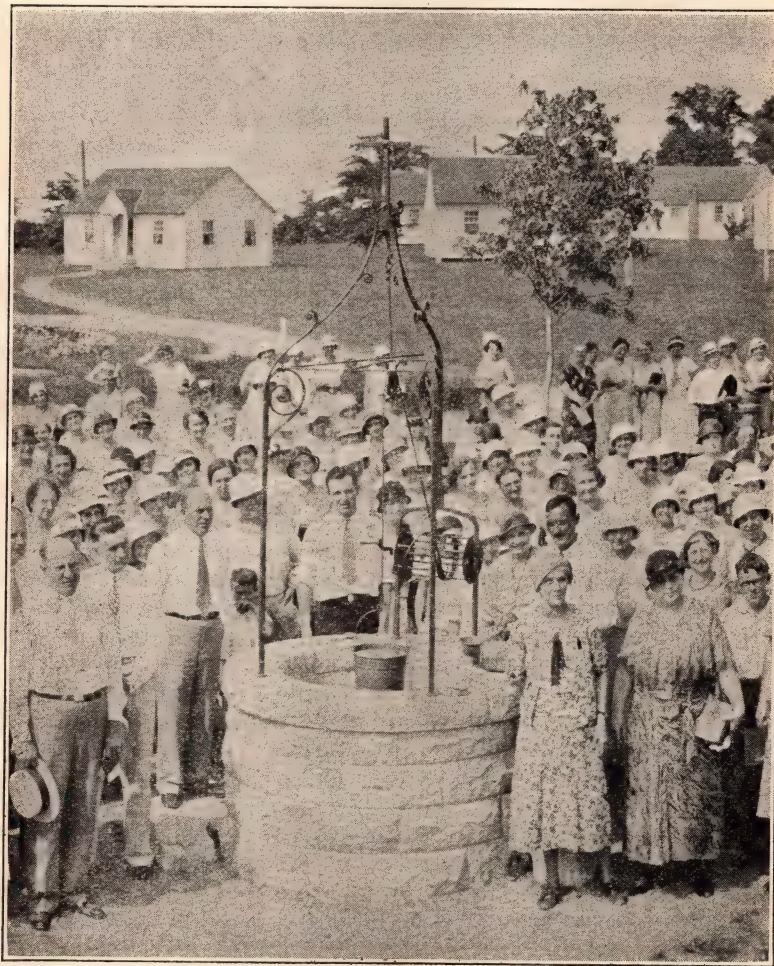
A similar purpose is served by the Brotherhood Reading Course, which is meeting an increasing response. The booklets: "The Prayer that Helps", "Helps in Temptation", "The Christian Conception of God",

"Christianity and Social Problems", and "If Thou Hadst Known", were widely read.

Missionary Education was fostered by the reading of the two recommended mission books: "The Healing Touch in Mission Lands" and "Facing the Future in (American) Indian Missions."

The men's interest in boys' work is being strengthened by forming in addition to the Evangelical Boys' Club Tah-Ko-Dah, Junior Brotherhoods, for which a handbook is now available.

Through the observation of the following special days and services, the Brotherhood has made a real contribution to the life of our church:



Well at Dunkirk

- 1) The Undershepherd Service (Program by Headquarters).
- 2) Evangelical Day of Prayer for Missions.
- 3) Brotherhood Corporate Communion (First Advent Sunday).
- 4) Evangelical Day, in the interest of the larger Kingdom Service.

The Brotherhood invites a larger participation in all these services. In spite of financial conditions the *Ninth National Brotherhood Convention* was held last year in September in St. Louis. It brought inspiration and information to over 600 registered delegates. The *Tenth National Convention* will be held in Milwaukee, Aug 21-24, 1934.

A new project was launched at the convention, that of Student Support. Annually all men's organizations will be asked to make a contribution to a revolving fund for the aid of pre-theological students at Elmhurst and students at Eden.

Thus the Evangelical Brotherhood seeks to enlist, organize and federate Evangelical men in a modern crusade for Christ in the building of God's kingdom throughout the World. And the forward looking courage of our men is just another evidence that the church is successfully weathering the storm.

Women's Union at Work

We have become accustomed to seeing the women of the church at work, even when nobody else in the church is working. It is not surprising then, that our women should show progress even during these days of stress. Over 800 societies are using the "Monthly Program", and with several new Federations organized last year there are now only two out of our twenty districts that have no Federation. Last year our women gave \$51,837 to missions and benevolences and at more than 150 meetings, rallies and conventions brought inspiration for the larger kingdom task to thousands of Evangelical women. Surely a record to be proud of in any year, but one that surely points the way to better things in such a time as ours.

The Fifth National Convention held in June, 1933, at Buffalo, N. Y., which gathered hundreds of women from every corner of our land, was able to show a surprising total of past accomplishments of the Union. We enumerate only a few of them:

Family Altars started.....	3,170
Daily Talks with God placed.....	9,870
Visits to sick and shut-ins.....	34,656
Members of prayer circle for missions.....	2,170
Number of mission study classes.....	956
Subscribers won for church papers.....	3,913
Given to synodical activities and projects.....	150,621

All this in only four years. The Union is leading our Evangelical women into larger and wider fields of service for the local church and for the Synod at large.

Five special projects are promoted by the Women's Union

- 1) Day of Prayer for Missions on Ascension Day, which under their leadership is fast becoming an Evangelical Institution.



Goetsch Memorial

- 2) Church paper week in October, which already has done much for our periodicals.
- 3) World Friendship Among the Children of other Lands. Co-operating with other denominations our women send useful gifts to the children of the world.
- 4) Support of Oakwood Institute, for which a total of \$31,886 has been contributed.
- 5) Student Aid, which is a new project for the support of pre-theological students and commissioned workers at Elmhurst, and theological students at Eden.

By its Mission Study Classes and Reading Courses the Women's Union has contributed a great deal to the enrichment of the spiritual life of our denomination. The little Blue Box of the Thankoffering is winning its way into the hearts and homes of our women and is becoming a means for teaching the joy and grace of giving. Over \$20,000 has been given in the past four years. The present offering is dedicated to a home for old pastors in Blue Springs, a parsonage for our mission church on Madeline Island and to mission work in Honduras.

In 1933 the Women's Union had another special project in the erection of the Katherine Goetsch Memorial in India. This bungalow in memory of one of the most beloved women of our church found the almost universal approval of all our women.

Thus the Evangelical Women's Union is leading the way in helping our church to realize its share in the larger tasks of the church and with courage is pressing on to greater goals of life and larger fields of service. They are setting an example well worth following to better times and greater accomplishments.

Our Benevolent Institutions

Our hospitals, orphanages and old folks' homes have always been a vital factor in the life of our church. They sprang from a desire to alleviate the ills which seem inherent in any great civilization, sickness, poverty, loss of home. Our eleven hospitals, five orphanages and five old folks' homes bear testimony to the benevolent spirit of our

membership and to their willingness to give abundantly to the need of others less fortunate than themselves.

These institutions have faced a severe struggle during the last two years and had to overcome tremendous difficulties, but the same kind of people that helped our congregations and our varied kingdom tasks also were back of these institutions. Careful management, courageous and patient work have kept these institutions functioning and have enabled them to do even more than ever before. They have not been found wanting in facing the increased demands made on them in these extremely trying times.

Special mention should be made of the two institutions for epileptics and feeble-minded at Marthasville and St. Charles, Mo. Their importance lies partly in this: that with one exception they are the only private institutions of their kind who do not limit themselves to patients from their own denominations. A great and truly Christian work is done here which is a credit to the membership of our church supporting it.

Our Finances

It would be foolish to deny that we have had a severe struggle financially during the last two years. Our budget income has been reduced to a point where it has become extremely difficult to keep our work going. Nor can we deny that these difficulties may continue for some time yet. But we can also determine, that these trials have taught us something. The first lesson we have learned is this:

- 1) The church can adequately support its program, if it honestly tries. Some congregations have actually increased their budget support during the last year, in spite of their own difficulties. There are untapped resources in the church, that will be released when we suffer the spirit of God to move us.
- 2) We can arrange our own credit facilities even without the usual loans from the banks. We have done it during this past year, when it was more difficult than at any other time during our own experience, and surely we can do it during normal times. The day may come when we will bless the depression for having taught us this lesson.

It will be necessary to train our members in more regular support of our kingdom causes. Before us lies the task of teaching the thousands who attend our churches Sunday after Sunday to love the kingdom of God above all earthly considerations, to realize their obligation to help in its propagation and to give according to their means that the agencies of the church entrusted with this propagation may be enabled to carry out their programs.

God helping we will do it. We will continue the March of Faith which our fathers began 93 years ago, until we reach the God-appointed goal and Christ shall rule the world in love and justice.

TOTALS TABLE A. GENERAL ACTIVITIES OF THE CHURCH

NAME OF DISTRICT	Pastors		GENERAL STATISTICS OF CONGREGATIONS																	
	In Charge of Church	Not in Charge of Church	Resident Pastor	Non-resident Pastor	Individual Members Reported in 1930	Individual Members by Confirmation	Charnelis	Total Gain	Number of Losses	Net Gain	Reported in 1931	English Services	German Services	Baptisms	Burials	Friedensbote	Herald			
1 Atlantic	39	11	39	3	12,266	639	338	977	1031	-54	12,212	1130	2709	212	19,284	367	733	803	303	280
2 California	15	11	15	2	1,430	21	89	111	-22	1,408	371	662	68	2,885	94	143	174	161	96	96
3 Colorado	13	2	13	3	2,321	141	102	243	222	21	2,342	830	203	58	3,368	77	445	174	80	25
4 Indiana	98	9	98	10	31,504	947	885	1832	2854	-1022	30,482	1568	6143	445	47,875	565	1198	1615	684	875
5 Iowa	57	9	57	17	11,198	369	342	711	415	296	11,494	1304	2892	248	12,339	115	428	389	635	425
6 Kansas	26	3	26	6	3,222	144	119	263	173	90	3,312	451	1378	95	4,145	52	131	132	182	209
7 Michigan	64	11	64	15	19,983	721	437	1158	1327	-169	20,163	1557	3111	329	21,464	432	700	746	674	550
8 Minnesota	45	4	45	30	10,045	418	408	826	654	172	10,217	1547	2061	194	13,849	177	495	345	628	243
9 Missouri	87	48	87	24	22,138	1086	1324	2410	1169	1241	23,379	2350	4790	458	38,774	509	1098	1568	1106	1087
0 Nebraska	31	—	31	3	5,105	240	391	631	397	234	5,339	1130	874	124	6,646	109	289	139	372	201
1 New York	47	12	19	218	530	299	829	1149	-320	18,898	797	2556	197	21,812	268	660	728	367	420	
12 North Illinois	112	24	112	7	33,700	1860	1731	3591	2175	1416	35,116	2631	5398	581	48,396	896	1706	2196	1355	994
13 Ohio	57	—	57	18	21,956	714	521	1235	1484	-249	21,707	790	3923	286	28,765	370	802	1224	448	761
14 Pacific Northwest	9	—	9	1	726	34	49	83	37	46	772	260	499	36	1,108	16	77	47	69	43
15 Pennsylvania	18	—	18	7	7,047	179	136	315	534	-219	6,828	239	1155	89	7,851	94	230	276	70	168
16 Southern	16	—	16	2	4,249	267	262	529	479	50	4,299	75	1904	118	8,979	71	196	226	74	207
17 South Illinois	74	—	74	21	17,938	724	785	1509	648	861	18,739	1501	4045	338	25,779	382	823	979	592	765
18 Texas	37	7	37	18	7,935	329	259	588	493	95	8,030	1550	1292	177	8,456	185	386	285	343	164
19 West Missouri	25	—	25	8	6,714	177	156	333	236	97	6,811	284	1633	116	9,531	110	164	211	260	325
20 Wisconsin	66	—	66	31	20,805	811	617	1428	1259	169	20,974	2486	3209	344	28,021	350	1055	917	774	492
21 Canada & Mont. Miss. . .	4	—	4	3	579	28	276	304	54	250	829	280	35	28	806	17	61	11	37	7
	940	139	940	241	260,079	10379	9505	19884	16901	2983	263,411	23231	50472	4541	360,133	5250	11440	13130	9214	8337

B. FINANCES OF THE LOCAL CHURCH

PROPERTY	LOCAL BUDGET					Total Budget
	Value of New Buildings Erected	Total Value of Church Property	Amount of Present Indebtedness	Present Indebtedness	Cost of Education Program (S. S.)	
1. \$ 48,194.28	\$ 2,670,989.28	\$ 495,771.40	\$ 39,698.65	\$ 25,321.62	\$ 29,065.44	\$ 277,925.84
2. —	—	85,176.65	1,886.90	3,289.65	9,117.30	41,599.56
3. 6 000.00	150.00	22,176.64	1,067.08	22.70	86.21	27,242.76
4. 129,282.90	5,500.00	4,933,684.13	43,572.37	29,584.06	20,367.37	494,508.72
5. 71,000.00	—	1,155,374.92	73,490.43	2,709.11	23,120.86	137,086.45
6. —	5,000.00	470,650.00	44,857.20	2,295.25	1,168.70	12,525.61
7. 232,025.00	—	2,611,011.17	461,502.10	13,359.73	15,304.18	47,216.53
8. 600.00	—	869,928.67	57,144.38	4,179.50	1,741.80	69,490.37
9. 117,450.00	30,140.00	4,034,068.50	718,318.97	39,020.98	37,059.21	23,700.23
10. 1,900.00	2,700.00	56,312.90	3,288.21	1,686.35	3,591.58	78,490.27
11. 110,800.00	8,100.00	1,812,600.00	320,890.00	20,349.61	15,614.74	23,500.90
12. 12,532.78	675.00	2,420,793.27	1,047,280.81	38,733.64	48,511.63	120,976.94
13. 122,200.00	—	3,244,836.30	319,582.93	18,868.76	22,563.63	251,652.04
14. —	3,900.00	109,900.00	50,246.76	1,697.00	497.22	60,009.11
15. 1,000.00	5,000.00	877,800.00	70,091.77	6,897.30	3,684.43	10,405.81
16. —	—	2,773,000.00	141,676.07	6,575.65	5,495.29	58,217.97
17. 13,200.00	3,000.00	2,363,550.00	312,977.45	11,333.75	14,029.54	23,597.07
18. 29,152.00	200.00	876,713.00	94,086.11	5,147.57	3,108.44	6,510.86
19. —	313.05	1,081,150.00	84,670.00	11,463.57	4,130.41	2,566.75
20. 20,100.00	—	2,058,200.00	291,703.05	20,107.96	14,769.42	9,512.73
21. 5,000.00	—	27,700.00	10,986.66	85.00	21.00	3,042.85
						437.58
						26.87
						3,828.30
						852,002.33 219,571.96 3,757,542.04

C. BENEVOLENT GIVING OF THE CHURCH

	Synodical Budget	Designations	District Budget	Our Benevolent Institutions	Non-Synodical Benevolence	Foreign Relief	Special Campaign	Total Benevolent Giving	All Giving	Grand Total of
1.	\$18,388.02	\$ 1,993.70	\$ 931.00	\$ 884.59	\$ 4,130.47	\$ 400.15	\$ 4,463.81	\$ 31,191.74	\$ 308,885.69	
2.	3,098.61	105.25	281.50	1,822.62	352.65	74.00	5.00	5,739.63	47,339.19	
3.	1,847.85	10.00	160.46	40.98	183.30	12.56	—	2,255.15	23,498.07	
4.	51,545.99	12,529.75	1,216.25	4,298.17	6,311.52	1,376.67	65,577.61	142,655.96	637,164.68	
5.	13,900.33	476.09	216.62	1,715.35	381.85	162.79	2,503.65	19,356.68	156,443.13	
6.	5,428.05	184.66	460.50	328.56	73.68	33.77	103.00	6,612.22	56,575.27	
7.	18,524.24	2,070.73	458.41	2,360.13	1,331.11	212.79	8,924.39	33,881.80	245,428.15	
8.	11,502.08	466.00	611.29	1,752.78	383.01	59.85	1,881.00	16,656.01	120,343.86	
9.	38,352.69	5,642.47	1,822.48	11,748.98	4,004.59	452.84	69,885.60	132,011.81	554,962.42	
10.	5,826.77	220.34	261.72	423.25	244.38	19.00	1,433.00	8,428.46	68,611.20	
11.	30,415.10	5,792.25	1,599.65	1,525.99	5,942.17	484.75	12,110.00	57,869.91	323,313.20	
12.	32,780.20	3,329.13	1,872.67	15,174.97	7,619.98	405.92	37,971.44	99,154.31	601,832.70	
13.	35,231.68	5,591.46	1,854.65	2,746.21	3,794.01	107.35	29,775.20	79,129.57	423,831.57	
14.	1,129.93	117.06	111.40	26.48	25.25	25.00	—	1,435.12	17,041.60	
15.	9,838.63	1,390.91	641.69	1,684.42	1,921.53	14.86	13,473.04	28,965.09	129,429.59	
16.	5,039.10	1,443.10	273.40	435.44	1,855.68	29.00	10,888.67	19,964.39	95,603.32	
17.	25,581.35	612.47	1,132.45	3,630.62	598.30	24.65	29,622.56	61,202.40	291,558.16	
18.	6,062.93	221.68	163.24	755.45	671.05	45.02	2.05	7,921.42	74,266.14	
19.	13,983.44	874.44	349.80	850.55	811.26	51.00	6,069.00	22,989.49	114,792.81	
20.	23,947.69	1,488.32	557.00	1,614.75	955.12	412.77	7,890.44	37,866.09	270,120.54	
21.	409.66	11.59	—	18.95	5.00	—	3.00	448.20	4,276.50	
	353,834.34	44,371.40	14,976.18	53,839.79	41,556.11	4,404.75	302,582.46	815,707.19	4,571,317.79	

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D. LAY ORGANIZATIONS

	MEN'S WORK		WOMAN'S WORK		YOUNG PEOPLE'S WORK		Membership Number of other Organizations	Number of Contributions to Benevolences	Number of Women's Unions	Membership Number of Organizations	Number of Contributions to Benevolences	Membership Number of other Organizations	Number of Contributions to Benevolences	Membership Number of Organizations	Number of Contributions to Benevolences	Membership Number of other Organizations	Number of Contributions to Benevolences	Membership Number of Organizations	Number of Contributions to Benevolences	Membership Number of other Organizations	Number of Contributions to Benevolences	Membership Number of Organizations	
	Brotherhoods	Brotherhoods	Brotherhoods	Brotherhoods	Brotherhoods	Brotherhoods																	
1.	27	1,393	\$ 753.56	3	189	39	3,205	\$2,249.84	19	1,153	33	1,168	\$ 443.00	19	420	19	420	19	420	19	420	19	
2.	5	100	84.00	1	27	12	529	380.45	8	1,179	13	305	73.45	5	75	5	75	5	75	5	75	5	
3.	—	—	—	—	—	8	239	241.85	1	31	10	287	169.00	2	99	2	99	2	99	2	99	2	
4.	57	3,381	1,141.45	6	274	89	7,557	8,410.17	44	1,929	78	2,852	1,228.45	34	994	34	994	34	994	34	994	34	
5.	13	460	94.00	—	—	63	2,736	2,692.77	21	684	44	1,261	345.54	8	104	8	104	8	104	8	104	8	
6.	4	78	114.00	1	16	23	787	576.60	2	26	16	417	215.39	1	12	12	12	12	12	12	12	12	
7.	26	1,191	162.50	4	134	61	3,823	3,786.81	30	1,551	43	1,286	263.60	9	165	9	165	9	165	9	165	9	
8.	9	382	75.00	—	—	59	1,912	1,689.82	10	445	37	1,041	159.22	9	195	9	195	9	195	9	195	9	
9.	39	1,835	690.90	3	227	91	5,981	7,485.27	27	1,038	67	2,670	1,044.33	22	565	22	565	22	565	22	565	22	
10.	3	65	14.00	—	—	25	873	743.09	8	254	26	765	243.50	2	43	2	43	2	43	2	43	2	
11.	31	1,905	719.43	4	577	41	3,500	2,948.82	26	1,554	32	1,495	968.65	19	495	19	495	19	495	19	495	19	
12.	48	2,280	758.66	7	312	104	8,330	7,947.05	52	2,522	80	3,019	1,065.62	42	978	42	978	42	978	42	978	42	
13.	37	1,724	291.76	3	72	65	4,348	3,902.23	36	1,524	46	1,536	283.62	12	288	12	288	12	288	12	288	12	
14.	3	43	—	—	—	9	254	417.27	—	—	8	203	145.83	3	20	3	20	3	20	3	20	3	
15.	7	317	—	—	—	19	18	973	412.79	14	488	12	317	66.55	4	105	4	105	4	105	4	105	4
16.	11	501	219.90	4	107	18	935	864.84	7	546	16	432	125.00	12	350	12	350	12	350	12	350	12	
17.	40	1,750	298.25	1	66	79	6,437	2,965.29	24	1,038	52	1,808	356.15	9	133	9	133	9	133	9	133	9	
18.	8	170	117.88	3	64	47	1,853	1,359.64	8	230	32	971	197.78	4	65	4	65	4	65	4	65	4	
19.	12	509	124.00	1	36	28	1,523	1,177.16	22	577	17	650	410.92	3	41	3	41	3	41	3	41	3	
20.	25	1,417	221.53	3	70	75	4,226	1,533.24	18	578	48	1,698	297.10	6	241	6	241	6	241	6	241	6	
21.	—	—	—	—	—	—	3	48	52.00	—	—	6	148	42.59	1	—	1	—	1	—	1	—	1
	405	19,501	5,880.82	45	2,190	957	60,069	51,837.00	377	16,347	716	24,329	8,151.29	226	5,388	226	5,388	226	5,388	226	5,388	226	

E. SUNDAY SCHOOL WORK

LEGACIES AND FOUNDATIONS
from September 1, 1932, to September 1, 1933

1. J. George Kaelber, Rochester, N. Y., for Foreign Mission \$1,000.00; Home Mission \$1,000.00; Ministerial Pension Fund \$2,000.00	\$4,000.00
2. Fritz Doerman, Bay, Mo., for Eden Seminary \$200.00; Elmhurst College \$200.00; Foreign Mission \$200.00; Home Mission \$200.00; Oakwood Institute \$100.00; Pastors' Homes \$100.00	1,000.00
3. Mrs. Appolonia Reeder, Hamilton, Ohio, for Elmhurst-Eden Advance	400.00
4. Marie Magdaline Diener, Lakeport, Cal., for Synodical Treasury	500.00
5. Fredericke Christine Steinhart, Manitowoc, Wis., for Foreign Mission	100.00
6. Helen Selle, Nashville, Ill., for Home Mission \$100.00; Foreign Mission \$100.00; Emmaus Home, Marthasville, Mo., \$100; Eden Seminary \$100; Elmhurst College \$100	500.00
7. Chas. Dralle, Seneca, Kansas, for Eden Seminary \$300; Elmhurst College \$300.00; Ministerial Pension Fund \$200.00; Orphans Home, St. Louis, Mo., \$200.00	1,000.00
8. Louise Yeager, Louisville, Ky., for Home Mission \$350.00; Foreign Mission \$350.00	700.00
9. Doris Gmelich, Boonville, Mo., for Evangelical Synod of N. A.	200.00
10. Mrs. Alice Hornkohl, St. Joseph, Mo., for care of Lepers in India, \$50.00; Aged Poor in Germany \$25.00; Crippled Children in Germany \$25.00	100.00
11. Mrs. Marie Diener, Lake County, Calif., for Home Mission	125.00
12. John Koch, Ann Arbor, Mich., for Home Mission \$100.00; Foreign Mission \$100.00; Ministerial Pension Fund \$100.00	300.00
	\$8,925.00

Form of Bequest

Evangelical people desiring to make a bequest in favor of the Evangelical Synod of North America, or any one of its boards or institutions, should be careful to do this in the manner prescribed by law. Where several boards or institutions are to be remembered, a separate paragraph beginning "I give and bequeath," etc., should be made for each. The following form is suggested where no lawyer is available for counsel.

"I give and bequeath to the (Evangelical Synod of N. A., of which Mr. F. A. Keck, St. Louis, Mo., is treasurer), (German Evangelical Missouri College [Eden Seminary] located at Webster Groves, Mo.), (Pro-Seminary of the Evangelical Synod of N. A., located at Elmhurst, Ill.), (Board for Home Missions of the Evangelical Synod of N. A.), (Board for Foreign Missions of the Evangelical Synod of N. A.), (Board of Trustees for the Church Extension Fund of the Evangelical Synod of N. A.), (Board for Ministerial Pension and Relief of the Evangelical Synod of N. A.), the sum of dollars and the receipt of the treasurer thereof shall be sufficient evidence for the discharge of my executor."

The will should be attested by three witnesses (in some states only two are required) who should write opposite their names their places of residence, (in cities, the street and number). The following form of attestation will answer for every state in the Union: "Signed, sealed, published, and declared by the said (name of testator) as his last will and testament, in presence of us, who at the request of the said (name of testator), and in his presence, and in the presence of each other, have hereunto subscribed our names as witnesses." Some states require the will to be made at least two months before death.

Any information concerning such legacies or bequests should be communicated to the General Treasurer, Mr. F. A. Keck, 1720 Chouteau Ave., St. Louis, Mo.



OFFICIAL DIRECTORY

Board of Directors

President, Rev. C. W. Locher, D.D., 1720 Chouteau Ave., St. Louis, Mo.

First Vice-president, Rev. Paul Press, 1910 Newhouse Ave., St. Louis, Mo.

Second Vice-president, Rev. F. C. Klick, 814 Faraon St., St. Joseph, Mo.

Secretary, Rev. F. A. Meusch, 222 E. Spring St., New Albany, Ind.

Treasurer, Mr. F. A. Keck, 1720 Chouteau Ave., St. Louis, Mo.

Members at Large: Mr. J. W. Mueller, Suite 708-712 Paul Brown Bldg., St. Louis, Mo., and Mr. J. C. Fischer, 723 E. Blackford Ave., Evansville, Ind.

General Council

The Board of Directors (see above).

The Executive Secretary, Rev. H. P. Vieth, 1720 Chouteau Ave., St. Louis, Mo.

District representatives as follows: *Atlantic*, Rev. F. C. Rueggeberg, Baltimore, Md., Mr. H. W. Schultheis, Baltimore, Md.; *California*, Rev. J. Nuesch, Los Angeles, Calif., Mr. H. A. Wutzler, Long Beach, Calif.; *Colorado*, Rev. Hy. Baumgaertel, Windsor, Colo., Mr. S. G. Becker, Denver, Colo.; *Indiana*, Rev. Conrad Held, Cincinnati, Ohio, Mr. J. H. Peters, Evansville, Ind.; *Iowa*, Rev. John H. Buescher, Burlington, Iowa, Mr. John W. Schultz, Davenport, Iowa; *Kansas*, Rev. R. F. Richter, Ellinwood, Kans., Mr. John G. Abele, Wamego, Kansas; *Michigan*, Rev. J. Wulfmann, Mt. Clemens, Mich., Mr. Chas. W. Tonn, Michigan City, Ind.; *Minnesota*, Rev. J. M. Munz, Hebron, North Dakota, Mr. Phil. Justus, St. Paul, Minn.; *Missouri*, Rev. Paul Press, Mr. John F. Peters, St. Louis, Mo.; *Nebraska*, Rev. Geo. Duensing, Nebraska City, Nebr., Mr. Chas. R. Wilke, Lincoln, Nebr.; *New York*, Rev. Paul Langhorst, Buffalo, N. Y., Mr. Henry F. Albrecht, Rochester, N. Y.; *North Illinois*, Rev. Arno A. Zimmermann, Pekin, Ill., Mr. W. D. Bobbin, Chicago, Ill.; *Ohio*, Rev. Theo. Schlundt, Dover, Ohio, Mr. Wm. Bodeker, Cleveland, Ohio; *Pacific Northwest*, Rev. E. Horstman, Seattle, Wash., Mr. Walter Schwender, Seattle, Wash.; *Pennsylvania*, Rev. Wm. J. Hausmann, Wheeling, W. Va., Mr. Ernest Lache, N. S. Pittsburgh, Pa.; *South Illinois*, Rev. H. J. Bredehoeft, Edwardsville, Ill., Mr. John F. Berger, Granite City, Ill.; *Southern*, Rev. J. P. Quinius, New Orleans, La., Mr. Geo. Stiefelmeyer, Cullman, Ala.; *Texas*, Rev. Robert Mohr, Coupland, Texas, Mr. E. G. Hudel, Dallas, Texas; *West Missouri*, Rev. Clyde Koehler, Independence, Mo., Mr. A. Loewer, Sedalia, Mo.; *Wisconsin*, Rev. E. C. Grauer, Wausau, Wisc., Mr. Wm. Helz, Milwaukee, Wisc.

Committees of the General Council

Committee on Finance: Mr. F. A. Keck, Treasurer of the Synod, Chairman; Revs. Paul Press, St. Louis, Mo.; John H. Buescher, Burlington, Iowa; Messrs. John F. Peters, St. Louis, Mo.; Wm. H. Elmen-dorf, Evansville, Ind.

Committee on Promotion: Rev. L. W. Goebel, Chicago, Ill., Chairman; Revs. J. Wulfmann, Mt. Clemens, Mich.; Paul Frankenfeld, Buffalo, N. Y.; Theo. Merten, Lorain, Ohio; Messrs. H. N. Kunz, Columbia, Ill.; Chas. R. Wilke, Lincoln, Neb.

Committee on Correlation: Rev. F. C. Klick, St. Joseph, Mo., Chairman; Rev. R. Kofer, Alhambra, Ill.; Mr. H. W. Schultheis, Baltimore, Md.; Dr. E. H. Hohman, Chicago, Ill.; and the Executive Secretaries, the Presidents of Educational Institutions, and Editors of our synodical publications.

Committee on Evangelism: Rev. F. C. Schweinfurth, New Orleans, La., Chairman; Rev. O. Kienker, St. Louis, Mo., Secretary; Mr. John Andres, Evansville, Ind.; Rev. Clyde Koehler, Independence, Mo.; and the following members ex officio: Rev. R. C. Abele, St. Louis, Mo.; Mr. W. H. Witthaus, St. Louis, Mo., and Mrs. R. Mernitz, Chicago Heights, Ill.

Rev. H. P. Vieth, Executive Secretary, member ex officio of all the above committees.

Commission on Christianity and Social Problems: The Chairman and Executive Secretary of the Board of Religious Education; one representative of the Department of Sociology, Elmhurst College; one representative of the Department of Social Ethics, Eden Seminary.

Advisory members: The Executive Secretaries of the Evangelical Brotherhood, Evangelical Women's Union, and Evangelical League, and the Editors of the "Evangelical Herald" and "Friedensbote." One additional member to be appointed by the Board of Directors of the Synod.

Commission on Church Union

Rev. L. W. Goebel, 2135 N. Sawyer Ave., Chicago, Ill., Chairman; Rev. J. H. Horstmann, D.D., St. Louis, Mo., Secretary; Mr. J. C. Fischer, Evansville, Ind., Treasurer; Rev. F. Frankenfeld, LL.D., Rochester, N. Y.; Mr. Wm. C. Hazlebeck, Portsmouth, Ohio; Rev. C. W. Locher, D.D., St. Louis, Mo.; Mr. John W. Mueller, St. Louis, Mo.; Prof. H. R. Niebuhr, Hamden, Conn.; Rev. S. D. Press, D.D., Webster Groves, Mo.; Rev. F. R. Schreiber, Grand Rapids, Mich.

The District Councils

1. *Atlantic:* President, Rev. F. C. Rueggeberg, 2526 W. Lombard St., Baltimore, Md.; Vice-president, Rev. Paul Briesemeister, Schenectady, N. Y.; Secretary, Rev. Henry M. Strub, Williamsport, Pa.; Treasurer, Mr. Adam Friedrich, South Orange, N. J.; Mr. F. W. Mankey, Williamsport, Pa.; Mr. F. C. Heitkamp, Scotia, N. Y.; Rev. Charles Enders, Washington, D. C.; Counsellor: Mr. H. W. Schultheis, Baltimore, Md.

2. *California:* President, Rev. Carl Saenger, 432 Cleveland St., Woodland, Calif.; Vice-president, Rev. H. R. Gebhardt, Los Angeles, Calif.; Secretary, Rev. B. J. Koehler, Oakland, Calif.; Treasurer, Mr. Chas. Quast, Los Angeles, Calif.; Rev. B. E. Schalow, San Francisco, Calif.; Mr. Harold Hagen, Oakland, Calif.; Mr. Fred. Schurmann, San Francisco, Calif.

3. *Colorado*: President, Rev. Henry Baumgaertel, Windsor, Colo.; Vice-president, Rev. G. A. Schmidt, Denver, Colo.; Secretary, Rev. G. T. Zucher, Wheatland, Wyo.; Treasurer, Mr. Alex. Oblaender, Wheatland, Wyo.; Rev. M. Schoenhaar, Greeley, Colo.; Mr. A. H. Krafft, Denver, Colo.; Mr. A. D. Meyer, Denver, Colo.

4. *Indiana*: President, Rev. Paul M. Schroeder, 33 W. Virginia St., Evansville, Ind.; Vice-president, Rev. F. P. Puhlmann, Indianapolis, Ind.; Secretary, Rev. A. G. Schnake, Ft. Thomas, Ky.; Treasurer, Mr. C. J. Fuchs, Evansville, Ind.; Rev. Ph. Wiggemann, Covington, Ky.; Mr. Louis Brandt, Indianapolis, Ind.; Mr. H. Goebel, Evansville, Ind.

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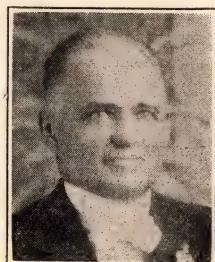
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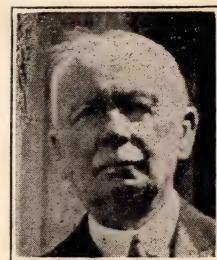
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Evangelical Ministers Called to Their Reward

September 1, 1932, to September 30, 1933



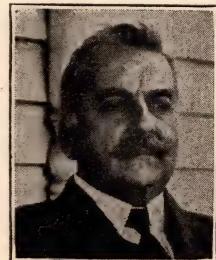
Pastor David Fr. Didlaukies, born Dec. 16, 1881, in British East India, died Nov. 24, 1932, as pastor of Friedens Church, Walla Walla, Wash.



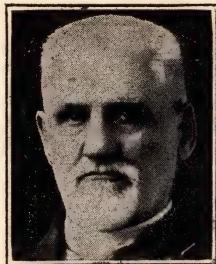
Pastor George Gekkeler, born July 28, 1861, in Germany, died Nov. 26, 1932, as pastor of Grace Church, Petaluma, Calif.



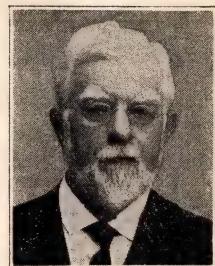
Pastor Johannes Krause, born Feb. 24, 1870, in Germany, died Dec. 19, 1932, as pastor of the Evangelical Church, Femme Osage, Mo.



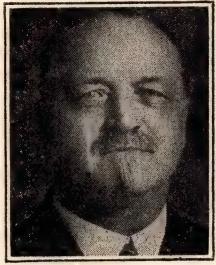
Pastor Frederick Bechtold, born Aug. 24, 1870, in Germany, died Jan. 16, 1933, as pastor of St. John's Church, Cappeln, Mo.



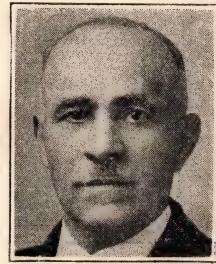
Pastor Joachim Hy. Dorjahn, born April 13, 1858, in South Lawn, now Harvey, Ill., died Jan. 22, 1933, at Blue Island, Ill., as emeritus.



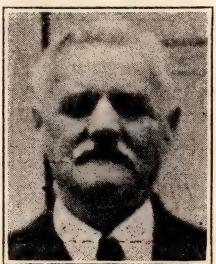
Pastor Jacob Irion, born July 1, 1847, in Germany, died Jan. 29, 1933, at St. Louis, Mo., as emeritus.



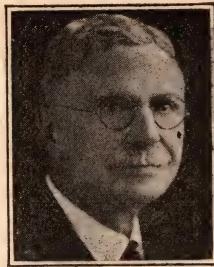
Pastor Carl Fr. Baumann, born March 23, 1865, in Germany, died Feb. 10, 1933, at Aurora, Ill., as pastor of St. John's Church.



Pastor John G. Foesch, born Nov. 14, 1869, in Germany, died March 11, 1933, at Brownton, Wis., as emeritus.



Pastor Henry Schroeder, born April 24, 1861, at Lippstadt, Mo., died March 13, 1933, at Bay, Mo., as pastor of St. Paul's Church.



Pastor J. H. Holdgraf, born Jan. 9, 1861, near St. Charles, Mo., died April 6, 1933, at Toledo, Ohio, as emeritus.



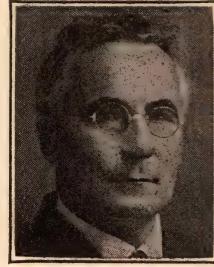
Pastor Karl Dexheimer, born Aug. 24, 1875, in Germany, died April 8, 1933, as pastor of Eden Church, Chicago, Ill.



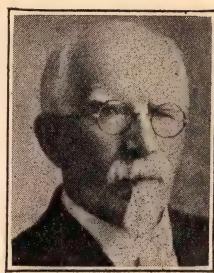
Pastor Johann Herman Stroetker, born Sept. 12, 1855, in Germany, died May 13, 1933, near Casco, Mo., as emeritus.



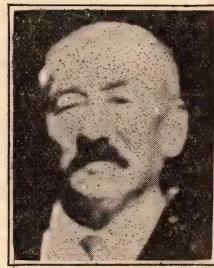
Pastor Frederick Daries, born April 3, 1860, in Cape Girardeau, Mo., died May 17, 1933, at Louisville, Ky., as emeritus.



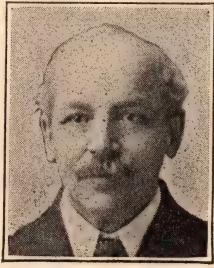
Pastor Jacob Bizer, born Jan. 27, 1871, in Germany, died May 21, 1933, at Benton Harbor, Mich., as emeritus.



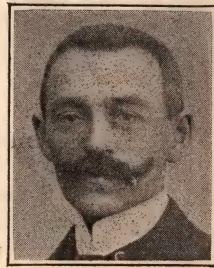
Pastor F. Klingeberger, born Feb. 18, 1855, in Germany, died June 7, 1933, at Naperville, Ill., as emeritus.



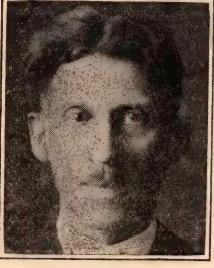
Pastor John George Mangold, born Jan. 15, 1860, in Germany, died June 11, 1933, at Pomona, Calif., as emeritus.



Pastor Carl Kurz, born Nov. 18, 1858, in Germany, died July 18, 1933, at Corpus Christi, Texas, as emeritus.



Pastor Alfred Albrecht, born Nov. 28, 1865, in Germany, died July 19, 1933, at the Deaconess Hospital, St. Louis, as pastor of Bethany Church, Big Berger, Mo.



Pastor John C. Frohne, born Nov. 29, 1869, near Sheboygan, Wis., died July 24, 1933, at the Deaconess Hospital, Milwaukee, Wis., as pastor of Zoar Church, Rockfield, Wis.



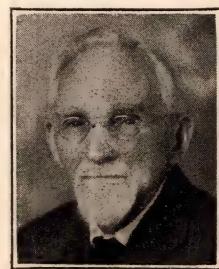
Pastor Max Ferdinand Schulz, born Oct. 5, 1861, in Germany, died Sept. 9, 1933, at Indianapolis, Ind., as emeritus.



Pastor C. D. Reichle, born Aug. 11, 1871, in Germany, died Sept. 7, 1933, at Elgin, Ill., as emeritus.

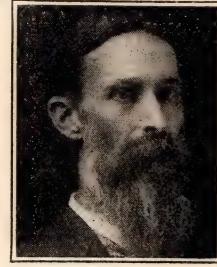


Pastor J. Christoph Peters, born Jan. 21, 1854, in Germany, died Sept. 15, 1933, at Indianapolis, Ind., as pastor emeritus of Zion Church.



Commissioned Workers

Mr. Henry C. Schlundt, born Feb. 19, 1844, in Germany, died Oct. 12, 1932, at Evansville, Ind., as emeritus.



Mr. Paul C. Seybold, born Dec. 5, 1860, near Evansville, Ind., died Jan. 11, 1933, at Blue Springs, Mo., as emeritus.

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Mrs. Louise P. Mayer, nee Schlierbach, widow of the late Pastor George Mayer, born April 11, 1864, in Pana, Ill., died Sept. 10, 1932, at St. Cloud, Minn.

Mrs. Elizabeth Starck, nee Klingmann, widow of the late Pastor C. A. Starck, born Aug. 30, 1855, in New Albany, Ind., died Oct. 5, 1932, at Palatine, Ill.

Mrs. Sophie Fleer, nee Kolling, wife of Rev. G. D. Fleer, born May 6, 1871, in Faribault, Minn., died Oct. 13, 1932, at Kewanee, Ill.

Mrs. Sophie Franziska Mernitz, nee Flindt, widow of the late Rev. J. F. Mernitz, born Dec. 4, 1841, in Philadelphia, Pa., died Oct. 26, 1932, at Detroit, Mich.

Mrs. Margaret Louise Schmidt, nee Eisenstein, wife of Rev. G. A. Schmidt, born Sept. 4, 1872, in Sidney, Ohio, died Nov. 3, 1932, at Denver, Colo.

Mrs. Henricke Kies, nee Loeffler, widow of the late Pastor G. Kies, born Nov. 26, 1842, died Nov. 26, 1932, in Germany.

Mrs. Anna Hauck, nee Austmann, widow of the late Pastor C. A. Hauck, born May 29, 1852, in Newburg, Ind., died Dec. 3, 1932, at St. Louis, Mo.

Mrs. Christina Nolting, nee Stoelting, widow of the late Pastor H. E. Nolting, born May 26, 1850, in Indianapolis, Ind., died Dec. 17, 1932, at Freeport, Ill.

Mrs. Mathilda Louisa Schultz, nee Rohlfsing, wife of Pastor George Schultz, born Nov. 7, 1899, in Big Berger, Mo., died Dec. 18, 1932, at Drake, Mo.

Mrs. Augusta Sophia Batz, nee Eigenraug, widow of the late Pastor William Batz, born April 27, 1862, in Baltimore, Md., died Dec. 27, 1932, at Baltimore, Md.

Mrs. Anna Maria Reusch, nee Zimmerman, widow of the late Pastor A. Reusch, born June 15, 1850, in Switzerland, died Dec. 30, 1932, at Piasa, Ill.

Mrs. Caroline Schulz, nee Obermann, widow of the late Pastor Fred. Schulz, born June 14, 1853, in Germany, died Jan. 8, 1933, at Bland, Mo.

Mrs. Caroline Rixmann, nee Dueker, wife of Pastor Henry Rixmann, born Oct. 21, 1869, near Bible Grove, Ill., died Jan. 10, 1933, at Hartley, Iowa.

Mrs. Maria Rahn, nee Durst, widow of the late Pastor F. Rahn, born June 1, 1859, in Pomeroy, Ohio, died Jan. 10, 1933, at Niles, Mich.

Mrs. Henry Siegfried, nee Schultz, widow of the late Pastor Hy. Siegfried, born Nov. 4, 1848, in Germany, died Jan. 17, 1933, at Beecher, Ill.

Mrs. Clara Meyer, nee Allenspach, widow of the late Pastor J. J. Meyer, D.D., born May 28, 1852, in Switzerland, died Jan. 18, 1933, at the Deaconess Hospital, St. Louis, Mo.

Mrs. Julia Sophia Hildebrand, nee Wagner, wife of Pastor George Hildebrand, born Aug. 19, 1898, in Germany, died March 17, 1933, at the Deaconess Hospital in Marshalltown, Iowa.

Mrs. Bertha Nies, nee Dietz, wife of Pastor Alfred Nies, born Jan. 2, 1896, in St. Louis, Mo., died March 26, 1933, at Buffalo, N. Y.

Mrs. Elizabeth Hosto, nee Appel, wife of Pastor W. H. Hosto, born Feb. 23, 1861, near Shiloh, Ill., died April 21, 1933, at Smithton, Ill.

Mrs. Elizabeth Fischer, nee Eyler, wife of Pastor John Fischer, born Oct. 28, 1856, in Hamilton, Ohio, died May 3, 1933, at Hartley, Iowa.

Mrs. Louise Eleanor Gilbert, nee Walke, widow of the late Dr. Otto J. Gilbert, born May 30, 1866, in Cincinnati, Ohio, died June 28, 1933, in Cincinnati, Ohio.

Mrs. Emma A. M. Helmkamp, nee Bohle, widow of the late Rev. J. H. Helmkamp, born Aug. 4, 1862, in St. Louis, Mo., died June 30, 1933, at Los Angeles, Calif.

Mrs. Philippina Becker, nee Heuser, widow of the late Prof. Wm. Becker, born March 26, 1846, in Germany, died July 7, 1933, at Falls City, Neb.

Mrs. Lena Brenner, nee Mueller, widow of the late Rev. Henry G. Brenner, born June 30, 1853, at Valley City, Ohio, died July 8, 1933, at Dayton, Ohio.

CLERICAL REGISTER

List of names and addresses of Evangelical pastors in United States and Canada. Corrected to November 1, 1933. Pastors designated with * are not yet members.

Classification of ministers *not regularly engaged as pastors of churches* as follows:

(A) Active in institutional, educational and administrative work of the Synod.

(P) Permitted by Board of Directors to work in non-synodical religious institutions and schools.

(T) Temporarily without charge.

(I) Invalided.

(F) Furloughed.

(S.N.) Supernumerary, of age to retire, without a charge, but willing to serve.

(S.A.) Superannuated. Retired from active service.

A

Abele, A. F., 126 W. 9th St., Erie, Pa.
Abele, Emil F., 416 W. 4th St., Sedalia, Missouri.
Abele, Fred J., Lowden, Ia.
Abele, J. (A), Blue Springs, Mo.
Abele, Ralph C., 5216 Mardel Ave., St. Louis, Mo.
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Albrecht, M. P., Chandrapur, via Saranggarh, C. P., India.
Albrecht, Sam., Casa Grande, Ariz.
Aldinger, E. G., R. R. 1, Lynnville, Ind.
Amacker, T., New Baden, Ill.
Anderson, Fred C., Kurten, Texas.
Anderson, Wm., 262 Mercer St., Trenton, New Jersey.
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B

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Bartels, W. J., 235 S. 41st St., Louisville, Kentucky.
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*Baumann, G. B., Treynor, Ia.
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Beehler, Clarence J., Greenview, Ill.
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Beier, Emil, R. 1, Augusta, Mo.
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Benkendoerfer, Karl, Route 3, Marissa, Ill.
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Berlekamp, Waldo, Strasburg, Ohio.
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F

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Zimmermann, R. P., Freeburg, Ill.
Zink, Albin R., 17 Minnetonka Road, Buffalo, N. Y.
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Zuern, Harvey J., 703 Walnut St., Atlantic, Iowa.
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Zumstein, Hans (S.N.), R. F. D. 1, Lakewood Sub-division, Ann Arbor, Mich.
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Zwillig, Paul R., (A), Asst. Supt. Deaconess Hospital, 6150 Oakland Ave., St. Louis; residence, 524 Greeley Ave., Webster Groves, Mo.

Total Number of pastors 1,191

LICENSED PASTORS

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Eckholdt, 4111 N. 11th St., St. Louis, Mo. (City Isolation Hospital and City Infirmary)
Hunger, Ralph, Garber, Iowa (St. John)
Jungfer, Richard W., Jr., Union Theol. Seminary, 600 W. 120th St., New York, N. Y. (Bethlehem, Newark, N. J.)
Keppel, A. R., 1720 Chouteau Ave., St. Louis, Mo. (Exec. Sec., Board of Religious Education)
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Mueller, Wm., Minier, Ill. (St. John)
Paul, Firdel, R. R. 4, Edwardsville, Ill. (St. Paul, near Edwardsville, Ill.)
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Scheible, Albert G., R. D. 6, Bedford, Ohio; Res. 2910 Colburn Ave., Cleveland, Ohio (Pilgrim, Cleveland, Ohio)
Schnuck, Louis E., R. 1, Holland, Ind. (St. Paul)
Wahl, Edwin A., c/o Eden Theol. Seminary, Webster Groves, Mo. (Pilgrim, Labadie, Missouri)

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Backer, Irene, 2930a Sullivan Ave., St. Louis, Mo. (Bethel)
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Digel, Lillian M., 121 Tremont Ave., S. E., Massillon, O. (St. John)
Dinkmeier, J. F., 728 Tompkins St., St. Charles, Mo.
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*Fraleys, Lillian, Hannibal, O.
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Lintner, A. Marie, Louisville, Ky. (St. Matthew)
Michel, John A., 2221 Cortez St., Chicago, Ill. (St. Peter)
Mohr, Chr., 3255 Clay St., Denver, Colo. (St. Paul)
Moritz, W. F., 4024 Greer Ave., St. Louis, Mo.
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Wiegmann, G., 7631 S. Bishop St., Chicago, Ill.
*Zurheide, Lena, 4042 Labadie Ave., St. Louis, Mo.

Total number of commissioned workers 51

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Bechtold, Anna, Apartado 17, San Pedro Sula, Honduras, C. A.
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Gass, Dr. Herbert, Baitalpur via Bhatapara, C. P., India.
Goepfarth, Elise, 3116 Second Ave., Richmond, Va.
Jungermann, Sister Alma, Tilda, B.N.R., Raipur District, C. P., India.
Kettler, Elise, Washington, D. C.
Kies, L., Raipur, C. P., India.
Kroehler, Magdalene, Baitalpur via Bhatapara, C. P., India.
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Board for Home Missions

*McDonnell, Mrs. W. F., Box 319, Biloxi, Mississippi.

Total 19

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Belleville, Ill., 1021 West E. St.

Sister Sophia Hubeli

Chicago, Ill., 1450 W. 78th St., Parish House

Sister Adele Hosto

Cincinnati, Ohio, Clifton Ave. and Straight St.

Sisters:

Greta Luken Elise Moschel
Rose Hummel Anna Meyer

Dorsevile, Pa., Evangelical Home for the Aged

Sister Bena Fuchs

Detroit, Mich., 3245 E. Jefferson Ave.

Sisters:

Emma Marzahn Emma Martzke
Clara Behnke

E. St. Louis, Ill., 412 N. 14th St.

Sister Ella Jaeger

Evansville, Ind., Protestant Deaconess Hospital

Sisters:

Caroline Braun Lina Appel
Sophia Bartelt

Faribault, Minn., 5th and Division St.

Sisters:

Amalia Klopsteg Johanna Marquardt
Emma Kroehler Caroline Pepmeler
Eleanor Pielemeier

Lincoln, Ill., 7th and Walnut St.

Sisters:

Charlotte Boekhaus, Supt.
Emma Mayer Louise Mernitz

Marshalltown, Iowa, Evang. Deaconess Home and Hospital

Sisters:

Erna Schweer Eleanora Flottmann
Marie Woizeschke Elizabeth Schultz
Selma Buehler Marie Crusius
Mary Hopp

Marthasville, Mo., Emmaus Asylum

Sister Emma Schultz

Rochester, N. Y.

Sister Christina Schwartz, 1262 South Ave.

St. Louis, Mo., 6150 Oakland Ave.

Sisters:

Pauline Bergstraesser	Alma Marcus
Ida Bieri	Hilda Mark
Irene Crusius	Matilda Matthes
Adelia Dickmann	Lulu Mayer
Olivia Drusch	Hilda Muenstermann
Hulda Echelmeier	Johanna Nollau
Frieda Eckoff	Kate Nottrott
Louise Ehrle	Lydia Pahmeier
Mary Feutz	Flora Pletz
Emma Fruechte	Anna Pohlmann
Olinda Fuhr	Martha Roglin
Magdalena Gerhold	Clara Schaefer
Anna Goetze	Elizabeth Schaefer
Bertha Grollmus	Alvina Scheid
Selma Hess	Beata Schick
Frieda Hoffmeister	Irma Schlottbach
Bertha Huntmann	Erna Scholze
Velma Kampschmidt	Lena Soehlig
Marie Keller	Edna Stoenner
Theresa Kettelhut	Elvera Stuecken
Erna Koberstein	Katherine Streib
Marie Korte	Anna Ullrich
Florentine Kramme	Margaret Van Dyck
Elizabeth Kunze	Elsie Weiss
Marie Lee	Clara Weltge
Ella Loew	Loretta Wohlschlaeger
Elizabeth Lotz	Amanda Wulff
Henrietta Lutten	Frieda Ziegler

Caroline Mission, 1823 Hickory St.,

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Sister Marie Sprick

German Prot. Orphans' Home 8240 St. Charles Rock Road, St. Louis, Mo.

Sister Mary Kramme

Good Samaritan Altenheim

4500 Washington Ave., St. Louis, Mo.

Sisters:
Olga Borgmann Minnie Flottmann

Foreign Mission Work

Sister Minnie Gadt, Tilda, C. P., India
Sister Alma Jungerman, Tilda, C. P., India
Sister Hulda Sturm, San Pedro, Sula Honduras, Central America

Leave of Absence

Sister Katie Keck, 1017 Olive St., Belleville, Ill.

Sister Anna Lenger, 916 "B" St., Fairbury, Neb.

Sister Clara Stoener, Bay, Mo.

Sister Martha Wolf, Planitz, Saxony, Germany

Sister Verla Woltemath, Warrenton, Mo.

Total 99

Widows of Evangelical Pastors and Teachers

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Baltzer, Clarinda, 6 Batchelor Terrace, Petaluma, Calif.
Baltzer, Lydia, 8945 Manchester Rd., Webster Groves, Mo.
Baltzer, Olga, Stolberg, Harz, Germany.
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Becker, A. H., 1331 Arabella St., New Orleans, La.
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Bierbaum, Emma, Minier, Ill.
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Bock, Augusta, 611 S. 9th Ave., Maywood, Illinois.
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Frankenfeld, Emma, Emmaus Home, St. Charles, Mo.
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Toerne, A. von, 254 Burlington Rd., Wilkinsburg, Pittsburgh, Pa.

Trefzer, L., 3596 Independence Rd., Cleveland, Ohio.

Van Dyck, Julia, 920 S. 5th St., Waco, Texas.

Veith, Pauline, Star Route, Livermore, California.

Viehe, C. M., 1208 S. E. 2nd St., Evansville, Ind.
Voigt, Elizabeth, Elmhurst College, Elmhurst, Ill.
Vollmer, Mathilde, 101 Memorial Ave., Palmyra, N. J.
Wagner, Anna, 507 N. 8th St., Watertown, Wisconsin.
Wagner, Louisa, c/o G. F. Feldwisch, Plainwell, Mich.
Walter, Selma, 631 S. 1st St., Ann Arbor, Michigan.
Weber, Elise, Blue Springs, Mo.
Weber, Julia, 153 So. York St., Elmhurst, Weiss, Elise, 1705 Caroline St., South Bend, Ind.
Weisse, C. F., 4027 Oakdale, Irving Park Sta., Chicago, Ill.
Weisse, L., 4828 W. Erie St., Chicago, Ill.
Weltge, Elizabeth, Stotts, Mo.
Weltge, Margaretha, 1438 Walnut St., Des Plaines, Ill.
Werth, Bertha, R. R. 1, Hartford, Wash.

Westermann, Dorothea, 16 Woodview Court, Hamburg, N. Y.
Wiese, A., Mascoutah, Ill.
Winterick, A., 2320 Grandview Ave., Cleveland Heights, Ohio.
Witzke, Anna, 420 2nd St., E., Faribault, Minnesota.
Wobus, A., 529 Jackson, St. Charles, Mo.
Woolfie, Pauline, R. R. 9, Box 46, Monroe, Wisconsin.
Wolf, Louise, 1449 Ashland Ave., Des Plaines, Ill.
Wulfmann, E., 3323 Westside Ave., Hyde Park, Cincinnati, Ohio.
Wulfmann, Katherine, 212 3rd St., Lawrenceburg, Ind.
Zeh, Helen, R. 2, Box 440, Tucson, Arizona.
Zimmermann, Martha, c/o Fred Zimmermann, 644 Franklin Ave., Council Bluffs, Iowa.
Zwilling, L., 8022 Carondelet, Clayton, Mo.

Total number of widows.....288

CHURCH REGISTER

List of congregations served by pastors of the Evangelical Synod of North America. Those designated with * are not in formal membership with the Synod. The name of the town or city is given first, then that of the congregation, and finally that of the pastor. Corrected to November 1, 1933.

The † indicates that the post-office address of the pastor differs from the name of the place here given. Look up the pastor's address in the clerical register pages.

1. ATLANTIC DISTRICT

a) District of Columbia

Washington—Concordia—Chas. Enders

b) Maryland

Annapolis—St. Martin—*S. G. Schick
†Ardmore—Union Ev.—Chas. Enders
Baltimore:
—Christ Church—F. A. Giese
—First U. Ev.—C. T. Schaefer
—Friedens—Manfred Manrodt
—Huber Memorial—P. L. Schmidt
—Messiah (Woodlawn)—
 Arthur Wm. Juergens
—Morrel Park—J. Kehoe
—St. John Concordia—E. Dettbarn
—St. John—F. C. Ruegegeberg
—St. Luke—Paul G. Gabler
—St. Matthew—David Bruning, D.D.
—United Evangelical—F. W. Schaefer
Cambridge—Immanuel—Theo. F. Fischer
Frostburg—Zion—Harry G. Yaggi
Stemmers Run—*Zion—J. Schauer

c) New Jersey

Bayonne—Evangelical—C. Schauer
Bayonne—St. Paul—Richard Stave
Garwood—St. Paul—B. W. Tanner
Irvington—Emanuel—E. J. Paetzold
Newark:
—Bethlehem—Richard W. Jungfer, Inc.
—St. Stephan's—E. Fuhrmann
 E. W. Fuhrmann, Asst. Pastor
—Zion—H. Manrodt
Trenton—St. Paul—Wm. Anderson

d) New York

Albany—Ev. Protestant—E. T. Henzel
Amsterdam—Zion—E. Lautenschlager
†Berlin—Zion—O. Egli
Brooklyn—Bethlehem—W. Bourquin
†East Poestenkill—Zion—O. Egli
Mount Vernon—St. John Ev. Luth.—
 M. Magli, Inc.
New York:
—Christ—Theodore Essebaggers
—St. Paul—S. Lefton
Schenectady—Friedens—P. Briesemeister
Taborton—Zion—O. Egli
Troy—St. Paul—P. E. Zeller

e) Pennsylvania

Columbia—Salem—R. W. Jungfer
Scranton:
—Hyde Park—Louis C. F. Miller
—Trinity—Wm. L. Moenhaus
Taylor—St. Paul—P. W. Meisenheimer
Williamsport—Immanuel—Hy. M. Strub

f) Virginia

Richmond—St. John—O. Guthe
 Hilmer Grunwald, Asst.

g) Institution
Baltimore—Immigrant Home—F. Giese
Number of churches42

2. CALIFORNIA DISTRICT

a) California

Dixon—*Ev. Lutheran—J. Lebart
Hollywood—Evang.—E. H. Stommel

Long Beach—Zion Ev.— Theo. E. Schulz
Los Angeles:

—Immanuel—O. Satzinger
—St. John—H. R. Gebhardt
—St. Paul—J. Nuesch
—Zion (City Terrace)—E. H. Stommel
Oakland—St. Marks—Benj. J. Koehler
Pasadena—St. John—E. G. Albert
Petaluma—Grace—F. L. Dorn
Pomona—St. John—O. G. Wichmann
San Bruno—St. John—Theo. T. Tillmanns
San Francisco:
—St. John—B. E. Schalow
—Bethel—K. C. Struckmeier
San Rafael—St. Matthew—G. Tillmanns
Woodland—St. John—C. Saenger

b) Arizona

Casa Grande—Ev.—Sam. Albrecht
Number of churches 17

3. COLORADO DISTRICT

†Antlers—Immanuel—Wm. Schumann
Denver:
—Friedens—
—St. Paul—Wm. J. Cramm
—Pioneer Ev.—G. A. Schmidt
Fort Collins—Immanuel—A. C. Kroehler
Fort Morgan—Immanuel—Jacob Roth
Grand Junction—St. John—*Walter Press
Greeley—St. John—M. Schoenhaar
Idalia—St. John—D. Buchmueller
Laramie, Wyo.—St. Paul—
—Robert J. Young
Lingle, Wyo.—St. Paul—
—H. F. W. Jesdinsky
Longmont—Zion—
Montrose—St. John—Wm. Schumann
†Paxton, Neb.—Salem—Karl Merkel
†Wheatland, Wyo.—Bethlehem—
—G. T. Zucher
Windsor—Zion—Hy. Baumgaertel
Number of churches 16

4. INDIANA DISTRICT

a) Indiana

Aurora—Evang. Prot.—F. W. Ringe
Batesville—*St. John—E. Stroehlein
Boonville—St. John—H. H. Bierbaum
†Bretzville—St. John—W. Rasche
Buckskin—St. John—F. W. Kollath
†Buffaloville—St. John—Chester Gaum
†Bufkin—St. John—C. Eller
†Caborn—Immanuel—C. Eller
†Campbell Tp.—Zoar—Dan J. Bretz
Cannelton—St. John—
—Robert F. Tormohlen
†Chrisney—Zion—Chester Gaum
Dubois—St. Peter—W. Dickmann
†Duff—St. Paul—W. Rasche
Elberfeld—Zion—H. J. Schoettle
†Near Elberfeld—Emmanuel—
—H. J. Schoettle
Evansville:
—Bethel—J. Otto Reller
—*St. John—Wm. N. Dresel
—St. Lucas—P. M. Schroeder
—St. Matthew—F. Fahrenkamp
—St. Paul—Th. L. Haas
—Zion—A. A. Susott
†Fenton—Zion—C. A. Hildebrand
†Ft. Branch—St. Lukes—
†Near Ft. Branch—St. Paul—J. C. Nestel
†Freelandville—Bethel—Dan. Bierbaum

†Fulda—Trinity—*Karl Rodemann
†German Tp.—St. Paul—C. G. Kettelhut
Holland—Augustana—Theo. Kettelhut
Holland—St. Paul—Louis B. Schnuck, lic.
Howell—*Salem—E. Holder
Huntingburg—Salem—J. C. Klingeberger
Indianapolis:

—Friedens—R. C. Kuebler
—Garfield Park Evang.—
—C. A. Hildebrand
—St. John—E. A. Piepenbrok
—St. John (Cumberland)—
—F. P. Puhlmann
—St. Paul—Titus Lehmann
—Zion—F. R. Daries
—Robert J. Baldauf, lic., Ass't.
†Inglefield—*Salem—M. Haas
†Ingelheim—*St. James—L. Birnstengel
Jasper—Trinity—W. Rasche
†Johnson Tp.—Zion—
†Kasson—Zoar—J. A. Reller
†Kratzville—*St. Peter—M. Haas
Lamar—St. Peter—*Karl Rodemann
Lawrenceburg—Zion—A. H. Meyer
†Lippe—Zion—Geo. Hildebrand
Lynnville—St. Matthew—E. G. Aldinger
†McCutchanville—*Bethlehem—D. J. Bretz
Mount Vernon—Trinity—A. J. Schneider
New Albany—St. Mark—F. A. Meusch
Newburgh—Zion—*Ruben J. Bierbaum
New Palestine—Zion—Herbert Goetz
†Parkers Settlement—*St. Peter—
—L. Birnstengel
†Penntown—*St. John—W. J. Hillman
Shelbyville—First Evangelical—
†Near Shelbyville—*Zion—

J. W. Dickmann

Tell City—First Ev.—H. H. Peters

Terre Haute—St. Paul—C. A. Hofmann

Vincennes—St. John—C. J. Scherzer

†Warrenton—St. Stephen—H. J. Schoettle

Westphalia—Salem—Theophil A. Goebel

b) Ohio

Cincinnati:

—Carthage Evangelical—
—Cheviot-Westwood—
—Walter L. Weber
—Columbia Evang.—C. E. Sinning
—*First Ev. Prot. (Cumminsville)—
—H. Huebschmann
—Immanuel—(Fairmont)—
—G. J. Krumm
—*Martini (Lickrun)—W. F. Kohler
—Philippus—G. W. Grauer
—Price Hill Evang.—
—H. E. J. Neumann
—St. John (Reading)—F. G. Brune
—St. Luke—C. Held
—St. Matthew—(Elmwood Place)—
—W. R. Wetzeler
—St. Matthew—(Winton Place)—
—M. F. Zutz
—St. Paul (North College Hill)—
—Walter E. Helfer
—St. Peter—(Pleasant Ridge)—
—Paul C. Schnake
—*Third Prot. Memorial—
—C. L. Grauer
—*Washington Evang.—
—R. R. Fillbrandt, Ph.D.
—Zion—A. H. Schultz
Dayton—St. John—J. G. Mueller
Dayton—St. Lucas—Geo. Sonneborn
†Foster—*St. Paul—
—R. R. Fillbrandt, Ph.D.

Hamilton—St. John—Fr. C. Kuether
Hamilton—St. Paul—W. Vollbrecht
Hamilton—Redeemer—G. G. Press
Middletown—St. Paul—H. H. Jung
†New Richmond—St. Paul—
 R. R. Fillbrandt, Ph.D.
Norwood—Salem—Achilles B. Meyer
Piqua—St. Paul—P. Gehm
Sidney—St. Paul—R. Wobus
†Trenton—St. John—H. H. Jung
Troy—St. John—J. J. Kalkbrenner

c) Kentucky

Alexandria—St. Paul—G. D. Engelbrecht
Bellevue—St. John—A. H. Knipping
Covington—St. Mark—Frank C. Scholl
Covington—St. Paul—Ph. Wigermann
†Dayton—St. Paul—L. J. F. Stuckwisch
Ft. Thomas—Christ—A. G. Schnake
Henderson—Zion—Robert W. Bockstruck
Louisville:
 —Bethel—(St. Matthews)—
 W. A. Scheer
 —Bethlehem—Edwin J. Koch
 —Christ—W. L. Krueger
 —Grace Immanuel Ev.—
 H. W. Hanshue
 —Immanuel—F. D. Schueler
 —St. James—M. Baas
 —St. John—A. E. Klick
 —St. Luke—Henry C. Koch
 —St. Matthew—L. Hohmann
 —St. Paul—W. F. Mehl
 —St. Peter—P. F. Hausmann
 —Parkland—V. Kissel
 —West Louisville Evang.—
 W. J. Bartels
Newport—*St. Paul—A. J. Hotz
Owensboro—Zion—C. T. Rasche
Paducah—Unity—W. H. Zinke

d) Illinois

Browns—Friedens—A. Dietze
Carmi—St. John—D. E. Werner, Ph.D.

e) Institutions

Evansville—Prot. Deaconess Hospital—
 Mr. Albert G. Hahn
Number of churches 116

5. IOWA DISTRICT

a) Iowa

Ackley—St. John—E. Seybold
Alden—Immanuel—J. Kreuzer
†Alexander—St. John—C. J. Barth
Atlantic—Peace—H. J. Zueren
†Augusta—St. John—
†Aurella—St. John—Aug. Bock
Bennett—Friedens—J. Flottmann
†Benton Tp.—Zion—
†Buckeye—Peace—J. Kreuzer
Burlington:
 —First Evang.—J. H. Buescher
 —St. Luke—A. T. Gerhold
 —Zion—A. F. Koeling
Calumet—Zion—Paul G. Wuebben
Clarence—St. John—K. Fauth
Clarksville—Immanuel—A. Satory
Clarksville—First Ev.—E. Hardt
Council Bluffs—St. John—E. H. Berger
Creston—St. John—A. L. Schieler
†Dayton Tp.—*St. Paul—M. Kleinau
†German City—St. John—
†German Tp.—St. Peter—G. E. Hesse

Denver—St. Paul—G. H. Krueger
Donnellson—St. Paul—W. F. Kamphenkel
†Douglas Tp.—St. John—K. Pfeiffer
†Dumfries—St. Paul—*G. B. Baumann
Dysart—Friedens—E. O. Mueller
Elkader—Peace—P. Kitterer
†Flint River Tp.—St. John—
Ft. Madison—St. John—Theo. Berlekamp
†Franklin—St. Peter—G. O. Martensen
Fredericksburg—Ev. Church of Peace—
 W. A. Koch
†Fremont Tp.—St. John—A. Graber
Garber—St. John—
Geneva—St. Peter—C. Jankowsky
Gladbrook—Friedens—H. Specht
Hamburg—Zion—
Hampton—Immanuel—C. J. Barth
Hartley—Trinity—F. W. Budy
Haverhill—St. John—John Ruhl
Hubbard—Zion—E. G. Bizer
Keokuk—St. Paul—A. H. Bisping
†Ledyard—Friedens—E. J. Stech
Lemars—St. John—John Perl
Lincoln—Bethlehem—
Lowden—Zion—Fred J. Abele
Manly—*St. Paul—Karl Rest
Mapleton—St. Peter—W. Krummel
Marshalltown—Peace—
†Mt. Vernon Tp.—St. Paul—G. M. Betz
Muscatine—Ev. Prot.—K. M. Jeschke
New Albin—St. Peter—F. Bemberg
Newton—St. John—John Ruhl
Newell—St. John—
†Noble Tp.—St. John—*S. E. Birkner
Peterson—St. John—August F. Bock
†Primghar—St. John—Paul G. Wuebben
Primrose—*Zion—G. O. Martensen
Pomeroy—First Evang.—G. E. Paulowitz
Schleswig—Friedens—K. Kielhorn
Sourney—St. Paul—Wm. Rest
Tripoli—St. Peter—Theo. A. Thomas
†Union City—St. John—F. Bemberg
†Valley—St. Paul—C. W. Klein
†Victoria Tp.—St. Peter—*S. E. Birkner
†Vinton—Zion—E. O. Mueller
Walnut—Ev. Luth.—W. F. Kleker
Washington—St. Paul—C. W. Klein
Waverly—Peace—Chr. Gabler
W. Burlington—St. Paul—
 Oscar C. Nussmann
Westside—St. John—

b) Illinois

Rock Island—Church of Peace—F. J. Rolf
†Sutter—Bethlehem—Aug. VonderOhe
Tloga—Bethany—F. W. Weltge
Warsaw—St. John—Theo. A. Hoefer

c) Missouri

Kahoka—St. Paul—Th. F. Schumacher
†Winchester—*Zion—Th. F. Schumacher

d) South Dakota

†Garretson—Unity—R. Reidenbach

e) Institution

Marshalltown—Deaconess Hospital—
 A. Matzner, Supt.
Number of churches 78

6. KANSAS DISTRICT

a) Kansas

Alida—St. John—Albert L. Brueggemann
Alma—Peace—T. L. Boesch
Baldwin City (Willow Springs)—St. John
 —B. Slupianek

Bluff City—St. Paul—A. Werner	—St. Peter (Lawndale Ave.)—
Colby—St. John—	F. H. Egliinsdorfer
Ellinwood—Immanuel—Robert F. Richter	—St. Peter (Gratiot Ave.)—
Eudora—St. Paul—H. Reifsneider	O. C. Laubengayer
Hardtner—St. John—A. Werner	—Trinity—E. F. Lawrence
Herkimer—Immanuel—	—Zion—Andrew Mast
Herndon—Immanuel—	Dexter—*St. Andrew—A. A. Schoen
†Highland—Trinity—Fred J. Nisi	Farmington—Salem—W. Breitenbach
Holyrood—*St. Paul—L. Marx	†Forestville—Unity—Jacob Doellefeld
Hudson—Peace—J. Endter	†Francisco—St. John—Paul H. Grabowski
Hudson—Trinity—John A. Sommers	Fraser—Zion—G. Hafermehl
Inman—St. Peter—E. Otte	†Freedom Tp.—*Bethel—
Junction City—Zion—A. F. Rinne	F. Mayer, Ph.D., D.D.
Kansas City—Zion—H. Becker	†Freedom Tp.—*St. John—W. G. Mauch
†Lawrence—St. Paul—H. Reifsneider	†Galien—St. Peter—L. J. Kling
Leavenworth—Salem—A. F. Schroeder	Grand Haven—St. Paul—W. Koch
Marysville—Evangelical—D. Moritz	Grand Haven Tp.—St. Peter—W. Koch
†Midland—Evangelical—	Grand Rapids—St. John—F. R. Schreiber
†Mission Creek—St. John—	Jackson—St. John—
Newton—Immanuel—Fred J. Nisi	Lansing—St. Paul—A. P. Hardt
Nickerson—First Ev.—	Manchester—*Emanuel—H. S. von Ragué
Paola—Zion—	Marine City—St. John—H. E. Totzke
Powhattan—St. Paul Ev.—	Mt. Clemens—Zion—J. Wulffmann
	Muskegon—St. John—Geo. Bohn
	†New Buffalo—St. John—L. J. Kling
Seneca—Friedens—O. J. Krueger	Niles—St. John—Theo. Eelsen
Vesper—Immanuel—H. Rieder	Owosso—St. John—P. Beecken
†Wells Creek—Immanuel—C. Raase	Petoskey—Immanuel—
Wichita—Salem—O. Nussmann	†Pipistone—*Zion—*Carl E. Hartwig
	Pontiac—Bethel—W. E. Uhrland
	†Port Hope—*Reformed—John Soell
	Port Huron—St. John—E. J. Soell
	Richmond—First Evang.—Jacob Doellefeld
	Saginaw—Immanuel—J. Eichhorn
	Saginaw—Ev. St. Mark—
	D. J. Helmkamp
	St. Joseph—St. Peter—E. A. Kuhn
	St. Joseph—*Zion—F. C. Schmidt
	Saline Tp.—*St. James—O. Papsdorf
	Saline—*St. Paul—C. Wittbracht
	†Taylor Center—St. Paul—E. Brenon
	Threeoaks—St. John—L. J. Kling
	Warren—St. Paul—E. Schmidt
	Wyandotte—St. John—W. F. A. Simon
	b) Indiana
	Andrews—St. Paul—L. Salzgeber
	†Bippus—St. John—L. Salzgeber
	†Bourbon Tp.—St. Paul—H. P. Bloesch
	Bremen—First Evangelical—H. P. Bloesch
	Chesterton—St. John—
	Elkhart—St. John—Paul Reichert
	Francesville—Salem—*Phil. R. Pobanz
	†Near Francesville—St. James—
	*Phil. R. Pobanz
	Lafayette—St. John—C. F. Howe
	LaPorte—St. Paul—Victor P. Frohne
	†Medaryville—St. John—*Phil. R. Pobanz
	Michigan City—St. John—P. Irion
	Mishawaka—St. Andrew—
	Albert Beutenmueller
	†San Pierre—St. Lucas—John Schable
	South Bend—St. Peter—M. C. Hoefer
	South Bend—*Zion—W. Goffeney
	Urbana—St. Peter—D. Schlinkmann
	†Wabash—St. Matthew—D. Schlinkmann
	Wanatah—Salem—John Schable
	Wakarusa—Zion—Jos. Krueger
	†Woodland—St. John—Jos. Krueger
	c) Institutions
	Detroit—Deaconess Hospital—C. C. Haag
	—German Prot Home for Orphans & Old People—F. Lueckhoff
	Number of churches 84

8. MINNESOTA DISTRICT

a) Minnesota

Albany—Ebenezer—J. G. Herrlinger
†Albion—Bethlehem—Wm. Wuerz
Annandale—*Immanuel—Wm. Wuerz
Barnesville—Evang.—*B. R. Bauman
Bertha—Peace—H. H. Heutzenroeder
†Biscay—St. John—P. W. Weltge
Brownsville—Zion—C. H. Zeyher
†Ceylon—St. John—H. Radloff
†Cottage Grove—St. Matthew—
†Crooked Creek—Zion—C. H. Zeyher
Delano—Evangelical—E. Merz
†Dora—*St. John—M. Peper
Duluth—St. Paul—G. J. Low
†Eden Valley—Friedens—J. G. Herrlinger
Eitzon—St. Lucas—F. C. Klein
†Essig—*Friedens—F. Iseli
Eyota—St. Paul—Paul F. Dietrich
Fairmont—St. John—E. J. Stech
Faribault—St. Lucas—G. G. Bratzel
Fergus Falls—Evang.—*B. R. Bauman
Glencoe—Peace—*Martin Haack
†Hector—*Friedens—
Henderson—*St. Paul—M. Lehmann
†Hermantown—St. Paul—G. J. Low
†Hokah—Zion—C. H. Zeyher
†Kenyon—St. Matthew—W. Koring
Lake Elmo—St. Lucas—John Koch
Lester Prairie—Evang.—E. J. Becker
Le Sueur—Zion—Otto A. Muecke
Le Sueur (Dresselville)—St. Paul—
Otto G. A. Eyrich
†Lewiston—St. Paul—W. W. Bunge
†Litchfield—St. Matthew—Wm. Wuerz
Little Falls—St. John—*Aug. F. Grollmus
†Long Prairie—Zion—H. H. Heutzenroeder
†Lynn Tp.—Trinity—P. W. Weltge.
†Medicine Lake—*Immanuel—
C. F. Sturm, Jr.
†Millville—*Grace—W. W. Bunge
Minneapolis:
—Faith—Erwin Bode
—Peace—Wm. J. Riemann
—St. John—C. F. Sturm, Jr.
Minnesota Lake—*Church of Peace—
W. Schultz
†New Rome—*Ev. Luth. St. John—
H. M. Awiszus
New Ulm—Friedens—F. Isell
†Nicollet—*Friedens—F. Isell
†North Star—Evang.—E. J. Stech
Norwood—Friedens—O. Rapp
†Near Norwood—Zion—O. Rapp
Perham—Zion—M. Peper
Plato—St. Paul—J. H. Bunge
†Near Plato—Friedens—E. U. Hafermann
†Pleasant Prairie—St. Paul—
H. W. Radloff
†Rice—Christ—*Aug. F. Grollmus
Rochester—Church of Peace—
Walter M. Grabowski
†Sanborn—Christ—F. Isell
†St. Charles—St. John—P. F. Dietrich
St. Cloud—Friedens—M. Holz
†St. James—Peace—E. J. Stech
St. Paul—St. Paul—Karl Koch and Erwin
R. Koch
St. Paul—St. John—R. Kienle
†Stillwater—St. Peter—R. Kienle
†Theilman—*St. Paul—W. W. Bunge
†Town Minden—Christ—M. Holz
†Tyrone Tp.—Salem—Otto G. A. Eyrich
†Wadena—St. Paul—M. Peper
†Near Waldorf—*Zoar—J. Fontana

Welcome—St. Paul—H. Radloff
Wells—*St. Paul—J. Fontana
†Wheeling—St. John—W. Koring

b) North Dakota

Hankinson—Immanuel—J. H. Meier
Hebron—German Ev. St. John—
J. M. Munz
†Judson—Zion—A. Kniker
Near Judson—Bethel—Wm. Schmidt
†Lidgerwood—St. John—J. H. Meier
New Salem—Friedens—A. O. Mann
Taylor—Immanuel—A. Kniker

c) South Dakota

Elkton—Peace Ev.—R. Reidenbach
†Hammer—St. Paul—J. H. Meier
Tulare—Ev. Luth. Salem—
†Turtle Creek—St. John—

d) Wisconsin

Ellsworth—St. Paul—F. J. Mittler
La Pointe (Madeline Island)—
†Oakgrove—St. John—L. H. Lammert
†Pike River (Delta)—St. Paul—

e) Institutions

Faribault—St. Luke's Ev. Deaconess Hospital—Walter Merzdorf
Rochester—Samaritan Home—
Walter M. Grabowski

Number of churches 83

9. MISSOURI DISTRICT

a) Missouri

Affton—Eden—A. Habermehl
Augusta—Ebenezer—
Near Barnhart—St. Luke's—A. H. Idecker
Bay—St. Paul—R. Lucke
Bay—Zion—C. W. Meinecke, D.D.
†Bellefontaine—St. John—H. Rahn
†Bem—St. John—C. Bohnenkamper
Berger—St. John—Elmer H. Dickbernd
†Big Berger—Bethany—
†Bigspring—St. James—
Alvin E. C. Kniker
Bland—Zion—*Henry O. Renken
Billings—St. Peter—Karl F. Baur
Cape Girardeau—Christ—R. Lehmann
†Near Cape Girardeau—Salem—
R. Lehmann
†Cappeln—St. John—C. Schieler
†Casco—St. John—G. A. Kanzler
Case—Bethel—Alvin E. C. Kniker
Catawissa—*Union—
†Cedarhill—*St. Martin—
Geo. J. Boettcher
Chamois—St. John—H. Hoepfner
Clayton—Samuel—Harold G. Freund
Clayton (Near Des Peres)—Zion—
J. Polster
†Cooper Hill—St. Paul—*Henry O. Renken
†Cottleville—St. John—Ed. Brink
Desoto—Friedens—A. Bockstruck
†Defiance—*St. Paul—
Samuel J. Schmiechen
Dittmer—St. Martin—Geo. J. Boettcher
†Drake—St. James—Geo. Schultz
†Femme Osage—Ev.—Emil Beier
Ferguson—Immanuel—O. A. Egger
†Fredericksburg—St. Peter—
Fred. H. Doellefeld

Plattsmouth—St. Paul—
Gustave A. Pahl, Jr.
Plymouth—Friedens—Gottfr. Bode
†Rockville—(Unorganized)—Carl Burkle
Scotts Bluff—Zion—Wm. Werner
Seward—Friedens—Thos. R. Marshall
Steinauer—Salem—E. Tischhauser
Syracuse—St. John—W. Bechtold
Talmage:
—St. John—M. Strasburg
—Zion—G. E. Seybold
Tecumseh—St. Paul—F. Perl
Tilden—Friedens—Aug. L. Brueggemann
Western—St. John—A. Stueler, D.D.
†West Point—St. John—W. Fischer
†Wayne—Salem—A. A. Hoferer
Winside—Theophilus—A. A. Hoferer

b) South Dakota

Batesland—Zion—
Nisland—Ev. Friedens—
Number of churches 36

11. NEW YORK DISTRICT

a) New York

Attica—St. Paul—I. K. Dietsche
Auburn—St. Luke's—R. A. Philbrook
†Bennington—Salem—C. F. Fetzer
Boston—St. Paul—*Merl Schiffman
Buffalo:
—Bethany—Herbert A. Brethauer
—Bethlehem—P. Langhorst
—Calvary—J. L. Kubartz
—Christ—C. G. Vogelmann
—Friedens—
—Grace Evangelical—P. Frohne
—Immanuel—P. Frankenfeld
—Kenilworth—O. J. Dietsche
—Kenmore Ev.—Theo. T. Lehmann
—Pilgrim—A. J. Nies
—St. Andrew—F. W. Pfizer
—St. James—W. Ott
—St. John—J. S. Huebschmann
—St. Luke—W. Marion Jeschke
—St. Paul & St. Mark United Ev.—
R. H. Keller
—St. Matthew—H. A. Fenske
—St. Peter—Fred. H. Krohne
—St. Stephen—W. H. Schild
Leon K. Molter, Asst.
—Salem—H. J. Hahn
—South Side Evang.—
Carl J. Zimmermann
—Trinity—H. A. Kraemer and
R. Heckman
Cattaraugus—*St. John—C. Bachmann
Dunkirk—Ev. Luth. St. John—
J. Paul Goebel
†Eden—St. John—A. E. Viehe
Elmira—German Evangelical—R. Vieweg
†East Hamburg—Immanuel—E. Gottlieb
Gowanda—Ev. Luth. Trinity—
Hamburg—St. James—A. E. Viehe
Hornell—Ev. Luth. St. Paul—R. W. Locher
Lockport—St. Peter—Chas. F. Kesting
†Millersport—*St. Stephen—K. M. Kindt
North Tonawanda—*Friedens—
Theo. Mayer
North Tonawanda—St. Peter—
Th. H. Twente
†Orangeville—Immanuel—
Irving K. Dietsche
†Perkinsville—St. Peter—F. W. Duhl
Rochester:
—Christ—Bernard J. Tepas
—St. Paul—Elmer Henry Hoferer

—Salem—F. Frankenfeld, L.L.D.
—Trinity—Carl G. Haass
Rome—Trinity—H. J. Leemhuis
†Shawnee—St. Paul—Theo. Mayer
†Sheldon—St. John—C. F. Fetzer
Syracuse—Friedens—W. Bauer
†Tonawanda—*St. Peter—
Th. H. Twente
Tonawanda—Salem—Walter F. Hetzel
†Townline—St. Paul—F. W. Pfizer
Wayland—St. Paul—F. W. Duhl
†Wendeville—*St. Paul—K. M. Kindt
†Westfield—St. Peter—J. Paul Goebel
†West Seneca—St. Peter—E. Gottlieb

b) Pennsylvania

Erie:
—Christ—Carl Loos
—St. Luke—A. F. Abele
—St. Paul—F. D. Oberkircher
†Fairview—St. James—Carl Loos
Meadville—Zion—L. R. Moessner

c) Ontario, Canada

†Stevensville—St. John—
J. S. Huebschmann

d) Institutions

Forks—Old Folk's Home—M. R. Sennwald
Rochester—Old Folk's Home—
Sister Christina Schwartz
Number of churches 60

12. NORTH ILLINOIS DISTRICT

a) Illinois

†Adaline—Zion—W. F. Huebner
†Addison—Immanuel—H. Limper
†Addison Tp.—St. John—H. L. Barth
Arlington Heights—St. John—
J. H. Ellerbrake
Aurora—St. John—L. R. Poeschel
Barrington—St. Paul—H. E. Koenig
Bartlett—Immanuel—W. Rathmann
Beecher—St. Lucas—G. Horst
Bellwood—Peace—A. F. Selmikit
Belvidere—St. John—K. E. Gaertner
Bensenville—Friedens—H. Wagner
Bloomingdale—St. Paul—W. Kleffmann
Bloomington—Friedens—E. F. Rathmann
Blue Island:
—St. Paul—B. Freese
—Ev. Community—E. Helm
†Brandenburg—Friedens—P. Repke
Broadlands—St. John—Theo. M. Haefele
Carpentersville—Zion—G. Th. Haller
Champaign—St. Peter—H. F. Mueller
Chicago:
—Bethany—H. W. Dinkmeyer
—Bethel—John Goebel
—Bethlehem—A. W. Fruechte
—Eden—Armin F. Dexheimer
—Edgewater Evang.—C. C. Bizer
—Edison Park—Glenn G. Gumm
—Epiphany—H. W. Brueckner
—First Engl. Ev.—L. W. Goebel
—Gethsemane—W. Kochheim
—Grace—Karl H. Meyer
—Gloeckner Memorial—R. B. Fiedler
—Immanuel—H. J. Schick, A.M., S.T.D.
—Nazareth—F. Umbeck
—Our Redeemer—
—Ev. Church of Peace—
Herbert J. Brodt
—Pilgrim Mission (Mt. Clair)—
—Ravenswood Pilgrim—A. E. Meyer
—St. Andrew—H. H. Moeller
—St. James—L. P. Landgrebe

—St. John—B. H. Leesmann
—St. Luke—Armin N. Mayer
—St. Matthew—Otto Schulze
—St. Nicolai—Gust. A. Pahl, Sr.
—St. Paul—J. Pister
 Geo. L. Scherger, Ph.D., Assoc.
—St. Peter—H. E. Lambrecht
—St. Peter—(South Chicago)—
 H. Jacoby
—St. Philipp—Aug. Fleer
—St. Stephen—B. C. Ott
 Benno G. Ott, Asst.
—Salem—Jos. George
—Tabor—F. W. Schroeder
—Trinity—Jul. Kircher
—Zion—A. J. Koch
—Zion—(Auburn Park)—
 Alfred Menzel
—Zion—(Washington Heights)—
 M. Lienk
Chicago Heights—St. John—E. Busekros
Crystal Lake—St. Paul—Herman Eiserer
Danville—St. John—E. P. Stauch
Davis—St. Paul—G. A. Winger
Deerfield—St. Paul—F. G. Piepenbrok
Desplaines—Christ—Geo. W. Goebel
Dolton—Immanuel—Ph. Bassler
Downers Grove—St. Paul—G. A. Neumann
†Eleroy—Salem—F. W. Huetter
Elgin—St. Paul—Th. F. Bierbaum
Elmhurst—St. Peter—K. M. Chworsky
Evanston—St. John—A. J. Munstermann
Frankfort—St. Peter—S. Gerhold
Freeport—St. John—Ed. Arends
Geneseo—St. Peter—F. O. Claussen
Genoa—Friedens—
Gilman—Zion—H. C. Buchmueller
Glenn Ellyn—St. James—Theo. Holtorf
Grant Park—St. Peter—A. C. Roth
†Greengarden—St. Peter—
Greenview—St. John—C. J. Beehler
†Hanover—Immanuel—Wm. Meyer
†Harmony—St. John—H. A. Dies
Harvey—Peace—Geo. P. Ellerbrake
†Highland Park—St. John—
 F. G. Piepenbrok
Hinckley—St. Paul—Erich Pfundt
Hinsdale—Immanuel—Walter Luedtke
Hinsdale—St. John—A. Dreusick
†Hollowayville—*Evangelical-Frot—
 G. F. Schuetze, S.T.D.
Homewood—St. Paul Com. Church—
 Henry G. Kroehler
Kankakee—St. John—H. Meier
Kewanee—*St. Peter—G. D. Fleer
Lake Zurich—St. Peter—E. A. Irion
Lamoille—St. Paul—T. S. Buchmueller
LaSalle—Ev. Prot.—Emanuel Crusius
Lincoln—St. John—J. A. Hoefer
†Loran—Ebenezer—M. C. Schroedel
Lyons—St. John—F. Grosse
Manhattan—St. Paul—W. Blasberg
Manheim—St. Paul—F. W. Krueger
†Matteson—Zion—E. Busekros
Melrose Park—St. John—W. J. Cramer
Minier—St. John—Wm. Mueller, Ilc.
Minook—St. Paul—P. Buchmueller
Mokena—St. John—E. J. Moritz
Monee—St. Paul—A. B. Gaebe
Naperville—St. John—P. Brueckner
Niles Center—*St. Peter—P. E. Winger
Northbrook—Ev. Neighborhood Church—
 A. H. Bizer
†North Grove—Zion—W. F. Huebner
Oak Park—Evangelical-Lutheran—
 H. Senne
Palatine—St. Paul—J. C. Voeks

Papineau—Immanuel—Irvin F. Kracke
Pekin—St. Paul—A. A. Zimmermann
 Elmer Ringe, lic., Asst.
Peotone—Immanuel—E. H. Plassmann
Peotone Tp.—St. John—Oskar Luthe
Petersburg—*St. Paul—F. Schnathorst
†Plumgrove—St. John—F. W. Buehler
Prairieview—Longgrove Ev.—
 Siegfried Recht
†Richton—St. Paul—
River Grove—Grace Ev.—Theo. F. Gabler
Rockford—Bethel—Norman C. Zulauf
†Sidney—St. Paul—Theo. M. Haefele
†Thornton—Friedens—Geo. P. Ellerbrake
Union—St. John—K. Buff
†Washington Tp.—St. John—C. Nauerth
West Chicago—Michael—A. Klug

b) Indiana

Crownpoint—St. John—
Dyer—Zion—E. Bloesch
Gary—First Ev.—*Ad. Stoerker
Hammond—Immanuel—C. Schaeffer

c) Institutions

Chicago—City Mission—Wm. Grotfeld
Elmhurst, Ill.—Elmhurst College—
 Timothy Lehmann, D.D., President
Daniel Irion, D.D., President Emeritus
 Carl F. Bauer, D.D.
 Christian G. Stanger, A.M.
Henry L. Breitenbach, on leave at
 Northwestern
 Paul N. Crusius, A.M.
 H. Emil Hansen
 Theophil W. Mueller, A.M.
Homer H. Helmick, Ph.D., on sabbati-
 cal leave
 Karl Henning Carlson, A.M.
 Loyal F. Ollmann, A.M.
 C. C. Arends, B.S., A.M.
 Erna R. Stech, A.B.
 Samuel G. Winter, Ph.D.
Earl E. Klein, A.M., B.D., on leave at
 the University of Chicago
Gordon Bartley Strong, Ph.D.
Genevieve Staudt, A.B., A.M.
 Marion Smith, B.S.
William Paul Carter, M.A.
 E. Heyse Dummer, Ph.D.
 Oliver M. Langhorst, A.B.
Paul L. Lehmann, A.B., B.D.
Rudolf Julius Priecke, Ph.D.
Orphans' Home and Home for the Aged
Bensenville—W. C. Krause, Supt.
Pastor's Home—Bensenville—Wm. Meyer
Deaconess Home, Lincoln—
 Sister Charlotte Boekhaus
Evangelical Hospital, Chicago—
 G. A. Kienle
Uhlich Orphans' Home, Chicago—
 Mr. Henry W. King
St. Paul's Old Folk's Home, Chicago—
 R. A. John
Number of churches 124

13. OHIO DISTRICT

a) Ohio

Amherst—St. Peter—C. E. Schmidt
Baltic—Zion—E. Agricola
†Bucks Tp.—St. Paul—E. Agricola
†Bucks Tp.—St. Peter—E. Agricola
Bolivar—St. John—Clarence C. Huprich
†Chattanooga—St. Paul—A. J. A. Wahl
†Chili—*St. John—E. Agricola
Chillicothe—St. John—Theo. H. Franke
Chillicothe—Salem—L. G. Weber

Cleveland:

Bethany	Theo. F. Braun
Christ	Theo. C. Honold
First Evang.	Theo. Kitterer
Friedens	Paul Bourquin
Immanuel	Paul G. Moritz
Immanuel-Westpark	A. H. Juergens
St. John	E. N. Kraft
St. Luke	O. H. Zwilling
St. Paul	W. F. Baumann
St. Paul (Parma)	C. Ralph Schmidt
Pilgrim	A. G. Schellek, Ilc.
Ridge Rd.	Evangelical
Trinity Ev.	C. Ralph Schmidt
*West Side Ev.	W. K. Klein
Zion	O. E. Wittlinger
lumbus	St. John—G. Siegenthaler
lumbus	St. Paul—Paul C. Kaefer
convoy	St. John—F. H. Graeper
shocton	St. John—C. A. Wahl
rookedrun	Salem—Theo. Schlundt
over Tp.	St. Paul—Clarence C. Huprich
over	St. John—Theo. Schlundt
liston	Trinity—H. H. Schowhe
more	St. John—H. T. Bahnsen
ryia	St. Paul—Ernst Irion
noa	St. John—P. O. David
oshen Tp.	—St. Peter
Halifax	Zion—E. Agricola
arrison Tp.	St. Paul—F. H. Graeper
dependence	*St. Peter—O. Wittlinger
enton	St. John—Herbert E. Pfäster
ettlersville	*Immanuel—F. Tschudy
rain	St. John—Theo. Merten
oudon Tp. (Fostoria)	—St. John
oudonville	Trinity—O. W. Wagner
ansfield	St. John—Paul Saleste, Ph.D.
ariion	Salem—Herman C. Ahrens
assillon	St. John—J. E. Digel
llersburg	St. John—Adolph Egli
llbury	St. Peter—Wm. J. Kuhlmann
Minersville	*St. Paul—Theophil Mehl
avarre	St. Paul—Theo. S. Schlundt, Jr.
ewark	St. John—L. H. Lammers
ew Bremen	St. Paul—J. C. Melchert
ew Bremen	—St. Peter
ak Harbor	—St. Paul—Ottó C. Doenges
Oxford Tp.	—St. John—H. E. Pfeiffer
romery	Peace—Theophil Mehl
portsmouth	First Evangelical
ort Washington	—St. Paul—C. M. Higgins
andusky	Emanuel—E. W. Brueske
andusky	St. Stephen—H. E. Pfeiffer
South Amherst	St. John—C. E. Schmidt
pringfield	St. John—Paul Pfeiffer
Stone Creek	Friedens—C. M. Higgins
rasburg	St. John—Waldo Berlekamp
ifin	St. John—E. C. Klutney
Toledo	St. Paul—Wm. J. Kuhlmann
alley City	Immanuel—Edgar H. Wiert
an Wert	St. Peter—S. Egger
apakoneta	St. Paul—Richard J. Loey
Washington Tp.	—St. Peter
Waverly	—Evangelical—Theo. H. Frank
Winesburg	—Zion—Waldo Berlekamp
ooster	Christ—Paul Wm. Schmidt
anesville	Pilgrim—Julius K. Braun
Zoar	*Evangelical—Clarence C. Huprich

B) Institutions

Cleveland—Ev. Deaconess Hospital—
A. A. Kitterer
Number of churches 76

14. PACIFIC NORTHWEST DISTRICT

Everett, Wash.—Zion—Chas. Warber	
Gresham, Ore.—Zion—Henry C. Warber	
Payette, Idaho—St. John—	
Portland, Ore.—St. John—Ed. A. Mayer	
Portland, Ore.—St. Paul—E. Hergert	
Seattle, Wash.—St. Paul—	
	Aug. E. Binder
—Broadview Evang.—E. Horstman	
Spokane, Wash.—Trinity Ev.—	
	W. A. Werth
Tacoma, Wash.—Ev. Luth. Immanuel—	
	Paul Jueling
Walla Walla, Wash.—Friedens—	
Number of churches	10

15. PENNSYLVANIA DISTRICT

a) Ohio

†Benton Tp.—St. Paul—Irving C. Tepas
Clarington—Immanuel—Irving C. Tepas
†Elk Tp.—Zion—
Hannibal—Zion—Louis F. Stueber
Lewisville—St. Peter—*R. Johnson
Lowell—St. John—O. W. Breuhaus
Marletta—St. Paul—C. Emigholz
Miltonsburg—St. Peter—
†Morton—Salem—Louis F. Stueber
†Muskingum Tp.—*First Evang.—
O. W. Breuhaus
†Salem Tp.—St. James—Irving C. Tepas
Steubenville—Zion—A. F. Schemmer
†Summit Tp.—St. John—*R. Johnson
†Switzerland Tp.—St. John—
Henry Schuessler
†Warner—First Evang.—O. W. Breuhaus
†Watertown—*St. John—O. W. Breuhaus
Woodsfield—St. Paul—Henry Fox

b) Pennsylvania

†Dorseyville—Trinity—P. G. Schaeffer
†Millvale—First Evang.—C. Sprenger
†New Sewickley Tp.—*St. John—
H. N. Doerres
E. E. Pittsburgh—*St. Peter—P. Stoerker
N. S. Pittsburgh:
—Mt. Troy—Chas. A. Ittel
—Pilgrim Evang.—
—*St. Paul—O. D. Hempelmann
—St. Peter Ev. Luth.—
Walter R. Grunewald
†Sharpsburg—St. John—W. A. Bomhard
†Springgarden—St. Peter—P. Benthin

c) West Virginia

†New Martinsville—Immanuel—
Louis F. Stueber
Wheeling:

Paul—John R. C. E.

d) Institutions
 Pittsburgh—Old Folk's Home—
 Sister Bena Fuchs, Matron
 Number of churches 30

16. SOUTH ILLINOIS DISTRICT

Addieville—Zion—L. F. Kurz
Alhambra—Salem—R. Kofer
Alton—Evangelical—O. W. Heggemeier
Arcola—St. Paul—G. Kutz
Belleville—St. Paul—O. F. Pessel
Belleville—Christ—C. R. Hempel
Bible Grove—St. Paul—Alfred Yungschlager
†Biddleborn—*Ev. Prot. Trinity—K. Benkendoerfer
†BlackJack—*St. John—
†Bluff—*St. John—C. Berger
†Bluff Precinct—Salem—F. W. Fischer
Breezes—St. John—A. J. Engelbrecht
Brighton—St. John—K. Friebe
Burksville—St. Peter—F. W. Fischer
Carlinville—St. Paul—R. Hohman
Carlyle—Immanuel—
†Caseyville—Friedens—C. Kuhlmann
†Central City—Zion—Roland Hosto
Centralia—St. Peter—Aug. F. Warskow
Collinsville—St. John—C. Kuhlmann
Columbia—St. Paul—E. J. Westerbeck
†Cordes—St. John—Carl Kluge
†Darmstadt—*Holy Ghost—J. Dorullis
†Near Dollville, Tower Hill Post Office—
St. Paul—K. J. Mueller
†Du Bois—St. Mark—W. B. Weltge
Dupo—Christ—Clyde McNelly
Duquoin—First Ev.—W. B. Weltge
†Eastfork Tp.—St. John—
East St. Louis—Immanuel—E. R. Jaeger
Edwardsville—Eden—H. J. Bredheoef
†Near Edwardsville—St. Paul—
Firdel Paul, lic.
Evansville—St. John—J. H. Mauthe
Farina—Friedens—Elmer Koch
†Near Farina—St. John—
†Fayetteville—Trinity Ev.—J. H. Koenig
†Fieldon—Christ—Leonhard F. Todd
†Floraville—*St. Paul—Theo. Wittlinger
Fowler—*St. Paul—Robert P. Nienkamp
Freeburg—St. Paul—R. Zimmermann
†Fults—St. John—F. W. Fischer
Garret—Zion—Gregor Kutz
†Grantfork—Ev.—L. F. Malkemus
Granite City—St. Peter—
H. H. Wintermeyer
Granite City—St. John—P. Schoppe
†Hamel—Immanuel—H. Muehleisen
†Harrisonville—*St. Paul—Ray Hosto
†Hecker—*Friedens—H. W. Hosto
Highland—Evang.—Otto C. Bassler
Hookdale—St. Peter—
Hoyleton—Zion—G. F. Brink
Irvington—Friedens—Geo. Hohmann
†Jamestown—St. Paul—Arby Hosto
Jerseyville—Friedens—*Leonhard F. Todd
†Johannsburg—*St. John—R. Schmiechen
†Lake Creek—*St. Paul—
Lebanon—St. Paul—Henry Held
Lenzburg—St. Peter—Th. C. Kugler
Maestown—St. John—Geo. H. Sieveking
Marine—Evangelical—A. C. Kuehn
Marion—Zion—Reinhard Krause
Marissa—Friedens—Wm. von Brauchitsch
Mascoutah—St. John—A. W. Hoelscher
Metropolis—St. John—Emil F. Hotz
Millstadt—Zion—A. E. Limper
†Near Millstadt—Concordia—
†Moredock—*Ebenezer—Ray Hosto
Moro—St. John—Ad. Kalkbrenner
†Murphysboro—St. Peter—
Nashville—St. Paul—Carl Kluge
New Athens—St. John—H. W. Rath
New Baden—Zion—T. Amacker
†New Design—Zion—F. W. Fischer
New Douglas—Salem—
†New Hanover—*Zoar—C. Berger
O'Fallon—Evangelical—A. E. Klemme
Ohlman—St. Paul—C. F. Kniker
Okawville—St. Peter—Roland Hosto
†Near Okawville—St. Paul—
Geo. Deckinger
Pana—St. John—W. W. Wilke
Pinckneyville—St. Paul—
Martin P. Schroedel
†Plumhill—St. John—L. Rauch
†Prairie du Long—Immanuel—
Wm. E. Hauff
†Prairie du Round—St. Mark—
Wm. E. Hauff
Quincy:—
—St. Paul—G. A. Friz
—St. Peter—Arthur E. Reiss
—Salem—R. A. Mensendiek
Redbud—St. Peter—P. Brink
†Ridge Prairie—St. John—
K. Doernenburg
Round Knob—Zion—Otto Hille
Smithton—St. John—W. H. Hosto
St. Jacob—Evang.—E. A. Eigenrauch
Staunton—St. Paul—A. Wegener
†Stone Church (Venedy)—St. Peter—
†Sugarloaf—*Zion—
Summerfield—St. John—
Trenton—St. John—J. Merzdorf
Troy—Friedens—R. H. Mornhinweg
†Ursa—Zion—A. Hosto
Valmeyer—Evang.—Ray Hosto
Waterloo—St. Paul—H. Kochheim
Wood River—St. John—
Orville F. Brummer
Institution
Hoyleton—Ev. Orphans' Home—
F. T. Hotz, Supt.
Number of churches 101

17. SOUTHERN DISTRICT

a) Alabama

Birmingham—St. John—R. Mernitz
Cullman—St. John Ev. Luth.—
W. H. Aufderhaar

b) Florida

Jacksonville—First Ev.—Herman S. Ritter
Lowell—United Ev.—
Miami—Robertson Memorial Evang.—
E. L. Wiedenmann
†Redlands—St. John—E. L. Wiedenmann

c) Georgia

Atlanta—St. John Ev. Luth.—
H. A. Dewald

d) Louisiana

New Orleans:
—Bethany—Norman L. Stock
—Bethel—Paul R. Stock
—First Evangelical—N. Maunz
—Jackson Ave. Evangelical—
Julius P. Quinius
—Metairie Ev.—J. C. Rieger
—Salem—Fred. C. Schweinfurth
—St. John—John S. Gohde
—St. Matthew—L. Schweickhardt
—St. Paul—Raymond F. Buck
—Trinity—A. Scherer

e) Mississippi

Biloxi—First Ev. Luth.—Fred. J. Mehrdens
—Back Bay—Mrs. W. McDonnell
(Community Worker)
Number of churches 19

18. TEXAS DISTRICT

†Augusta—*St. James—R. Kalkbrenner
†Birch—Salem—Carl A. Stadler
Beasley—Friedens—Richard F. Kuretsch
†Burlington—*St. John—R. Kalkbrenner
Burton—St. John—A. Walton
†Cayote—St. John—Geo. Diehm
†Cego—St. Paul—G. Krebs
Cibolo—St. Paul—C. Kniker
†Converse—Friedens—C. Kniker
Corpus Christi—United Evang.—
M. E. Ernst
†Cottonwood—St. Peter—
Richard F. Kuretsch
Coupland—St. Peter—Robert Mohr
†Cypress—Christ—*E. F. Puhlmann
†Cypress—*St. Lucas—J. Ziegler
Dallas—St. Paul—A. Romanowski
†Dime Box—St. John—Carl A. Stadler
†Electra—Zion—
Ft. Worth—St. John—R. Uhlhorn
†Gay Hill—Friedens—A. Walton
†Gerald—St. Paul—Alex. Greeb
On the Geronimo—*Friedens—
A. Saeuberlich
Houston:
—Bethel—Theo. Wobus
—Christ—Paul H. Rahmeier
—First Evangelical—D. Baltzer
†Karnes City—First Evangelical—
Kurten—Zion—Fred C. Anderson
Near Kyle—St. John—H. Barnofskie
†Lewisville—Friedens—R. Uhlhorn
Lockhart—Ev. Luth. Christ—Jul. Reichert
†Lyons—Immanuel—E. H. Schwengel
Manor—*St. John—J. J. Kasiske
†Marion—Luther-Melanchthon—
Marlin—St. Paul—J. Meiller
Mooreville—*Zion—J. Strauss
†Mt. Prairie—St. Stephen—
E. H. Schwengel
Needville—Immanuel—*J. Vilt
†New Baden—Ebenezer—
Fred C. Anderson
†New Bielau—*Ev. Luth. Trinity—
O. A. Meyer
New Braunfels:
—*First Protestant—H. G. Borne
†Orange Grove—Ev. Luth.—M. E. Ernst
†Otto—St. John—Carl Mueller
Riesel—Friedens—D. Jud
†Robinson—Ev. St. John's—J. Strauss
Rowena—Zoar—W. E. Scholze
San Angelo—Immanuel—Theodor E. Beier
San Antonio—Friedens—Paul C. Kniker
San Antonio—Evangelical Community—
Seguin—*Cross—C. A. Koenig
Schulenberg—Evang.—P. Piepenbrok
Spring—Immanuel—*E. F. Puhlmann
†Spring Branch—St. Peter—J. Ziegler
†Three Oaks—Friedens—A. Artus
†Tynan—Friedens—A. Artus
Waco—Zion—C. Wolff
Washington—Friedens—E. H. Schwengel
Weimar—Ev. Luth.—O. A. Meyer
West—St. Peter—Alex. Greeb
†White Oak—St. John—J. Ziegler
†Womack—Zion—Geo. Diehm
†Woodsboro—Christ—M. E. Ernst
†Zuehl—Redeemer—C. Kniker

Institutions

San Antonio—Home for the Aged
John Dippel
Number of churches 61

19. WEST MISSOURI DISTRICT

Arrow Rock—Zion—C. H. Schmidt
Billingsville—St. John—G. Kreuzenstein
Blackburn—St. Paul—Martin L. Seybold
Boonville—Evangelical—Fred Stoerker
†Brazito—Friedens—E. W. Berlekamp
California—Evangelical—J. C. Bierbaum
Columbia—Evang.—
*Charles W. Schwantes
Concordia—Bethel—G. Nuusmann
Emma—St. John—
Florence—St. John—F. W. Imel
Grand Pass—Evangelical—Wm. Buehler
Hartsburg—Friedens—N. D. Lehmann
Higginsville—Salem—Theo. Hauck
Independence—St. Lucas—Clyde Koehler
Jamestown—St. Paul—John L. Schmidt
Jefferson City—Central—E. W. Berlekamp
Kansas City—St. Peter—S. P. Bittner
Kansas City—St. Paul Evang. Mission—
*Oscar J. Rumpf
†Lamb—Immanuel—F. W. Imel
Levavy—Ebenezer—Paul Niedermeyer
Lexington—Trinity—D. C. Jensen
†Little Rock—Salem—C. H. Schmidt
Mayview—Zion—Theo. Pfundt
†McGirk—Salem—J. C. Bierbaum
Moniteau—Advent—E. W. Pusch
Napoleon—St. Paul—J. Hauck
New Franklin—Immanuel—N. Schults
Parkville—St. Matthew—
Pilot Grove—St. Paul—H. E. Mueller
†Pleasant Grove—St. Peter—
John L. Schmidt
St. Joseph—Zion—F. C. Klick
St. Joseph—Trinity Ev.—Wm. F. Esser
Sedalia—Immanuel—E. F. Abele
Wellington—St. Luke—E. H. Beissenherz
†West Bonnville—Zion—G. Kreuzenstein

Institutions

Blue Springs—Pastors' Home—J. Abele
Number of churches 35

20. WISCONSIN DISTRICT

a) Wisconsin

†Ackerville—St. Paul—G. Viehe
†Near Ackerville—St. John—G. Viehe
Antigo—Unity—C. Hammel
Appleton—St. John—W. R. Wetzeler
†Arpin—St. John—Wilmer Grunwaldt
Athens—Christ—Egon E. Schieler
†Beechwood—*St. John—K. Kuenne
Berlin—Salem—F. A. Ludwig
Black Creek—*St. John—W. Jos. Schmidt
†Black Wolf—New Bethel—P. Stange
†Boltonville—*St. John—K. Kuenne
Brillion—Friedens—Paul W. Kasper
Brookfield—Trinity—Albert G. Gonser
Brownstown—Friedens—H. Welchelt
†Butler—Friedens—Theo. P. Frohne
†Byron Tp.—Bethel—K. Koehler
†Calumet Harbor—St. Paul—
M. L. Straube
Cecil—St. John—G. Recht
†Cicero—*St. John—W. Jos. Schmidt
Colby—St. John—G. F. Hahn
†Collins—St. Paul—Paul W. Kasper

†Corning—St. Paul—M. Schmidt	
†Cudahy—Christ—S. Gonser	
†Darlington—*Immanuel—P. A. Schuh	
†Dorchester—Ev. Ch. of Peace—	J. R. Kalwitz
†Durham—*Bethlehem—C. W. Hornburg	
†Edgar—St. Paul—Egon E. Schieler	
Elkhart Lake—St. John—C. Nagel	
†Erin—St. Paul—E. R. Wullschieger	
Fall Creek—Peace—H. C. Dallmann	
†Fillmore—St. Martin—A. Guenther	
Fond du Lac—Friedens—K. Koehler	
Fort Atkinson—Friedens—R. Buelow	
Germantown—St. John—W. Mangelsdorf	
Hales Corners—*Immanuel—	C. W. Hornburg
Hartford—St. John—R. E. Schwarze	
Jackson—St. Peter—E. Bergstraesser	
Jackson—Friedens—E. Bergstraesser	
†Jordan—Ebenezer—H. Welchelt	
Kewaskum—*Peace—R. M. A. Gadow	
†Kohlsville—St. John—C. H. Franke	
Lancaster—Bethlehem—J. L. Haack	
†Libertyridge—St. Paul—E. F. Wilking	
Manitowac—St. John—Paul H. Blaufuss	
Marinette—Friedens—J. J. Hofmann	
†Marion, Grant Co.—Immanuel—K. Brunn	
Marshfield—St. Paul—G. F. Hahn	
Medford—Evang. Community—	J. R. Kalwitz
†Meeme—*St. James—W. Leonhardt	
Menominee Falls—St. Paul—	H. A. Crusius
Merrill—St. Stephen—M. M. Schmidt	
Merton—St. John—E. R. Wullschieger	
†Milan—*St. John—Egon E. Schieler	
Milwaukee:	
—Bethany—Ralph E. Weisser	
—Bethel—E. Gehle	
—Christ—H. Niefer	
—Friedens—W. H. Schlinkmann	
—Glaubens—G. Kuecherer	
—Grace—Adolf Friz	
—Immanuel—P. Bratzel	
—St. Paul—W. G. Rath, Jr.	
—Salem—A. H. Franke	
—Tabor—E. J. Fleer	
—Trinity—F. G. Ludwig	
—Zion—G. Fischer	
Monroe—St. John—P. A. Schuh	
†Mosel—*St. Mark—W. Leonhardt	
Neenah—Emanuels—E. Kollath	
Oconto—St. Paul—J. J. Hofmann	
Oshkosh—Immanuel—P. Stange	
Oshkosh—St. Paul—Th. Irion	
Portage—Trinity—M. Hoeppner	
Port Washington—Friedens—	H. Armin Fleer
Random Lake—St. John—K. Kuenne	
†Reedsville—Friedens—Paul W. Kasper	
†Rhine—St. Peter—F. Thomas	
†Richfield—*St. James—Paul J. Kaiser	
Ripon—*First Evang. Luth.—P. C. Kehle	
Rockfield—*Christ—Paul J. Kaiser	
Rockfield—Zoar—	
†Russell—St. Paul—*John Siegle	
Saukville—St. Peter—G. A. Hensel	
†Schofield—Friedens—E. C. Grauer	
†Scott—St. Paul—M. Hoeppner	
Shawano—Ch. of Peace—A. H. Grauer	
Sheboygan—St. John—E. Krueger	
†Silvercreek—*St. Paul—K. Kuenne	
Slinger—St. John—E. Roth	
South Milwaukee—St. Lukes—S. Gonser	
Stevens Point—Peace—	Wm. G. Schwemmer
Sussex—Zion—F. W. Malin	
†Town Hermann—St. John—F. Mohme	
†Waubeka—*St. Paul—A. Guenther	
Wausau—St. Paul—E. C. Grauer	
Wauwatosa—St. Paul—Theo. P. Frohne	
†Wayne—St. Paul—H. Weichelt	
Wisconsin Rapids—St. John—	Wilmer Grunwaldt
b) Michigan	
†Menominee—Trinity—J. J. Hofmann	
c) Institutions	
Milwaukee—Deaconess Hospital—	Paul Wendt
Number of churches	98
CANADA MISSION TERRITORY	
Brown P. O., Man.—Immanuel—	
Morden, Man.—Zion—*J. Fr. Schultheiss	*J. Fr. Schultheiss
Number of churches	2
MONTANA MISSION TERRITORY	
†Deaver, Wyo.—(Unorganized)—	Ad. Woth
Hardin—Christ—T. Schmunk	
Laurel—Ev. Immanuel—Geo. Rath	
†Lovell, Wyo.—(Unorganized)—	Ad. Woth
†Near Shepherd (Ev. Colony)—Immanuel	
	Geo. Rath
†Sugar City, Idaho—St. Paul—	
†Worden—Ev. Luth. St. Paul—T. Schmunk	
Worland, Wyo.—Zion—Ad. Woth	
Number of churches	8
INDIA MISSION DISTRICT	
Bisrampur, C. P., India:	
—Immanuel—Pastor J. Purti	
—Outstation—Pastor J. C. Koenig	
Raipur, C. P. India:	
—St. Paul—Pastor N. N. Shah	
—Outstation—Pastor J. Gass, D.D.	
Baitalpur, via Bhatapara, C. P., India,	Pastor P. D. Gottlieb
Chandkuri Leper Asylum, Baitalpur, via	
Bhatapara, C. P., India	Pastor J. H. Schultz
Parsabhadra, Baloda Bazar, Raipur Dist.,	
C. P., India, Pastor Martin P. Davis	
Mahasamund, Raipur Dist., C. P., India,	
Pastor H. A. Feierabend	
Chandrapur via Raigarh, C. P., India,	
Pastor M. P. Albrecht	
Khariar, C. P., India, Pastor A. F. Meyer,	
Charpali, C. P., India,	Pastor Yesu Prakash
Number of churches	11
HONDURAS MISSION DISTRICT	
First Evangelical Church, San Pedro Sula	
	H. N. Auler
Evangelical Church, Chamelecon,	
	Walter H. Herrscher
Number of churches	2

LOCATION OF CHURCHES IN CITIES AND TOWNS

(Churches not named in this list were not reported to the editor.)

The name of the city is given first, then name of church and address, and finally the name of the pastor.

Alabama

Birmingham—St. John's—2700 9th Ave., South—R. Mernitz.

Arkansas

Little Rock—Luther Memorial—1020 Ringo St.—

California

Hollywood—Evang.—Santa Monica Blvd. and Oxford St.—E. H. Stommel.
Long Beach—Zion—Pacific Ave. and 14th St.—Geo. P. Ellerbrake.

Los Angeles:

—Immanuel—337 E. Jefferson St.—O. Satzinger.
—St. John's—1500 W. 51st Place—H. R. Gebhardt.

—St. Paul's—529 E. Washington—J. Nuesch.
Zion (City Terrace)—Hazard and Ramboz Aves.—E. H. Stommel.
Oakland—St. Mark's—58th St. and Telegraph Ave.—Benj. J. Koehler.
Pasadena—St. John's—23 East Orange Ave.—E. G. Albert.

Petaluma—Grace—17 Keller St.—F. L. Dorn.

Pomona—St. John's—Cor. White and Alvarado Sts.—Theo. Tillmanns.

San Francisco:

—St. John—2041 Larkin St., betw. Broadway & Vallejo—B. E. Schalow.
—Bethel—15th near Church St.—K. C. Struckmeier.

San Rafael—St. Matthew—641 5th St.—G. Tillmanns.

Colorado

Denver:

—Friedens—45th and Lincoln—Aug. Doellefeld.
—St. Paul's—W. 28th Ave. and Zuni St.—W. J. Cramm.
—Pioneer Ev.—E. 9th Ave. and Sherman St.—G. A. Schmidt.

Fort Collins—Immanuel—Remington and Olive Sts.—A. C. Kroehler.
Grand Junction—St. John's—8th and Rood Ave.—

Greeley—St. John's—4th Ave. and 11th St.—M. Schoenhaar.

District of Columbia

Washington—Concordia—20th and G. Sts., N. W.—Chas. Enders.

Florida

Jacksonville—First Evangelical—9th and Market Sts.—Herman S. Ritter.

Miami—Robertson Memorial Evangelical—259 N. E. 23rd St.—E. L. Wiedenmann.

Georgia

Atlanta—St. John's—Euclid Ave. and Druid Circle N. E.—H. A. Dewald.

Illinois

Alton—Evangelical—8th and Henry Sts.—O. W. Heggemeyer.

Aurora—St. John's—5th St. and North Ave.—L. R. Poeschel.

Belleville:

—Christ—24 N. 14th St.—C. R. Hempel.
—St. Paul's—119 W. B. St.—O. F. Pessel—Ludwig C. Kutz, Assoc.

Bellwood—Peace—201 27th Ave.—Arthur F. Selmikeit.

Belvidere—St. John's—Cor. Main and E. Madison—K. E. Gaertner.

Bloomington—Friedens—Front and Lee Sts.—E. F. Rathmann.

Blue Island:

—St. Paul's—Gregory and New—B. Freese.
—Community Church—20th and Gregory Sts.—E. Helm.

Centralia—St. Peter's—W. 3rd and S. Cherry—

Champaign—St. Peter's—405 E. University Ave.—H. F. Mueller.

Chicago:

—Bethany—Cullom Ave. and N. Paulina St.—H. W. Dinkmeyer.

—Bethel—114th and State Sts.—J. Goebel.

—Bethlehem—Magnolia Ave. and Diversey Parkway—A. W. Brueckner.

—Eden—Gunnison St. and LeClaire Ave.—Armin F. Dexheimer.

—Edgewater Evang.—1527 Edgewater Ave.—C. C. Bizer.

—Edison Park—Oketo and North Shore Ave.—Glenn G. Gumm.

—Epiphany—Bradley Pl. and 3700 N. Damen Ave.—H. W. Brueckner.

Chicago: (continued)

- Evang. Church of Peace—1460 West 78th St.—Herbert J. Brodt.
- First English Evangelical—3062 Palmer Square—L. W. Goebel.
- Gethsemane—3617 Belle Plaine Ave.—W. Kochheim.
- Gloeckner Memorial—Central Ave. and Rice St.—R. B. Fiedler.
- Grace—S. Albany and W. 60th Sts.—Karl H. Meyer.
- Immanuel—70th and Michigan Ave.—H. J. Schick, S.T.D.
- Nazareth—2500 N. Talman Ave.—F. P. Umbeck.
- Our Redeemer—Grace and Neva Aves.—R. C. Lucke.
- Pilgrim Mission (Mt. Clair)—
- Ravenswood-Pilgrim—Pensacola and Hoyne Ave.—Alfred E. Meyer.
- St. Andrew—2801 S. Karlov Ave.—Herman H. Moeller.
- St. James—Rockwell St. and Albion Ave.—L. P. Landgrebe.
- St. John's—Moffat St. and Western—B. H. Leesmann.
- St. Luke's—W. 62nd and Green Sts.—Armin N. Mayer.
- St. Matthew's—Washtenaw Ave. and Iowa St.—
- St. Nicolai—3054 N. Albany Ave.—Gust. A. Pahl, Sr.
- St. Paul's—Orchard, Kemper and Fullerton Parkway—J. Pister—
Geo. L. Scherger, Assoc.
- St. Peter's—2250 Cortez St.—H. E. Lambrecht.
- St. Peter's Chapel—George St. and La Vergne Ave.—H. E. Lambrecht.
- St. Peter's Branch S. S.—2118 N. Central Park Ave.—H. E. Lambrecht.
- St. Peter's (South Chicago)—Ave. L. and E 103 St.—H. Jacoby.
- St. Philip—W. 36th St. and S. Seelye Ave.—A. Fleer.
- St. Stephan's—1635 N. Karlov Ave.—B. C. Ott—Benno Geo. Ott, Asst.
- Salem—6820 S. Emerald Ave.—Jos. A. George.
- Tabor—LeClaire and Belle Plaine—F. W. Schroeder.
- Trinity—W. 22nd Place and Damen Ave.—Julius Kircher.
- Zion—Lotus Ave. and W. Van Buren St.—A. J. Koch.
- Zion (Auburn Park)—8326 S. Green St.—Alfred Menzel.
- Zion (Washington Heights)—Throop and 100th Sts.—M. Lienk.

Chicago Heights—St. John's—S. W. Cor. 16th and Vincennes Ave.—E. Busekros.

Collinsville—St. John's—Cor. Clay and Seminary Sts.—C. Kuhlmann.

Danville—St. John—E. Main and Buchanan Sts.—Everett Stauch.

Desplaines—Christ—Cora and Henry Sts.—Geo. W. Goebel.

Downer's Grove—St. Paul—Grove St. near Main—G. A. Neumann.

Du Quoin—St. John's—20 S. Hickory—W. B. Weltge.

East St. Louis—Immanuel—414 N. 14th St.—E. R. Jaeger.

Edwardsville—Eden—901 N. 2nd—H. J. Bredehoef.

Elgin—St. Paul's—Center and Division Sts.—Th. F. Bierbaum.

Elmhurst—St. Peter's—125 Church St.—K. M. Chworsky.

Evanston—St. John's—Wesley and Crain—A. J. Munstermann.

Freeport—St. John's—Cor. South Galena and Chicago Aves.—Ed. Arends.

Granite City:

- St. John's—R. 2—P. Schoppe.
- St. Peter—2101 Cleveland Blvd.—H. H. Wintermeyer.

Harvey—Peace—152nd and Lexington—Geo. P. Ellerbrake.

Highland Park—St. John's—Greenbay Rd. and Homewood Ave.—F. G. Piepenbrok.

Highland—Evangelical—1009 Ninth St.—Otto C. Bassler.

Kankakee—St. John's—Entrance Ave. and Oak St.—H. Meier.

Kewanee—St. Peter's—W. Central Blvd. and Grove St.—G. D. Fleer.

La Salle—Evang. Protestant—841 Fourth St.—Emanuel Crusius.

Lincoln—St. John's—7th and Maple—J. A. Hoefer.

Marion—Zion—926 W. Cherry St.—Reinhard Krause.

Melrose Park—St. John—Cor. Rice and 18th Sts.—W. J. Cramer.

Moline—St. Paul—16th St. and 16th Ave.—

Murphysboro—St. Peter's—15th and Spruce—Aug. Warskow.

Oak Park—Evangelical-Lutheran—Wesley Ave. and Jackson Blvd.—H. H. Senne.

O'Fallon—Evangelical—Cherry and W. Adams Sts.—A. E. Klemme.

Pekin—St. Paul's—Seventh and Ann Eliza Sts.—A. Zimmermann.

Quincy:

- St. Paul's—927 Monroe St.—G. A. Friz.
- St. Peter's—13th and Payson Sts.—Arthur E. Reiss.
- Ev. Salem—9th and State—R. A. Mensendiek.

River Grove—Grace Ev.—Budd and Wrightwood St.—Theo. Gabler.

Rockford—Bethel—Auburn St. and Bruner Ave.—Norman C. Zulauf.

Rock Island—Church of Peace—12th St. and 12th Ave.—F. J. Rolf.

Staunton—St. Paul's—Union and E. Mill Sts.—A. H. Wegener.

Troy—Friedens—Center and Oak Sts.—R. H. Mornhinweg.

Waterloo—St. Paul's—E. First St.—H. Kochheim.

Indiana

Elkhart—St. John's—Harrison and 3rd—Paul Reichert.

Evansville:

- Bethel—Cor. Jefferson Ave. and Garvin St.—J. Otto Reller.
- St. John's Ev. Prot.—3rd, Ingle and Market Sts.—Wm. N. Dresel—

—St. Lucas—W. Virginia St. and Baker Ave.—P. M. Schroeder.
—St. Matthew's—Outer First Ave. (R. R. 5)—Fred. Fahrenkamp.
—St. Paul's—Cor. W. Michigan St. and 12th Ave.—Th. L. Haas.
—Zion—415 N. W. Fifth St.—A. A. Susott.
Gary—First Evang.—464 Roosevelt—*A. Stoerker.
Hammond—Immanuel—348 Sibley—C. Schaeffer.
Indianapolis:
—Friedens—Parkway Ave. and Alabama St.—Robt. C. Kuebler.
—Garfield Park Evangelical—C. A. Hildebrand.
—St. John's—902 Sanders—E. A. Piepenbrok.
—St. John (Cumberland)—R. 10, Box 188—F. R. Puhlmann.
—St. Paul's—Ashland Ave. and 13th Sts.—Titus Lehmann.
—Zion—North and New Jersey Sts.—F. R. Daries.
Jasper—Trinity—W. 8th St.—Walter C. Rasche.
Lafayette—St. John's—Eleventh and Elizabeth—C. F. Howe.
La Porte—St. Paul's—1101 Lincoln Way—Victor Frohne.
Michigan City—St. John's—901 Franklin St.—P. Irion.
Mishawaka—St. Andrew's—112 W. Third St.—Albert Beutenmueller.
New Albany—St. Mark's Evang.—Spring St. betw. Bank and E. 3rd St.—F. A. Meusch
Shelbyville—First Evang.—Cor. Franklin and Pike St.—
South Bend:
—St. Peter's—W. La Salle Ave. and N. William St.—M. C. Hoefer.
—*Zion—S. St. Peter and E. Wayne Sts.—W. Goffeney.
Terre Haute—St. Paul—Cor. 12th and Eagle—C. A. Hofmann.
Vincennes—St. John's—5th and Shelby Sta.—C. J. Scherzer.

Iowa

Atlantic—Peace—703 Walnut St.—H. J. Zuern.
Burlington:
—First Evangelical—Cor. 6th and Columbia Sts.—J. H. Buescher.
—St. Luke's—Cor. 14th and South Sts.—A. T. Gerhold.
—Zion—5th St. between Columbia and Washington Sts.—A. F. Koelling.
Council Bluffs—St. John's—332 E. Pierce St.—E. H. Berger.
Creston—St. John's—Fremont and S. Maple Sts.—A. L. Schieler.
Ft. Madison—St. John's—10th St. and Ave. E.—Theo. Berlekamp.
Keokuk—St. Paul's—11th and Exchange Sts.—A. H. Bispung.
Marshalltown—Peace—S. 4th Ave. and E. Linn—Edwin J. Koch.
Muscatine—Evangelical Prot.—Sycamore between 3rd and 4th—K. M. Jeschke.
Sigourney—St. Paul—Elm St.—Wm. Rest.

Kansas

Kansas City—Zion—716 Nebraska Ave.—H. Becker.
Lawrence—St. Paul's—831 Illinois St.—H. Reifsneider.
Leavenworth—Salem Evangelical—Arch and Fifth St.—A. Schroeder.
Newton—Immanuel—Cor 7th and Plum—Fred J. Nisi.
Wichita—Salem—Corner First and Madison—

Kentucky

Bellevue—St. John—Ward and Fairfield Aves.—A. H. Knipping.
Covington:
—St. Mark's—38th and Park—Frank C. Scholl.
—St. Paul's—11th and Banklick—Phil. Wiggemann.
Dayton—St. Paul—524 Fourth Ave.—Leonhard J. F. Stuckwisch.
Ft. Thomas—Christ—S. Ft. Thomas Ave. and Audobon Place—Alfred G. Schnake.
Henderson—Zion—First and Ingram Sts.—Robert Bockstruck.
Louisville:
—Bethel—(St. Matthews)—Walter A. Scheer.
—Bethlehem—6th and Hill St.—Edwin J. Koch.
—Christ—Barrett and Breckenridge Sts.—W. Krueger.
—Grace Immanuel Ev.—1612 Story Ave.—H. W. Hanshue.
—Immanuel—Taylorsville Rd. and Doup Ave.—F. D. Schueler.
—St. James—Taylor and Berry Blvds.—M. Baas.
—St. John's—Clay and Market Sts.—A. E. Klick.
—St. Luke's—1920 W. Jefferson St.—Henry C. Koch.
—St. Matthew's—609 E. St. Catherine—L. Hohmann.
—St. Paul's—209 E. Broadway—Wm. F. Mehl.
—St. Peter's—1231 W. Jefferson St.—P. F. Hausmann.
—Parkland—26th St. and Grand Ave.—V. Kissel.
—West Louisville—41st and Hermann Sts.—W. J. Bartels.
*Newport—St. Paul's—24 East 8th St.—A. J. Hotz.
Owensboro—Zion—7th and Allen Sts.—C. T. Rasche.
Paducah—Unity—423 S. 5th St.—W. H. Zinke.

Louisiana

New Orleans:

- Bethany—3712 S. Broad St.—Norman L. Stock.
- Bethel—Franklin Ave. and N. Miro St.—Paul R. Stock.
- First Evang.—1331 Carondelet St.—Norman A. Maunz.
- Evangelical—2221 Chippewa St.—Julius P. Quinius.
- Metaire Evang.—#7 Metairie Court—J. C. Rieger.
- St. John's—Belfast and Joliet Sts.—John S. Gohde.
- St. Matthew's—S. Carrollton Ave. and Willow St.—L. Schweickhardt.
- St. Paul's—Eleonore and Patton Sts.—Raymond F. Buck.
- Salem—Camp and Milan Sts.—Fred C. Schweinfurth.
- Trinity—Canal and N. Murat Sts.—A. J. Scherer.

Maryland

Annapolis—St. Martin's—Francis St., near State Circle—*S. G. Schick.

Baltimore:

- Christ—Beacon and Decatur Sts.—F. A. Giese.
- First United—Eastern Ave. near Fayette—C. T. Schaefer.
- Friedens—Chester St., near Orleans St.—Manfred Manrodt.
- Huber Memorial—Alameda Blvd. and 29th St.—Paul L. Schmidt.
- Messiah—Englewood and Maple Aves. (Woodlawn)—Arthur Wm. Juergens.
- Morrell Park—10th and James Sts.—J. Kehoe.
- St. John's Concordia—Reisterstown Rd. and Elgin Ave.—E. J. F. Dettbarn.
- St. John's—W. Lombard and Catherine Sts.—F. C. Rueggeberg.
- St. Luke's—1301 W. Fayette St.—Paul G. Gabler.
- St. Matthew's—Mayfield, Norman and Lake Aves.—D. Bruning, D.D.
- United Evangelical—East Ave. and Dillon St.—F. W. Schaefer.

Frostburg—Zion—158 E. Main St.—Harry G. Yaggi.

Michigan

Adrian—Immanuel—McVicar and E. Church—Wm. Howe.
Ann Arbor—Bethlehem—425 So. 4th Ave.—Theo. Schmale.

Detroit:

- Bethany—Seminole and Vernon Highway E.—Edwin F. Mayer.
- Bethel—2270 West Grand Blvd.—Robert C. Stanger.
- Christ—Roosevelt and Myrtle Sts.—E. Spathelf.
- Emanuel (Royal Oak)—Cor. 6th and Lafayette—John A. Keller.
- Grace (Grosse Pointe Park)—Cor. Lakepointe & Kercheval Ave.—A. Haeussler.
- Immanuel—Livernois Ave. at Morse St.—W. J. Witt.
- Messiah—Cor. Dickerson and August Aves.—J. Bollens.
- St. John's—Russel Nr. Gratiot Ave.—H. Horny.
- St. Luke's—Rohns and Warren Aves.—Armin G. Frohne.
- St. Mark's—Military near West Vernon Highway—Adolf Mallick—
- St. Matthew's—Concord and Stuart—J. L. Ernst, Ph.D.
- St. Paul's—17th and Rose Sts.—W. Howe.
- St. Peter's (Lawndale Ave.)—Tecumseh and Michigan Aves.—F. H. Eglinsdorfer.
- St. Peter's—15325 Gratiot Ave.—O. C. Laubengayer.
- Trinity—W. Fort St., near Woodmere Ave.—E. F. Lawrenz.
- Zion—Lawndale and Senator Aves.—Andrew Mast.

Grand Rapids—St. John's—348 Mt. Vernon Ave., N. W.—F. R. Schreiber.

Jackson—St. John's—Cor. S. Mechanic and Biddle Sts.—W. H. Alber.

Lansing—St. Paul's—Cor. Walnut and Genesee Sts.—A. P. Hardt.

Marine City—St. John's—183 W. Boulevard—H. E. Totzke.

Mt. Clemens—Zion—New and Pine—J. Wulfmann.

Muskegon—St. John—Pine and Diana—Geo. Bohn.

Niles—St. John's—6th and Sycamore—Theo. Eisen.

Owosso—St. John's—Washington and Oliver—F. Beecken.

Pontiac—Bethel—Auburn and Mariva Ave.—W. E. Uhrland.

Port Huron—St. John's—7th and Pine Sts.—E. J. Soell.

Richmond—First Evang.—Main at Maple—J. Doellefeld.

Saginaw:

- St. Mark's—Lapeer and 3rd Ave.—D. J. Helmkamp.
- Immanuel (W. S.)—Maine and Elm St.—J. Eichhorn.

Saline—St. Paul's—Michigan Ave. and Lewis St.—C. H. Wittbracht.

St. Joseph:

- St. Peter's—Pearl and Church Sts.—E. A. Kuhn.

- *Zion—Niles and Harrison Aves.—F. C. Schmidt.

Wyandotte—St. John's—4th and Chestnut—Wm. F. A. Simon.

Minnesota

Duluth—St. Paul's—10th Ave. E. and 3rd St.—G. W. Low.

Faribault—St. Luke's—5th Ave. and 8th St., N. W.—G. G. Bratzel.

Fergus Falls—Evang.—1222 Baird Ave.—*E. R. Bauman.

Le Sueur—Zion—Reisdorph and 3rd St.—Otto A. Muecke.
Little Falls—St. John's—3rd and 4th Ave., Northeast—
Minneapolis:
—Faith—First Ave., S., and 43rd St.—Erwin Bode.
—Peace—2307 24th Ave. N.—Wm. J. Riemann.
—St. John's—16th Ave. and 3rd St., North—Carl F. Sturm, Jr.
Rochester—Church of Peace—Broadway and 7th St. N. W.—W. M. Grabowski.
St. Cloud—Friedens—8th Ave. and 4th St. S.—Martin Holz.
St. Paul:
—St. Paul's—St. Peter and Tilton Sts.—K. Koch and Erwin R. Koch.
—St. John's—King and Orleans—R. Kienle.
Stillwater—St. Peter's—S. Broadway—R. Kienle.

Mississippi

Biloxi—First Evang. Luth.—Jackson and Thomas Sts.—O. Nussmann.

Missouri

Boonville—Evangelical—704 Spring St.—Fred Stoerker.
Cape Girardeau—Christ—33 S. Ellis St.—R. Lehmann.
Ferguson—Immanuel—126 Church St.—O. A. Egger.
Fulton—Evangelical—5th and Jefferson—O. F. Hafner.
Independence—St. Luke's—N. Main and W. Farmer Sts.—Clyde Koehler.
Jefferson City—Central—721 Washington St.—E. W. Berlekamp.
Kansas City:
—St. Peter's—3115 Linwood Blvd.—Silas P. Bittner.
—St. Paul's Evang. Mission—Topping Ave. and 14th St.—*Oscar J. Rumpf.
Lexington—Trinity—14th and Franklin Sts.—D. C. Jensen.
Owensville—St. Peter's—Peters Ave. and 2nd St.—C. Bohnenkamper.
Sedalia—Evangelical Immanuel—Vermont and 4th St.—E. F. Abele.
Springfield—St. John's—Scott and N. Main Sts.—S. Caldemeyer.
St. Charles—St. John's—5th and Jackson—H. Thomas.
St. Joseph:
—Trinity Ev.—15th and Lafayette Sts.—Wm. F. Esser.
—Zion Evangelical—320 N. 9th St.—F. C. Klick.
St. Louis:
—Bethany—Red Bud and Rosalie—Fred H. Krafft.
—Bethel—Garrison and Greer Aves.—J. P. Meyer.
—Bethesda—Hoffmeister and Dammert Aves.—E. Beier.
—Caroline Mission—1821 Hickory St.—Henry J. Damm.
—Carondelet Ev.—Michigan and Koeln Aves.—Edw. L. Bleibtreu.
—Christ—Bellvue and Bruno Aves.—C. Fritsch.
—Ebenezer—2911-23 McNair Ave.—H. F. C. Haas.
—Eden—Immanuel—Temple Pl. and Page Blvd.—K. Schneider.
—Emmaus—Chouteau and Tower Grove Aves.—K. Pleger.
—Friedens—19th and Newhouse Ave.—Paul Press.
—Grace—Dover Pl. at Leona St.—Erw. Buereman.
—Holy Ghost—4916 Mardel Ave.—Ralph Abele.
—Jesus—12th and Victor Sts.—W. F. Simon, Ph.D.
—Mt. Tabor—6520 Arsenal St.—Richard A. Miller.
—Nazareth—3550 Morganford Rd.—Geo. M. Poth.
—Pilgrim—Arsenal and Louisiana—*Wm. C. Brandon, Jr.
—Redeemer—6450 S. Kingshighway—H. Friz.
—St. Andrew's—California Ave. and Juniat St.—Jno. E. Schneider.
—St. James'—College and Blair Aves.—Th. Braun.
—St. John's—N. Grand Blvd. and Lee Ave.—T. Haefele.
—St. Luke's—2336 Tennessee Ave.—J. N. Schuch.
—St. Marcus—Russell and McNair Aves.—E. E. Leibner.
—St. Matthew's—Jefferson Ave. and Potomac St.—A. Alberswerth.
—St. Paul's—Giles Ave. and Potomac St.—T. J. Herrmann.
—St. Peter's—St. Louis and Warne Aves.—A. C. Rasche.
—St. Peter (Wellston)—St. Louis County—Hawthorne Boesch.
—St. Stephen's—Gimblin and Halls Ferry Rd.—O. Kienker.
—Salem—4730 Margaretta—J. H. Overbeck.
—Salvator—Plover and Thekla Aves., Walnut Park—Paul Prell.
—Trinity—Grand and Itaska—
—Zion—25th and Benton Sts.—H. C. Toelle.
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Washington—St. Peter—102 E. 5th St.—Reuben G. A. Bareis
Webster Groves—Evangelical—E. Lockwood and Plant Aves.—H. H. Lohans.

Nebraska

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—St. Paul's—13th and F Sts.—F. L. Rodenbeck.
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Scott's Bluff—Zion—E. 15th St. and 9th Ave.—Wm. Werner.

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Bayonne:

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—St. Paul's—31st and Boulevard—Richard Stave.

Irvington—Emanuel—Lincoln Pl. and Nye Ave.—E. J. Paetzold.

Newark:

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—St. Stephan's—Cor. Wilson Ave. and Ferry St.—E. Fuhrmann.

—Zion—Alexander St.—H. Manrodt. E. W. Fuhrmann, Asst. Pastor

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Brooklyn—Bethlehem—Cortelyou Rd. and E. 7th St.—W. E. Bourquin.

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—Bethlehem—35 E. Parade Circle—P. Langhorst.

—Calvary—Fillmore, near Dewey Ave.—J. Kulbartz.

—Christ—Clinton and Baitz—C. G. Vogelmann.

—Friedens—Eagle and Monroe—

—Grace Evang.—Parkridge and Hewitt Sts.—P. Frohne.

—Immanuel—Military Rd. and Glor—P. Frankenfeld.

—Kenilworth Evang.—294 Lyndale—O. J. Dietsche.

—Kenmore Evang.—Delaware Rd. and Danbury Lane—Theo. T. Lehmann.

—Pilgrim—Best and Herman Sts., opposite Humboldt Park—A. J. Nies.

—St. Andrew's—2203 Genesee St.—F. W. Pfitzer.

—St. James—526-528 High St.—W. Ott.

—St. John's—Amherst, near East—J. S. Huebschmann.

—St. Luke—Richmond Ave. and West Utica—W. Marion Jeschke.

—St. Matthew's—Swan and Hagerman—H. A. Fenske.

—St. Paul and St. Mark United Ev.—564 Ellicott St.—R. H. Keller.

—St. Peter's—Genesee and Hickory—Frederick H. Krohne.

—St. Stephen's—Peckham and Adams Sts.—W. H. Schild—Leon K. Molter, Asst.

—Salem—25 Calumet Pl.—H. J. Hahn.

—South Side Evang.—1057 Abbott Rd.—Carl J. Zimmermann.

—Trinity—115 Gold St.—H. Kraemer and R. Heckman.

Dunkirk—St. John's—E. 4th and Leopard—J. Paul Goebel.

Elmira—German Evangelical—Madison Ave. and Carroll St.—R. Vieweg.

Hornell—Ev. Luth. St. Paul's—Cor. Elm and John Sts.—R. W. Locher.

Lockport—St. Peter's—Locust and South Sts.—Chas. F. Kesting.

Mt. Vernon—St. John's Ev. Luth.—N. High and Oak St.—M. Magil, lic.

New York City:

—Christ Church—311 E. 187th St.—Theo. Essebaggers.

—St. Paul—2136 Newbold Ave., near Castle Hill Ave. and E. 177 St.—S. Lefton

North Tonawanda:

—Friedens—Cor. Schenk and Vandervoort—Theo. Mayer.

—St. Peter's—1208 Oliver St.—Theo. H. Twente.

Rochester:

—Christ Evang.—Portland and Jackson—Bernard J. Tepas.

—St. Paul's—Norton St. near St. Paul—Elmer Henry Hoefer.

—Trinity—Cor. Child and Wilder Sts.—Carl G. Haass.

—Salem—230 Franklin St.—Frederick Frankenfeld, LL.D.

Rome—Evang. Luth. Trinity—215 W. Court St.—H. J. Leemhuis.

Schenectady—Friedens—Franklin and Clinton Sts.—P. Briesemeister.

Syracuse—Evangelical Friedens—Lodi and Ash Sts.—W. Bauer.

Tonawanda—*St. Peter—Theo. H. Twente.

Tonawanda—Salem—Main and Morgan Sts.—Walter F. Hetzel.

Troy—St. Paul's—7th and Fulton Sts.—P. E. Zeller.

Ohio

Chillicothe:

—St. John's—119 W. Main St.—Theo. H. Franke.

—Salem—Cor. 4th and Mulberry Sts.—L. G. Weber.

Cincinnati:

—Carthage Ev.—7506 Anthony Wayne Ave.—R. E. Gruenke.

—Cheviot-Westwood Evang.—Walter L. Weber.

—Columbia—4311 Eastern Ave.—C. E. Sining.

—First Evang.—1625-27 Hoffner St.—H. Huebschmann.

—Immanuel (Fairmont)—Queen City near Harrison—G. J. Krumm.

—Martini (Lickrun)—Saffin St.—W. F. Kohler.
—Philippus—Race St. and McMicken Ave.—G. W. Grauer—
—Price Hill Evang.—McPherson Ave. and Van Vey St.—H. E. J. Neumann.
—St. John (Reading)—Jefferson and Cooper Aves.—F. G. Brune.
—St. Luke's—3rd and Parson—Conrad Held.
—St. Matthew's (Elmwood)—Vine St., between 65th and 66th Sts.—W. R. Wetzeler
—St. Matthew's (Winton Place)—Epworth Ave.—M. F. Zutz.
—St. Paul's (North College Hill)—Parrish Ave.—Walter E. Helfer.
—St. Peter's (Pleasant Ridge)—6120 Ridge Ave.—P. C. Schnake.
—*Third Prot. Memorial—Ohio and Calhoun—C. L. Grauer.
—*Washington Evang.—Cor. Sidney and Rachel Sts.—R. R. Fillbrandt, Ph.D.
—Zion—15th and Republic—A. H. Schultz.

Cleveland:

—Bethany—W. 41st St. and Storer Ave.—Theo. F. Braun.
—Christ—W. 98th St. and Cudell Ave.—Theo. C. Honold.
—First Evangelical—Arlington Ave. and S. Thornhill Drive—Theo. Kitterer.
—Friedens—E. 6th St. and Kimmel Rd.—Paul Bourquin.
—Immanuel—Lomond Blvd., Sussex & Lytle Rds., Shaker Heights—Paul G. Moritz.
—Immanuel—4515 W. 130th St., West Park—A. H. Juergens.
—St. John's—E. 55th St. and Magnet Ave.—E. N. Kraft.
—St. Luke's—Pearl Rd. and Memphis Ave.—O. H. Zwilling.
—St. Paul's—Woodland Ave. and E. 127th St.—W. F. Baumann.
—Pilgrim—4592 E. 131st St.—A. G. Scheible, lic.
—Ridge Rd. Evangelical—Ridge Rd. and Washington Dr.—C. Ralph Schmidt.
—Trinity Evangelical—W. 25th St., near Scranton Rd.—A. Kitterer.
—West Side Evangelical—Bridge Ave. and W. 38th St.—W. K. Klein.
—Zion—W. 14th St. and Branch Ave.—O. E. Wittlinger.

Columbus:

—St. John's—59 E. Mound St.—G. Siegenthaler—
—St. Paul's—225 East Gates—Paul C. Kaefer.

Coshocton—St. John's—8th and Orange Sts.—C. A. Wahl.

Dayton:

—St. John's—E. 3rd St. between Madison and Sears—J. G. Mueller.
—St. Luke's—McLain and Potomac—Geo. Sonneborn.

Elyria—St. Paul's—250 E. Third St.—Ernst Irion.

Hamilton:

—St. John—South Front and Sycamore Sts.—Fr. C. Kuether.
—St. Paul's—729 Campbell Ave.—W. Vollbrecht.
—Redeemer—Parrish and Bender Aves.—G. G. Press.

Kenton—St. John's—East Carroll and Wayne Sts.—Herbert E. Pfister.

Lorain—St. John's—Reid Ave. and 7th St.—Theo. Merten.

Mansfield—St. John's—Park Ave. East and Franklin Ave.—Paul H. Saleste, Ph.D.

Marietta—St. Paul's—5th St. and Scammon—C. Emigholz.

Marion—Salem—230 Church St. E.—H. C. Ahrens.

Massillon—St. John's—Tremont Ave. and First St. S. E.—J. E. Digel.

Middletown—St. Paul's—114 S. Broad St.—H. H. Jung.

Newark—St. John's—101 S. Fifth St.—L. H. Lammers.

Norwood—Salem—2055 Cortland Ave.—Achilles B. Meyer.

Piqua—St. Paul's—Downing and Greene—Paul J. Gehm.

Portsmouth—First Evangelical—5th and Washington Sts.—F. H. Klemme.

Sandusky:

Emmanuel—Columbus and Adams Sts.—E. W. Brueseke.
—St. Stephen's—Jefferson, Lawrence and Poplar Sts.—H. E. Pfeiffer.
Sidney—St. Paul's—South and Main Aves.—R. Wobus.
Springfield—St. John's—Wittenberg Ave. and Columbia St.—Paul Pfeiffer.
Steubenville—Zion—135 North 5th St.—A. F. Schemmer.
Tiffin—St. John's—Main and Jefferson—E. C. Klutney.
Toledo—St. Paul's—670 Phillips Ave.—Wm. J. Kuhlmann.
Troy—St. John's—Walnut and Canal Sts.—J. J. Kalkbrenner.
Wooster—Christ Evang.—S. Grant and Henry Sts.—Paul Wm. Schmidt.
Zanesville—Pilgrim Evangelical—Cor. South and Seventh Sts.—Julius K. Braun.

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Oklahoma

El Reno—Redeemer—S. Hoff and E. Cavanaugh—F. E. C. Haas.

Enid—Evangelical Luth. Wartburg—304 E. Oklahoma Ave.—Edwin C. Beier.

Norman—Salem—Porter and Frank—F. E. C. Haas.

Oklahoma City—Zion—Cor. of 10th St. and N. Western Ave.—F. E. C. Haas.

Oregon

Portland:

—St. John's—16th St. and Nehalem Ave.—Ed. A. Mayer.
—St. Paul's—801 N. E. Failing St.—E. Hergert.

Pennsylvania

Columbia—Salem—Walnut, above 3rd and 4th Sts.—Richard W. Jungfer.
Erie:

- Christ—Sassafras and 16th Sts.—Carl Loos.
- St. Luke's—126 W. 9th St.—A. F. Abele.
- St. Paul's—Peach, between 10th and 11th—F. D. Oberkircher.

Meadville—Zion—Cor. S. Main and Popular Sts.—L. R. Moessner.

Millvale—First Evang.—425 North Ave.—C. Sprenger.

Pittsburgh:

- Mt. Troy—Homestead St.—Chas. A. Ittel.
- Pilgrim Evangelical—E. Ohio and Heinz Sts., N. S.—
- St. Paul's—East and Forland—O. D. Hempelmann.
- St. Peter's Ev. Luth.—501 Avery St.—Walter R. Grunewald.
- St. Peter's—Station and Collins St., E. E.—Paul Stoerker.
- St. Peter's—18 Shubert St. N. S., Springgardenboro—P. Benthin.

Scranton:

- Hyde Park—N. Bromley Ave. and Price St.—Louis C. F. Miller.
- Trinity—Prospect Ave. and Beech St.—Wm. L. Moenhaus.

Sharpsburg—St. John—Clay and Eighth Sts.—W. A. Bomhard.

Taylor—St. Paul—Washington and Grove—P. W. Meisenheimer.

Williamsport—Immanuel Ev. Luth.—3rd betw. Basin and Academy—Hy. M. Strub.

Texas

Corpus Christi—United Evang.—922 Laredo Ave.—M. E. Ernst.

Dallas—St. Paul's—Texas and Florence Sts.—A. Romanowski.

Fort Worth—St. John's—Pennsylvania Ave. and Fulton St.—C. Wolff.

Houston:

- Bethel—Cor. Brunner and Center Sts.—Theo. Wobus.
- Christ—Canal and Delmar Sts.—H. G. Borne.
- First Evangelical—Holman Ave. and Caroline St.—D. Baltzer.

New Braunfels—First Prot.—Seguin and Coll Sts.—H. G. Borne.

San Angelo—Immanuel—102 N. Oaks St.—Theo. E. Beier.

San Antonio—Friedens—E. Myrtle and Kendall Sts.—Paul C. Kniker.

- Evang. Community—547 Canton St.—

Waco—Zion—627 South 8th St.—

Virginia

Richmond—St. John's—Franklin and Lombardy—O. Guthe—Hilmer Grunwald, Asst.

Washington

Everett—Zion—2206 Baker Ave.—Chas. Warber.

Seattle:

- St. Paul's—12th Ave., N. W., and W. 65th St.—Aug. E. Binder.
- Broadview Evang.—125th and Phinney—E. Horstman.

Spokane—Trinity—Indiana Ave. and Lincoln St.—W. A. Werth.

Tacoma—Emmanuel—So. 23rd and Cushman Ave.—Paul Jueling.

Walla Walla—Friedens—W. Maple and S. 3rd Sts.—

West Virginia

Wheeling:

- St. John's—22nd and Chapline—Wm. J. Hausmann.
- St. Paul's—38th and Wood Sts.—J. R. C. Haas.

Wisconsin

Antigo—Unity—Clarence F. Hammen.

Appleton—St. John's—835 W. College Ave.—W. R. Wetzeler.

Fond du Lac—Friedens—K. Koehler.

Lancaster—Bethlehem—Cor. S. Madison and E. Oak Sts.—J. L. Haack.

La Pointe—St. John's—Memorial Church—Madeline Island—*Martin Haack.

Manitowoc—St. John's—15th and Marshall—Paul H. Blaufuss.

Marinette—Friedens—10th and Elizabeth—J. J. Hofmann.

Marshfield—St. Paul's—Cor. 4th and Pine—G. F. Hahn.

Merrill—St. Stephen's—Cor. Mill and Second Sts.—M. M. Schmidt.

Milwaukee:

- Bethany—N. 54th and W. Locust—Ralph E. Weisser.
- Bethel—N. 38th St. and W. North Ave.—Ernst Gehle.
- Christ—E. Russell and S. Pine—H. Niefer.
- Friedens—N. 13th St. and W. Juneau—W. Schlinkmann.
- Glaubens—5th St. and Clarke—G. Kuecherer.
- Grace—3438 N. 24th St.—Adolf Fritz.
- Immanuel—2677 N. 19th St.—P. T. Bratzel.
- St. Paul's—2024 S. 24th St.—Wm. G. Rath, Jr.
- Salem—27th and Brown Sts.—A. H. Franke.
- Tabor—N. 8th St. and Keefe—E. J. Fleer.
- Trinity—N. 4th St. and W. Meinecke Ave.—F. G. Ludwig.
- Zion—S. 14th St. and W. Greenfield Ave.—G. Fischer.

Neenah—Immanuel Ev. Luth.—E. Doty Ave. and Oak St.—E. C. Kollath.
Oshkosh:
—Immanuel—S. Park Ave. and Michigan St.—P. Stange.
—St. Paul—Parkway and Evans St.—Theo. Irion.
Sheboygan—St. John's—Lincoln and N. 13th—E. R. Krueger.
So. Milwaukee—St. Lucas—2110 9th Ave.—S. Gonser.
Stevens Point—Peace Evangelical—128 Dixon St.—Wm. G. Schwemmer.
Wausau—St. Paul's—Cor. 5th and Washington Sts.—E. C. Grauer.
Wauwatosa—St. Paul's—N. 70th St., near Milwaukee Ave.—Theo. P. Frohne.
Wisconsin Rapids—St. John's—4th and Market Place—Wilmer Grunwaldt.

Wyoming

Laramie—St. Paul's—6th and Garfield Ave.—Aug. Doellefeld.
Lingle—St. Paul's—H. F. W. Jesdinsky.

Canada

Brown P. O., Man.—Immanuel—*J. F. Schultheiss.
Morden, Man.—Zion—*J. F. Schultheiss.

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Student Department, The Evangelical League

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Colorado

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Illinois

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Illinois Wesleyan University, Rev. E. F. Rathmann, 504 Front St.
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Kansas

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Louisiana

New Orleans: Tulane University, Rev. Paul P. Stock, 2211 Franklin Ave.

Maryland

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Michigan

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Ann Arbor: University of Michigan, Rev. Theo. Schmale, 432 South 4th St.
Detroit: College of Detroit, Rev. John H. Bollens, 12885 August Ave., Detroit, Mich.
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Minnesota

Minneapolis: University of Minnesota, Rev. C. F. Sturm, Jr., 1715 Irving Ave., N.

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Columbia: University of Missouri, Rev. Charles Schwantes, 315 Hitt St., Columbia, Mo.
Christian College, Rev. Charles Schwantes, 315 Hitt St., Columbia, Mo.
Stephen's College, Rev. Charles Schwantes, 315 Hitt St., Columbia, Mo.
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Omaha: Creighton University, Rev. Edwin Berger, 432 Pierce St., Council Bluffs, Iowa

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Syracuse: Syracuse University, Rev. W. Bauer, 634 Catherine St.

Ohio

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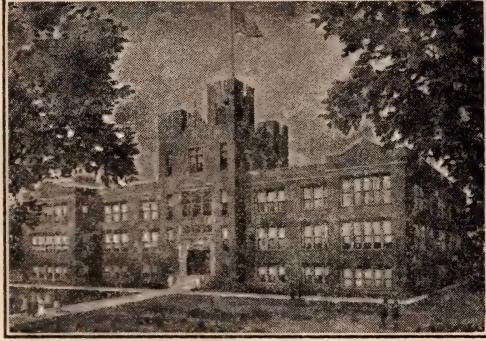
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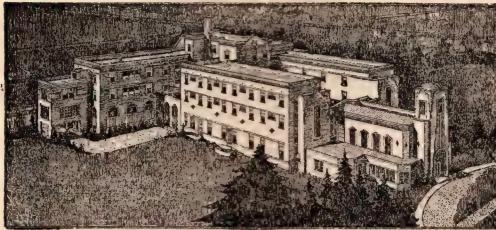
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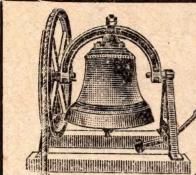
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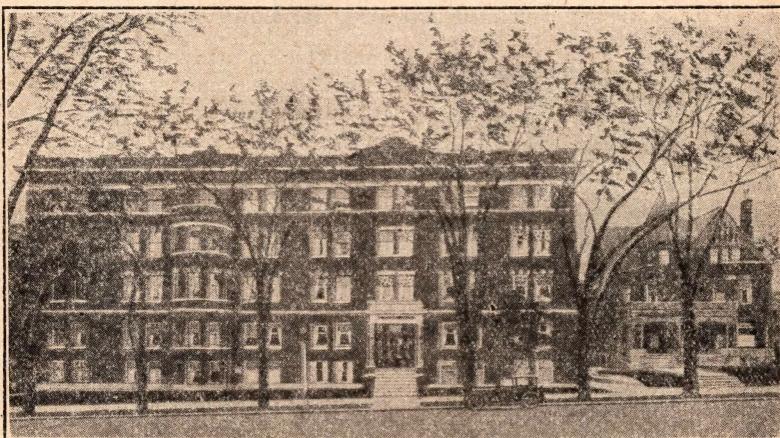
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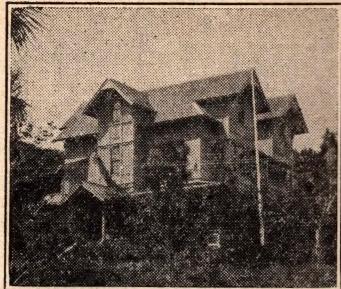
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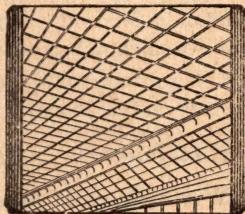
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